

Immanuel Evangelical Lutheran Church

*September 27, 2026
Pentecost 18*



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Opening Hymn #582

"Not unto Us"



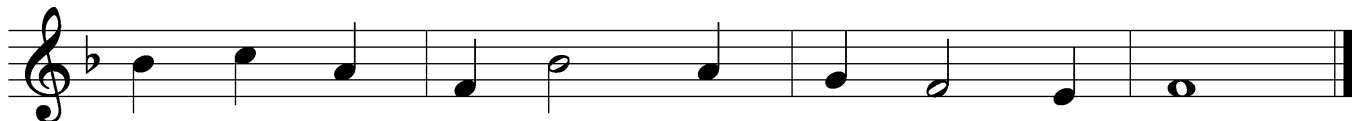
1 Not un - to us, not un - to us be glo - ry, Lord;
 2 A - maz - ing grace— that chose us ere the worlds were made;
 3 O faith - ful love— that shep - herd - ed through faith - less years;
 4 Not un - to us but to your name be glo - ry, Lord,



not un - to us but to your name be praise;
 a - maz - ing grace— that sent your Son to save;
 for - giv - ing love— that led us to your truth;
 for grace so rich, so wide, so high, so free.



not un - to us but to your name all hon - or be giv'n
 a - maz - ing grace— that robed us in your right - eous - ness
 un - yield - ing love— that would not let us turn— from you
 A - bide with us till trav - 'ling days are o - ver and done,



for match - less mer - cy, for - give - ness, and grace.
 and taught our lips to sing glo - ry and praise.
 but sent us forth to speak par - don and peace.
 and pil - grim feet lead us home, Lord, to you.

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Please stand.

Invocation & Confession

CW 154

M: In the name of the Father and of the Son + and of the Holy Spirit.

C: **Amen.**

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just
 and will forgive us our sins and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father, I am sinful by nature
 and have sinned against you in my thoughts, words, and actions.**

I have not loved you with my whole heart;
 I have not loved others as I should.
 I deserve your punishment both now and forever.
 But Jesus, my Savior, paid for my sins
 with his innocent suffering and death.
 Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection.

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

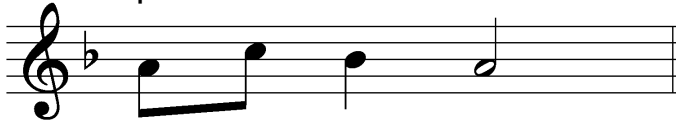
Lord, Have Mercy

M: In peace let us pray to the Lord.



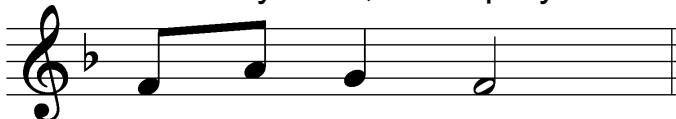
C: **Lord, have mer - cy.**

M: For the peace from above and for our salvation, let us pray to the Lord.



C: **Lord, have mer - cy.**

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



C: **Lord, have mer - cy.**

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



C: **Lord, have mer - cy.**

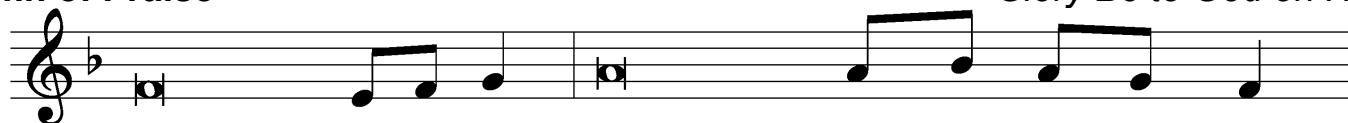
M: Help, save, comfort, and defend us, gracious Lord.



C: **A - men.**

Hymn of Praise

"Glory Be to God on High"



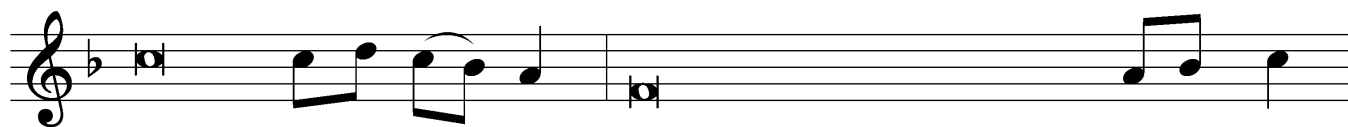
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



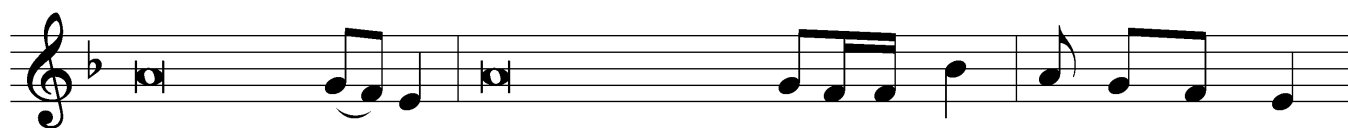
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



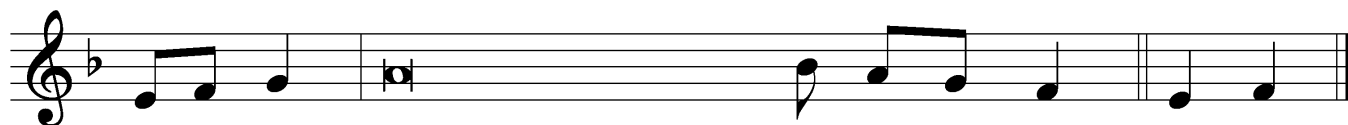
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

Prayer of the Day

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

Lord God, you call us to work in your kingdom and promise to reward us according to your grace. Help us to rid our minds of worldly expectations and rejoice that you freely pour out the blessings of salvation to all people; through the merits of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be seated.

First Reading

Jonah 3:10—4:11

¹⁰When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

¹But to Jonah this seemed very wrong, and he became angry. ²He prayed to the LORD, “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. ³Now, LORD, take away my life, for it is better for me to die than to live.”

⁴But the LORD replied, “Is it right for you to be angry?”

⁵Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city.

⁶Then the LORD God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. ⁷But at dawn the next day God provided a worm, which chewed the plant so that it withered. ⁸When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.”

⁹But God said to Jonah, “Is it right for you to be angry about the plant?”

“It is,” he said. “And I’m so angry I wish I were dead.”

¹⁰But the LORD said, “You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight. ¹¹And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?” (NIV)

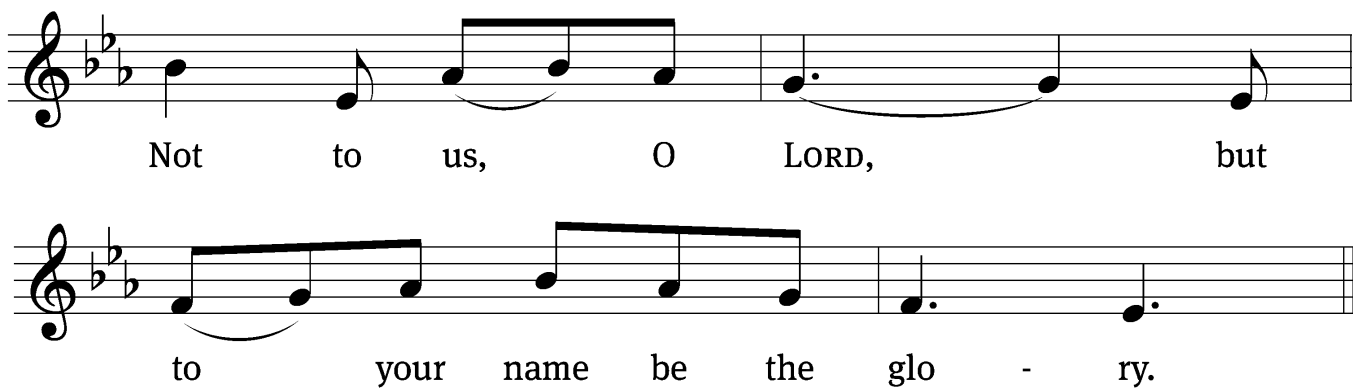
M: The Word of the Lord.

C: **Thanks be to God.**

Psalm 115A (sing as indicated)

“Not to Us, O LORD”

Refrain

C: 

Tone



M: Why do the nations say, “Where / is their God?”
Our God is in heaven; he does whatever / pleases him.

C: **The LORD remembers us and will / bless us:**
He will bless his people / Israel,
he will bless those who / fear the LORD—
small and / great alike. Refrain

All you Israelites, trust / in the LORD—
he is their / help and shield.
House of Aaron, trust / in the LORD—
he is their / help and shield.
You who fear him, trust / in the LORD—
he is their / help and shield.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Tune: Michael D. Schultz Setting: Michael D. Schultz

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Second Reading

Romans 9:6-16

⁶It is not as though God's word had failed. For not all who are descended from Israel are Israel. ⁷Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." ⁸In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. ⁹For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

¹⁰Not only that, but Rebekah’s children were conceived at the same time by our father Isaac. ¹¹Yet, before the twins were born or had done anything good or bad—in order that God’s purpose in election might stand: ¹²not by works but by him who calls—she was told, “The older will serve the younger.” ¹³Just as it is written: “Jacob I loved, but Esau I hated.”

¹⁴What then shall we say? Is God unjust? Not at all! ¹⁵For he says to Moses,

“I will have mercy on whom I have mercy,
and I will have compassion on whom I have compassion.”

¹⁶It does not, therefore, depend on human desire or effort, but on God's mercy. (NIV)

M: The Word of the Lord.

C: Thanks be to God.

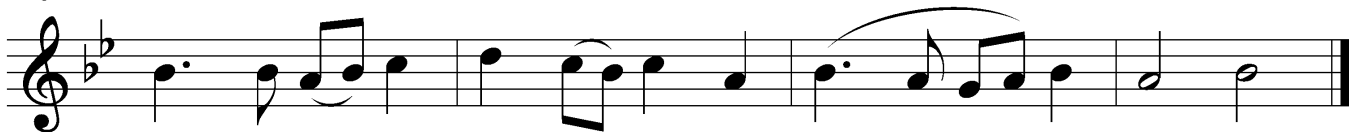
Please stand.

Gospel Acclamation

Ephesians 2:8



Refrain



C: Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

M: For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God.

C: Refrain

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Holy Gospel

St. Matthew 20:1-16

¹“For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ²He agreed to pay them a denarius for the day and sent them into his vineyard.

³“About nine in the morning he went out and saw others standing in the marketplace doing nothing. ⁴He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ ⁵So they went.

“He went out again about noon and about three in the afternoon and did the same thing. ⁶About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

⁷“ ‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

⁸“When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

⁹“The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹When they received it, they began to grumble against the landowner. ¹²‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

¹³“But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius? ¹⁴Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

¹⁶“So the last will be first, and the first will be last.” (NIV)

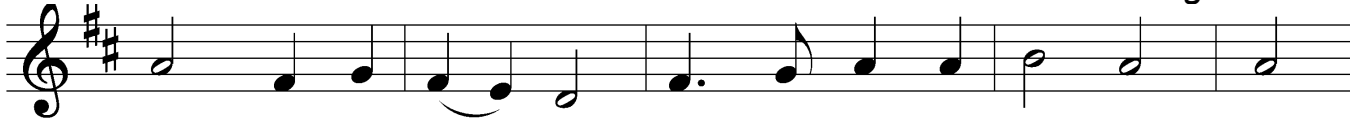
M: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

Be seated.

Hymn #747

"Christ High-Ascended"



1 Christ high - as - cend - ed, now in glo - ry seat - ed, throned
2 Christ, from the Fa - ther ev - 'ry pow'r pos - sess - ing, who
3 Christ, who in dy - ing won for us sal - va - tion, lives
4 Christ in his splen - dor, all do - min - ion gain - ing, Christ
5 As at his part - ing, joy shall ban - ish griev - ing, faith



and ex - alt - ed, vic - to - ry com - plet - ed, death's dread do -
on his cho - sen lift - ed hands in bless - ing, sends forth his
now the first - born of the new cre - a - tion; to win dis -
with his peo - ple ev - er - more re - main - ing, Christ to all
in his pres - ence strength - en our be - liev - ing; filled with his



min - ion fi - nal - ly de - feat - ed, we are his wit - ness - es.
ser - vants, still in faith con - fess - ing, we are his wit - ness - es.
ci - ples out of ev - 'ry na - tion, we are his wit - ness - es.
a - ges, glo - ri - ous - ly reign - ing, we are his wit - ness - es.
Spir - it, love and pow'r re - ceiv - ing, we are his wit - ness - es.

Text: Timothy Dudley-Smith, b. 1926 Tune: Antiphoner, Paris, 1681

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Sermon Text

Jonah 3:10—4:11

Sermon

"How Far Does God's Grace Extend"

Please stand.

Confession of Faith: Nicene Creed

C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated.

Prayer of the Church

M: Not to us, Lord, but to your name be the glory, because of your love and faithfulness.
All who fear the Lord, trust in the Lord—

C: he is our help and shield.

M: You do not give us what we deserve for our sins, but you are generous to all. When
we see your blessings on others, move our hearts to praise your glorious grace.
All who fear the Lord, trust in the Lord—

C: he is our help and shield.

M: You have mercy on those you have mercy. Let your gospel of forgiveness and love
reach to the ends of the earth, that people may forsake all idols, hear, believe, and
become children of your promise.

All who fear the Lord, trust in the Lord—

C: he is our help and shield.

M: Be the help and shield of the aged and those who struggle with memory. You
remember your people and bless those who fear you, for your mercy is everlasting.
All who fear the Lord, trust in the Lord—

C: he is our help and shield.

M: We praise and thank you for those who write and preach the gift of your gospel. Keep the good news of your forgiving love before your people that they may be renewed in your holy image through the righteousness of Christ.
All who fear the Lord, trust in the Lord—
C: **he is our help and shield.**

M: Have compassion on those who suffer and relieve the burdens of mind or body, [especially...]. Cause your people to flourish under your blessing and care.
All who fear the Lord, trust in the Lord—
C: **he is our help and shield.**

Special prayers and intercessions may follow.

M: Faithful and gracious God, we thank you for calling us to work in your vineyard through your Word and holy Baptism. Help us to be busy, humble and patient workers, so that after this toilsome life we receive the joys of eternal life; through Jesus Christ our Lord.
C: **Amen.**

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FREEWILL OFFERING The offering plate is located by the back entrance. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

The Sacrament of Holy Communion

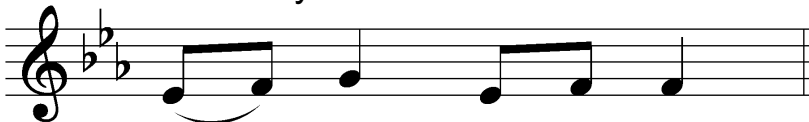
Visitors: Please see communion statement on back page before joining us at the Lord's table.

Please stand.

Preface

CW 165

M: The Lord be with you.



C: **And al - so with you.**

M: Lift up your hearts.



C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.



C: **It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come,
your will be done on earth as in heaven. Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil. For the kingdom,
the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Be seated.

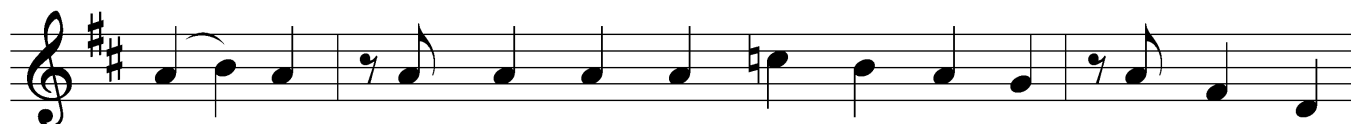
Distribution of Holy Communion

Distribution Hymn #558

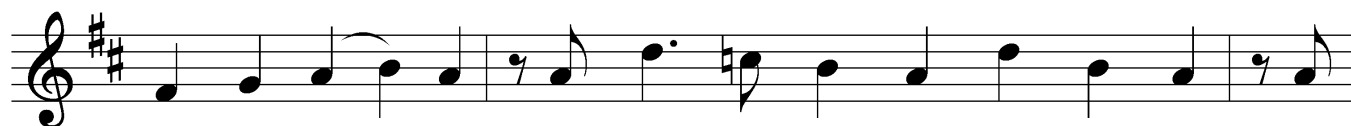
"Salvation unto Us Has Come"



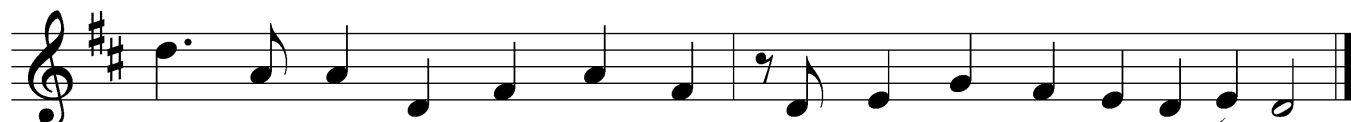
1 Sal - va - tion un - to us has come by God's free grace and
2 What God did in his law de - mand and none to him could
3 It was a false, mis - lead - ing dream that God his law had
4 From sin our flesh could not ab - stain, sin held its sway un -



fa - vor; good works can - not a - vert our doom, they help and
ren - der caused wrath and woe on ev - 'ry hand for man, the
giv - en that sin - ners could them-selves re-deem and by their
ceas - ing; the task was use - less and in vain, our guilt was



save us nev - er. Faith looks to Je - sus Christ a - lone, who
vile of - fend - er. Our flesh has not those pure de - sires the
works gain heav - en. The law is but a mir - ror bright to
e'er in - creas - ing. None can re-move sin's poi-soned dart or



did for all the world a - tone; he is our one Re - deem - er.
spir - it of the law re - quires, and lost is our con - di - tion.
bring the in - bred sin to light that lurks with - in our na - ture.
pu - ri - fy our wick - ed heart, so deep is our cor - rup - tion.

- 5 Yet as the law must be fulfilled
or we must die despairing,
Christ came and has God's anger stilled,
our human nature sharing.
He has for us the law obeyed
and thus the Father's vengeance stayed
which over us impended.

Hymn continues on the next page.

- 6 Since Christ has full atonement made
and brought to us salvation,
each Christian therefore may be glad
and build on this foundation.
Your grace alone, dear Lord, I plead,
your death is now my life indeed,
for you have paid my ransom.
- 7 Let me not doubt, but truly see
your Word cannot be broken;
your call rings out, "Come unto me!"
No falsehood have you spoken.
Baptized into your precious name,
my faith cannot be put to shame,
and I shall never perish.
- 8 The law reveals the guilt of sin
and makes us conscience-stricken;
but then the gospel enters in
the sinful soul to quicken.
Come to the cross, trust Christ, and live;
the law no peace can ever give,
no comfort and no blessing.
- 9 Faith clings to Jesus' cross alone
and rests in him unceasing;
and by its fruits true faith is known,
with love and hope increasing.
For faith alone can justify;
works serve our neighbor and supply
the proof that faith is living.
- 10 All blessing, honor, thanks, and praise
to Father, Son, and Spirit,
the God who saved us by his grace;
all glory to his merit!
O triune God in heav'n above,
you have revealed your saving love;
your blessed name be hallowed!

*Text: Paul Speratus, 1484–1551, abr., alt.; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich lider, Wittenberg, 1524 Text and tune: Public domain*

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: **Amen.**

M: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,
C: **we proclaim the Lord's death until he comes.**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Blessing

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

C: **Amen.**

Closing Hymn #908

"Go Forth and Preach the Gospel"



1 Go forth and preach the gos - pel to all who are in need.
2 Go forth and preach the gos - pel to all who live in fear,
3 Go forth and preach the gos - pel; go spread the news a - broad!



As wit - ness to the Sav - ior, go teach by word and deed.
and share the joy - ful mes - sage that God is al - ways near.
Pro - claim to ev - 'ry na - tion the great - ness of our God.



The Spir - it is up - on us, and sends us to de - clare
The Spir - it is up - on us, and sends us forth in peace
The Spir - it is up - on us, that all may un - der - stand



good news of God's for - give - ness to peo - ple ev - 'ry - where.
to bring the poor glad ti - dings, that mer - cy may in - crease.
the prom - ise of sal - va - tion re - vealed to ev - 'ry land.

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Acknowledgments

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Volunteers - needed

We are looking for a few volunteers who could be on a list to call when we need a nursery helper for our Japanese cooking class and Bible study. This ministry meets once a month on a Friday from October-May, and the time you would be needed is from 11:00 to approximately 12:30. The Green girls will be in there to help, but we need one adult volunteer to oversee things. You are welcome to stay for the lunch that we prepare if you'd like!

If you would be willing to help, please reach out to Bethany Green (419-721-8563).

Bible Classes

Our Wednesday Bible class has begun a study of the book of 1 John, a letter focusing on the love of God in our lives. Our Thursday Zoom Bible class is just starting a study of the Life of Moses. Join us as we apply God's Word to our lives!

Lutheran Women's Missionary Society

The Lutheran Women's Missionary Society rally will be Saturday, October 3, at Trinity in Jenera. Come and hear Pastor Dave Bostedt, former missionary to the Apache's in Arizona, speak on our synod's work there. Business meeting is at 9:30, devotion at 10:00 AM, presentation at 10:30 followed by lunch.

The Area Reformation Service

Area WELS and ELS churches will hold a Reformation Service at Abiding Word Lutheran in Bowling Green on Sunday, November 1 at 4:00 PM. There is a meal following. If you can attend the meal, please sign up in back. Main course provided by Abiding Word; Immanuel members are asked to bring a side dish if possible.

Calendar	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult & Youth Sunday School, 9:20 AM
	Monday	
	Tuesday	
	Wednesday	Bible Class, 10 AM Adult Choir Practice, 4:30 PM
	Thursday	Zoom Bible Class, 7:00 PM
	Friday	
	Saturday	
	Sunday	Worship, 8 & 10:30 AM Adult & Youth Sunday School, 9:20 AM

Bible Study

<i>Sunday</i>	Adult Bible Study	Jonah	9:20 AM
<i>Wednesday</i>	Adult Bible Class	1 John	10 AM
<i>Thursday</i>	Zoom Bible Study	The Life of Moses	7 PM

September

Greeters

East

North

9/27

8AM	Howard & Nancy W.	Volunteer
10:30AM	Becky F.	Volunteer

October

Greeters

East

North

10/4

8AM	Volunteer	Volunteer
10:30AM	Pam W.	Jan S.

10/11

8AM	Volunteer	Volunteer
10:30AM	Diane L.	Tim P.

10/18

8AM	Volunteer	Volunteer
10:30AM	Brad & Sarah S.	Anna R.

10/25

8AM	Volunteer	Volunteer
10:30AM	Laura & Mike B.	Denny & Sharon P.

Ushers

8AM	Tim P., Howard W.
10:30AM	Joe B., Brad S.

Welcome! We join together here to thank God for a new week of promise and possibilities. Let us greet one another joyfully and lovingly! If you are searching for a church home, feel free to talk to the pastor after the service.

Large print bulletins are available at the back of the fellowship hall.

There are visitor welcome packets available in the narthex.

There are children's books, coloring pages, pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons.

Silence is golden. Please silence cell phones before worship.

Bulletin Board: If you would like items displayed, please contact the office.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.

Trunk or Treat

is planned for Sunday, October 11, 1:00-2:30 PM. Mark your calendar, and plan to attend or help out! We would like to have at least 20 car trunkers participating. We will have the train and bouncy house again, as well as popcorn and a photo area. Look for a sign-up sheet in the next few weeks.

