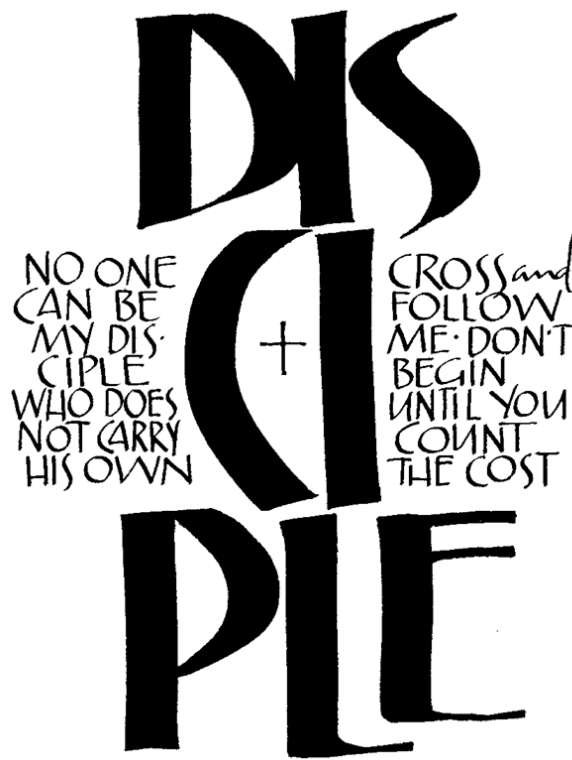


Immanuel Evangelical Lutheran Church

*August 30, 2026
Pentecost 14*



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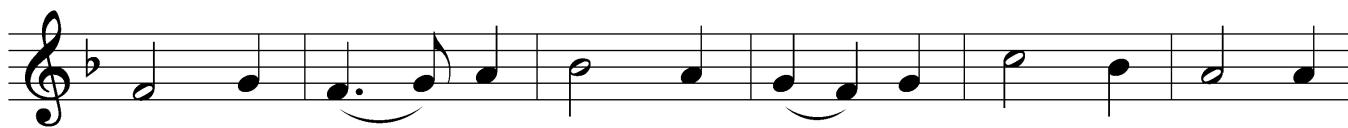
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Minister: Rev. Robert J. Krueger



Opening Hymn #694

"Jesus, I My Cross Have Taken"



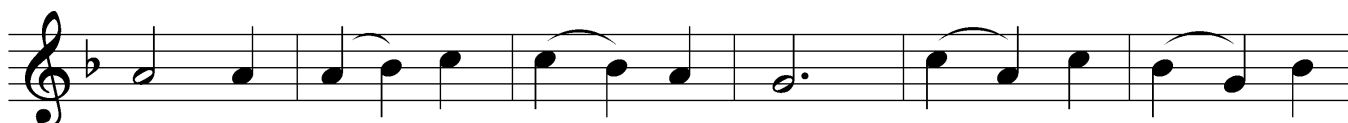
1 Je - sus, I my cross have tak - en, all to leave and
 2 Let the world de - spise and leave me; they have left my
 3 Go, then, earth - ly fame and trea - sure! Come, dis - as - ter,
 4 Haste, my soul, from grace to glo - ry, armed by faith and



fol - low you; des - ti - tute, de-spised, for - sak - en, you on
 Sav - ior, too. Hu - man hearts and looks de - ceive me; you are
 scorn, and pain! In your ser - vice pain is plea - sure, with your
 winged by prayer; all but heav'n is tran - si - to - ry, God's own



earth once suf - fered, too. Per - ish ev - 'ry fond am - bi - tion,
 not, like them, un - true. And, since you have smiled up - on me,
 fa - vor loss is gain. I have called you Ab - ba, Fa - ther;
 hand shall guide you there. Soon shall end this earth - ly sto - ry,



all I've ev - er hoped or known; yet how rich is
 God of wis - dom, love, and might, foes may hate and
 you my all in all shall be. Storms may howl, and
 swift shall pass the pil - grim days, hope soon change to



my con - di - tion, God and heav'n are still my own!
 friends may shun me; show your face, and all is bright.
 clouds may gath - er, all must work for good to me.
 heav'n - ly glo - ry, faith to sight and prayer to praise.

Text: Henry Francis Lyte, 1793–1847, abr., alt. Tune: Rowland H. Prichard, 1811–1887
Text and tune: Public domain

Please stand.

Invocation & Confession

CW 188

M: In the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C: If we confess our sins, God is faithful and just
and will forgive us our sins and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

**C: Holy God, gracious Father, I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection.

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

M: In peace let us pray to the Lord.

C: Lord, have mercy.

M: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

M: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Hymn of Praise

"Glory to God in the Highest"

The musical score is written for a single voice part in treble clef with a key signature of two sharps (F# and C#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Glo - ry to God in the high - est, glo - ry to God, and peace to his peo - ple on earth, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world; have mer - cy on". The score consists of ten staves of music, each with a corresponding line of lyrics. The music is written in a clear, legible font, and the lyrics are centered under the notes.

Glo - ry to God in the high - est, glo - ry to
God, and peace to his peo - ple on earth,
and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. A - men.

Glo - ry to God in the high - est, glo - ry to

God, and peace to his peo - ple on earth,

and peace to his peo - ple on earth.

Tune: William Gokelman; David Kauffman
Tune: © 2010, 2021 GFTSMUSIC Publishing Company, Inc., admin. Music Services.
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Prayer of the Day

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

Almighty God, your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow him wherever he leads; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be seated.

First Reading

Jeremiah 15:15-21

¹⁵LORD, you understand;
remember me and care for me.
Avenge me on my persecutors.

You are long-suffering—do not take me away;
think of how I suffer reproach for your sake.

¹⁶When your words came, I ate them;
they were my joy and my heart's delight,
for I bear your name,
LORD God Almighty.

¹⁷I never sat in the company of revelers,
never made merry with them;
I sat alone because your hand was on me
and you had filled me with indignation.

¹⁸Why is my pain unending
and my wound grievous and incurable?
You are to me like a deceptive brook,
like a spring that fails.

¹⁹Therefore this is what the LORD says:

“If you repent, I will restore you
that you may serve me;
if you utter worthy, not worthless, words,
you will be my spokesman.
Let this people turn to you,
but you must not turn to them.

²⁰I will make you a wall to this people,
a fortified wall of bronze;
they will fight against you
but will not overcome you,
for I am with you
to rescue and save you,”
declares the LORD.

²¹“I will save you from the hands of the wicked
and deliver you from the grasp of the cruel.” (NIV)

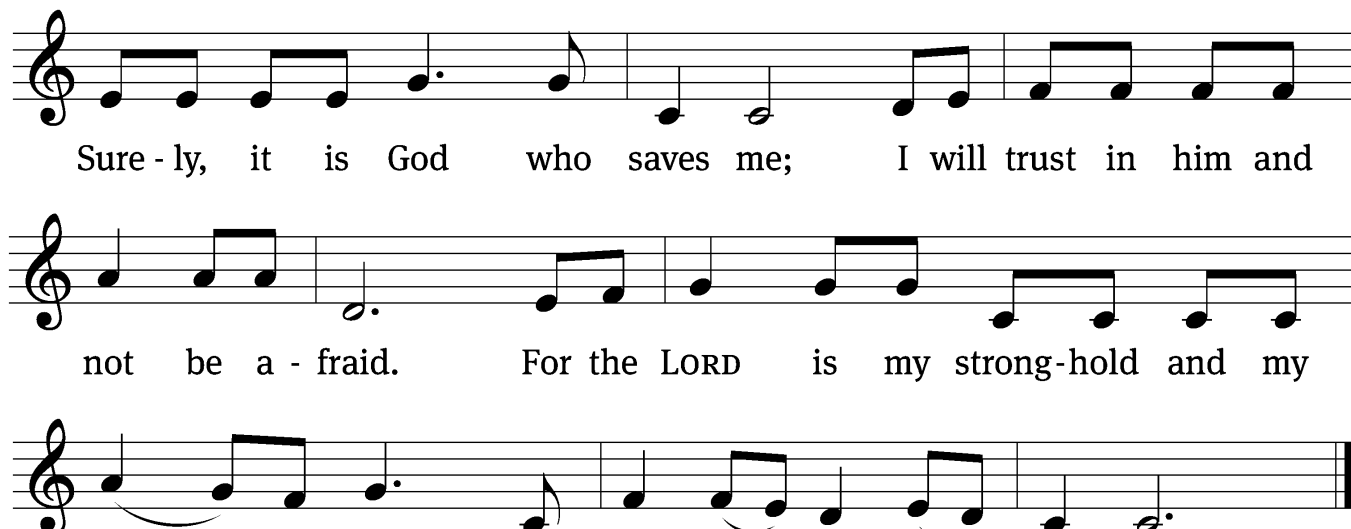
M: The Word of the Lord.

C: Thanks be to God.

Psalm 31E

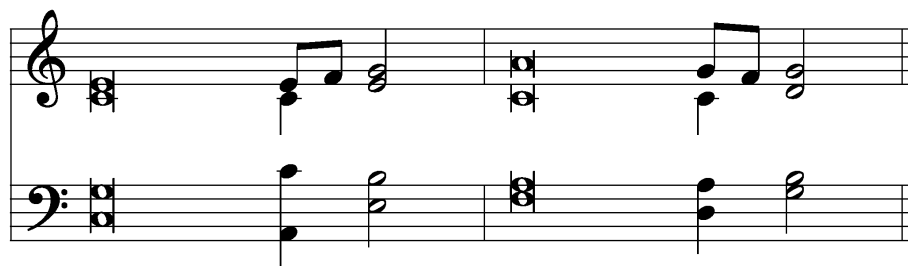
Refrain

"Surely It Is God Who Saves Me"



Sure - ly, it is God who saves me; I will trust in him and
not be a - fraid. For the LORD is my strong-hold and my
sure de - fense, and he will be my Sav - ior.

Psalm Tone



In you, LORD, I have taken / refuge;
let me never be / put to shame.
Be my rock of / refuge,
a strong fortress to / save me.
Into your hands I commit my / spirit;
deliver me, LORD, my / faithful God. *Refrain*

My times are / in your hands;
save me in your un- / failing love.
How abundant are the / good things
that you have stored up for those who / fear you.
Be strong and / take heart,
all you who hope / in the LORD.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Text: The Draft Proposed Book of Common Prayer Tune: Jack Noble White Setting: Kermit G. Moldenhauer
Text: Public domain Tune: © 1976 H. W. Gray Company. All rights assigned to and owned by Jubilate Music
Group, LLC. Used by permission: OneLicense no. 702769
Setting: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House.
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Second Reading

Romans 8:18-25

¹⁸I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹For the creation waits in eager expectation for the children of God to be revealed. ²⁰For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²²We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵But if we hope for what we do not yet have, we wait for it patiently. (NIV)

M: The Word of the Lord.

C: Thanks be to God.

Please stand.

Holy Gospel

St. Matthew 16:21-26

²¹From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.

²²Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!”

²³Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.”

²⁴Then Jesus said to his disciples, “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. ²⁵For whoever wants to save their life will lose it, but whoever loses their life for me will find it. ²⁶What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? (NIV)

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

Be seated.

Hymn #812 (Printed next page)

“Christ, the Sure and Steady Anchor”

Text: Matt Boswell, b. 1979; Matt Papa, b. 1983

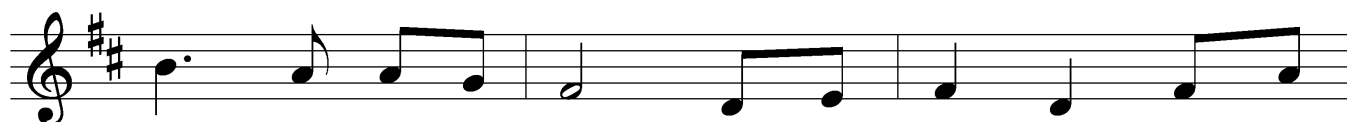
Tune: Matt Boswell, b. 1979; Matt Papa, b. 1983

*Text and tune: © 2016 Getty Music Songs, Messenger Hymns, and Love Your Enemies Publishing, admin.
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**After stanza 4 the italicized words are sung.*



1 Christ, the sure and stead - y an - chor in the
 2 Christ, the sure and stead - y an - chor while the
 3 Christ, the sure and stead - y an - chor through the
 4 Christ, the sure and stead - y an - chor as we



fu - ry of the storm— when the winds of doubt blow
 tem - pest ra - ges on— when temp - ta - tion claims the
 floods of un - be - lief— hope - less, some - how, O my
 face the wave of death— when these trials give way to



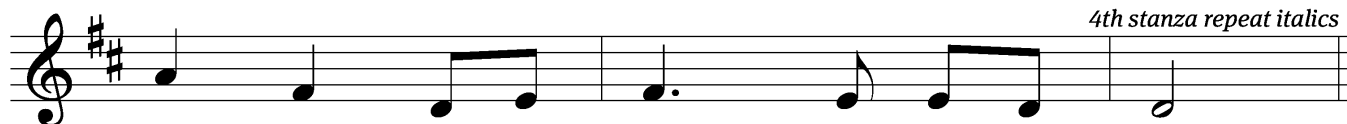
through me and my sails have all been torn,
 bat - tle and it seems the night has won,
 soul now, lift your eyes to Cal - va - ry.
 glo - ry and we draw our fi - nal breath,



in the suf - f'ring, in the sor - row, when my
 deep - er still then goes the an - chor, though I
 This my bal - last of as - sur - ance, see his
 we will cross that great ho - ri - zon, clouds be -
Christ, the shore of our sal - va - tion, ev - er



sink - ing hopes are few, I will hold fast to the
 just - ly stand ac - cused; I will hold fast to the
 love for - ev - er proved; I will hold fast to the
 hind and life se - cure, and the calm will be the
faith - ful, ev - er true— we will hold fast to the



an - chor; it shall nev - er be re - moved.
 an - chor; it shall nev - er be re - moved.
 an - chor; it shall nev - er be re - moved.
 bet - ter, for the storms that we en - dure.
an - chor; it shall nev - er be re - moved.

Sermon

“Not How We Want It, How We Need It”

Please stand.

Confession of Faith: Nicene Creed

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

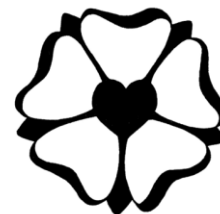
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**



Be seated.

Prayer of the Church

M: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, ever righteous and faithful, all vengeance belongs to you. As our enemies rise against us, we place all things in your hands, knowing justice will be done and that you, Lord, will redeem us from the grasp of the ruthless. Lord, in your mercy,

C: hear our prayer.

M: Heavenly Father, grant to your Church pastors who say with Jeremiah, “Hear the Word of the Lord,” and who faithfully proclaim that Word to us. Strengthen our pastors and teachers and missionaries for the tasks to which you have called them, and care for their families. Lord in your mercy,

C: hear our prayer.

- M: Gracious Lord, look with favor on the households of this congregation, and grant that all may live in love that issues from a pure heart, a good conscience and a sincere faith. Lord, in your mercy,
C: hear our prayer.
- M: Lord, our God, turn the focus of all who make, execute and judge our laws to you, that they may receive wisdom and strength to faithfully carry out their duties. Lord, in your mercy,
C: hear our prayer.
- M: Almighty Father, have mercy on all who are sick or suffering in any way, especially [_____ and] all who have requested our prayers. Grant that they may have relief from pain, and give them the courage to endure their crosses and tribulations. Lord, in your mercy,
C: hear our prayer.
- M: Rise up, O Lord, and avenge those who are persecuted for the name of your Son, Jesus. Along with all your saints, grant us endurance to bear our crosses as Christ bore his for us. Lord, in your mercy,
C: hear our prayer.
- M: All these things and whatever else you know that we need, grant us, Father, for the sake of him who died and rose again and now lives and reigns with you and the Holy Spirit, one God forever.
C: Amen.

FRIENDSHIP CARD is available by the entrances. If you are watching on-line please go to the description link and sign in.

FREEWILL OFFERING The offering plate is located by the back entrance. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

Sacrament of Holy Communion

Visitors: Please see communion statement on back page before joining us at the Lord's table.

Please stand.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Ho - ly, ho - ly, ho - ly Lord God of hosts,
 heav - en and earth are full, full of your glo - ry.
 Ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

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Prayer of Thanksgiving

M: Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come,
your will be done on earth as in heaven. Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil. For the kingdom,
the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

Lamb of God

CW 202

Lamb of God, you take a - way the sin of the

world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; grant us, grant us peace.

Be seated.

Distribution of Holy Communion

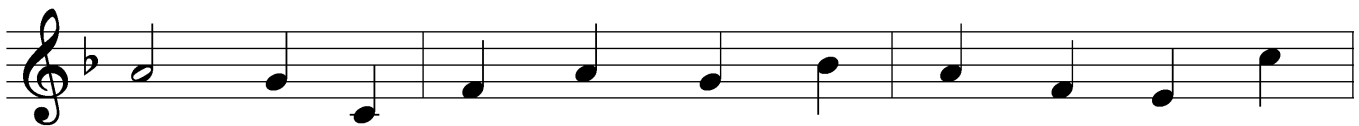
Distribution hymns are also printed in the blue hymnals and available on the display.

Distribution Hymn #836

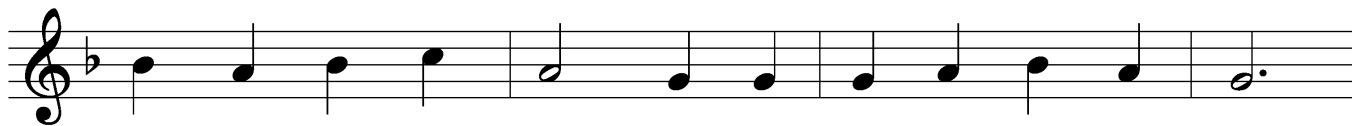
"I Walk in Danger All the Way"



1 I walk in dan - ger all the way; the thought shall nev - er
2 I pass through tri - als all the way, with sin and ills con -
3 Grim death pur - sues me all the way, no - where I rest se -
4 I walk with an - gels all the way, they shield me and be -



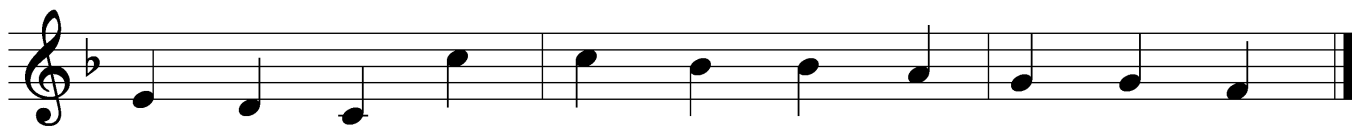
leave me that Sa - tan, who has marked his prey, is
tend - ing; in pa - tience I must bear each day the
cure - ly; he comes by night, he comes by day, he
friend me; all Sa - tan's pow'r is held at bay when



plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. Oft in ad - ver - si - ty
takes his prey most sure - ly. A fail - ing breath, and I
heav'n - ly hosts at - tend me. They are my sure de - fense;



may seize me un - a - wares if e'er I fail to
I know not where to flee, when storms of woe my
in death's strong grasp may lie to face e - ter - ni -
all fear and sor - row, hence! Un - harmed by foes, do



watch and pray; I walk in dan - ger all the way.
soul dis - may; I pass through tri - als all the way.
ty to - day; grim death pur - sues me all the way.
what they may, I walk with an - gels all the way.

Additional verses printed on the next page.

5 I walk with Jesus all the way,
 his guidance never fails me;
 within his wounds I find a stay
 when Satan's pow'r assails me;
 and by his footsteps led,
 my path I safely tread.
 No evil leads my soul astray;
 I walk with Jesus all the way.

6 My walk is heav'nward all the way;
 await, my soul, the morrow,
 when you at last with joy can say
 farewell to sin and sorrow.
 All worldly pomp, begone!
 To heav'n I now press on.
 For all the world I would not stay;
 my walk is heav'nward all the way.

Text: Hans A. Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.

Tune: Geist-reiches Gesang-Buch, Halle, 1708, ed. Johann A. Freylinghausen Text and tune: Public domain

Distribution Hymn #831

"Why Should Cross and Trial Grieve Me"



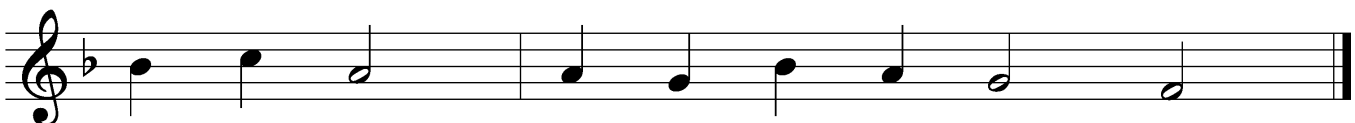
1 Why should cross and tri - al grieve me? Christ is near
 2 When life's trou - bles rise to meet me, though their weight
 3 God gives me my days of glad - ness, and I will
 4 From God's joy can noth - ing sev - er, for I am
 5 Since I know God nev - er fails me, in his voice



with his cheer; nev - er will he leave me.
 may be great, they will not de - feat me.
 trust him still, when he sends me sad - ness.
 his dear lamb, he, my Shep - herd ev - er.
 I'll re - joice when grim death as - sails me.



Who can rob me of the heav - en that God's Son
 God, my lov - ing Sav - ior, sees them; he who knows
 God is good; his love at - tends me day by day,
 I am his be - cause he gave me his own blood
 Trust - ing in my Sav - ior's mer - it, safe at last,



for me won when his life was giv - en?
 all my woes knows how best to end them.
 come what may, guides me and de - fends me.
 for my good, by his death to save me.
 trou - bles past, I shall heav'n in - her - it.

Text: Paul Gerhardt, 1607–1676, abr.; (sts. 1–3): tr. Christian Worship, 1993; (st. 4): tr. Stephen P. Starke, b. 1955; (st. 5): tr. Harlyn J. Kuschel, b. 1945

Tune: Johann G. Ebeling, 1637–1676

Text (st. 4): © 2004 Stephen P. Starke, admin. Concordia Publishing House; (st. 5): © 1993 Harlyn J. Kuschel, admin. Northwestern Publishing House. Used by permission: OneLicense no. 702769

Text (sts. 1–3) and tune: Public domain

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: Amen.

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.

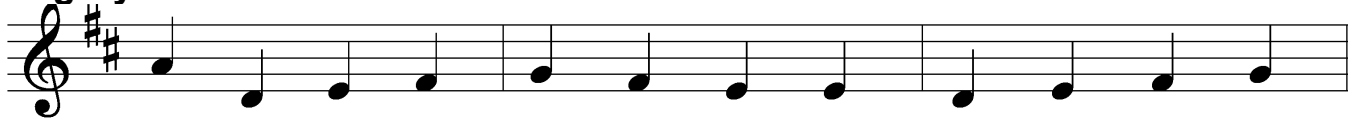
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

C: Amen.

Closing Hymn #704

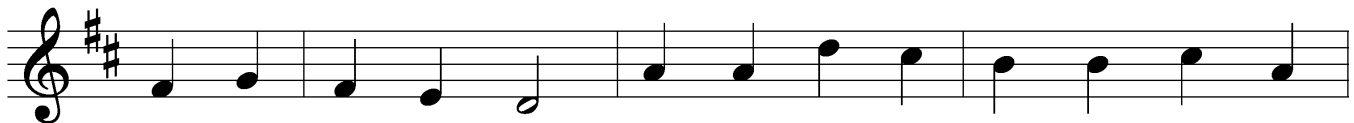
"Let Us Ever Walk with Jesus"



1 Let us ev - er walk with Je - sus, fol - low his ex -
 2 Let us suf - fer here with Je - sus, to his im - age
 3 Let us al - so die with Je - sus; his death from the
 4 Let us glad - ly live with Je - sus; since he's ris - en



am - ple pure, flee the world which would de - ceive us and to
 e'er con - form; heav - en's glo - ry soon will please us, sun - shine
 sec - ond death, from our soul's de - struc - tion, frees us, quick - ens
 from the dead, death and grave must soon re - lease us. Je - sus,



sin our souls al - lure. Ev - er in his foot - steps tread - ing,
 fol - low on the storm. Though we sow in tears of sor - row,
 us with life's glad breath. Let us mor - ti - fy, while liv - ing,
 thou art now our head. We are tru - ly thine own mem - bers,



bod - y here, yet soul a - bove, full of faith and
 we shall reap in heav'n - ly joy, and the fears that
 flesh and blood and die to sin, and the grave that
 where thou liv - est, there live we; take and own us



hope and love, let us do the Fa - ther's bid - ding. Faith - ful
 now an - noy shall be laugh - ter on the mor - row. Christ, I
 shuts us in shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.
 suf - fer here with thee; there, O share thy joy with me.
 here I die to thee, there to live e - ter - nal - ly.
 here I live to thee, al - so there e - ter - nal - ly.

Acknowledgments

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Thank you! The family of Bonnie Hector thanks everyone who sent her a birthday card. She had a fine celebration.

Voters' Meeting Today After The Late Service at 11:45 AM

Voter packets are in the boxes of members. Please bring the packet with you as additional packets are limited.

Volunteers - needed

We are looking for a few volunteers who could be on a list to call when we need a nursery helper for our Japanese cooking class and Bible study. This ministry meets once a month on a Friday from October-May, and the time you would be needed is from 11:00 to approximately 12:30. The Green girls will be in there to help, but we need one adult volunteer to oversee things. You are welcome to stay for the lunch that we prepare if you'd like!

If you would be willing to help, please reach out to Bethany Green (419-721-8563).

Adult Choir Sign Up

Immanuel's Ministry of Music through Adult Choir is organizing for the fall. We begin rehearsals on Wednesday, September 3rd. We have a new, earlier rehearsal time this season. We will gather in the sanctuary from 4:30 pm- 5:30 pm each Wednesday. You should expect to be Welcomed as we sing God's Word for Worship. It will require that we Work at learning and doing new things. Together we can do it!!

Please sign up in the narthex by name and vocal part; soprano, alto, tenor or bass so that I can prepare folders and chairs for you.

For more information ask Anita, 419-348-8590

Trinity Women's Ministry

Would like to invite ladies to meet on Monday, September 14 at 6:30 PM in Trinity's church basement for a devotion and an evening of cookie decorating. The cost is \$6 per person which includes all the supplies needed to decorate four cookies for fall. No decorating experience is necessary--everyone is welcome! Please RSVP by Monday, September 7 to participate. Email or text Jenny Boehm at mwmtrinity@tlcjenera.org or 262-391-7994.

Bathtub Transfer Seat

A member has a nearly-new bathtub transfer seat available for anyone who can use it. It fits over the sides of a tub, providing a seat above the tub. Let Pastor know if you can use this.

Calendar	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult Sunday School, 9:20 AM Voters' Meeting 11:45 AM
	Wednesday	Bible Class, 10 AM
	Thursday	Zoom Bible Class, 7:00 PM
	Sunday	Worship, 8 & 10:30 AM
		Adult Sunday School, 9:20 AM

Bible Study

<i>Sunday</i>	Adult Bible Study	Jonah	9:20 AM
<i>Wednesday</i>	Adult Bible Class	1 Timothy	10 AM
<i>Thursday</i>	Zoom Bible Study	Response to Blessings & Challenges	7 PM

Greeters	East	North
8/30		
8AM	Howard & Nancy W.	Volunteer
10:30AM	Anna R.	Brad & Sarah S.

August Ushers

8:00 AM Don L., Nate W. **10:30 AM** Don B., Dave Z.

September

Greeters	East	North
9/6		
8AM	Karl & Lynn F.	Volunteer
10:30AM	Denny & Sharon P.	Laura & Mike B.
9/13		
8AM	Volunteer	Volunteer
10:30AM	Deana H.	Kay M.
9/20		
8AM	Volunteer	Volunteer
10:30AM	Jim & Jamie T.	Helen R.
9/27		
8AM	Howard & Nancy W.	Volunteer
10:30AM	Becky F.	Volunteer

September Ushers

8:00 AM Mike W., Eldon B. **10:30 AM** Kris G., Mike B.

Trunk or Treat is planned for Sunday, October 11, 1:00-2:30 PM.
Mark your calendar, and plan to attend or help out!



We would like to have at least 20 car trunkers participating.
We will have the train and bouncy house again,
as well as popcorn and a photo area.
Look for a sign-up sheet in the next few weeks.

Welcome! We join together here to thank God for a new week of promise and possibilities. Let us greet one another joyfully and lovingly! If you are searching for a church home, feel free to talk to the pastor after the service.

Large print bulletins are available at the back of the fellowship hall.

There are visitor welcome packets available in the narthex.

There are children's books, coloring pages, pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons.

Silence is golden. Please silence cell phones before worship.

Bulletin Board: If you would like items displayed, please contact the office.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.