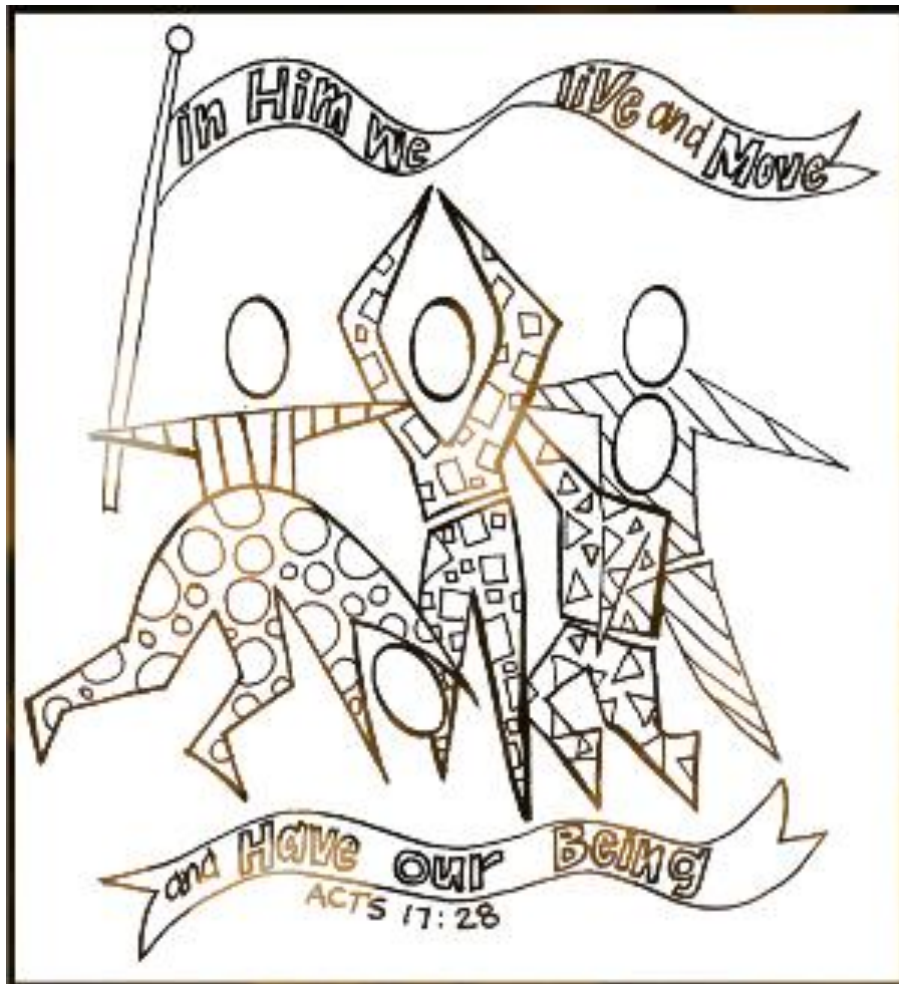


Immanuel Evangelical Lutheran Church

*May 3, 2026
Fifth Sunday of Easter*



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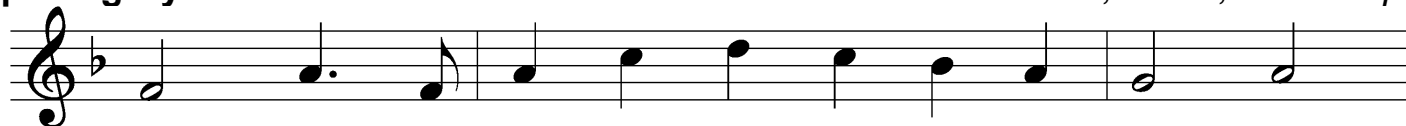
Immanuel Lutheran Church & Preschool (WELS)
2300 Northridge Road, Findlay, OH 45840
Email: office.immanuelfindlay@gmail.com
Vicar: Kelvin Johannes
Accompanist: Connie Krueger

Office (419)422-8209
Website: immanuelfindlay.org
Office hours: Please call
Minister: Rev. Robert J. Krueger



Opening Hymn #744

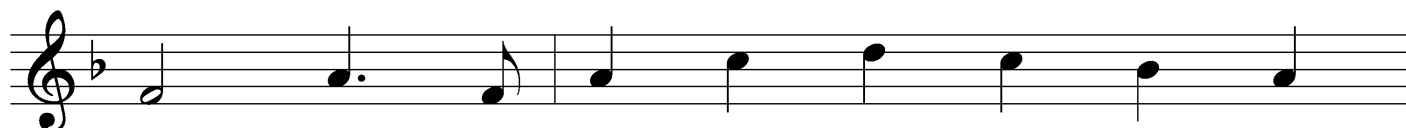
“Rise, Shine, You People”



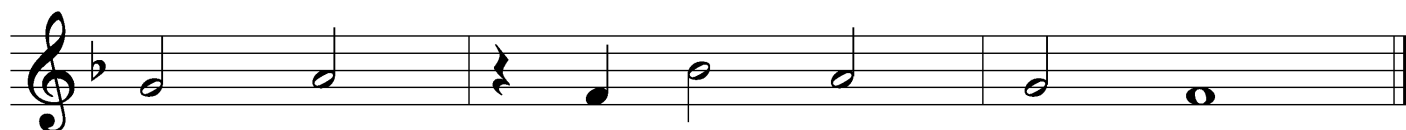
1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered.
he brings us free - dom, light and life and heal - ing.
your songs and prayers a - gainst the dark - ness hurl - ing.
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, with grace un - bound - ed.
driv - en, now are for - giv - en.
sto - ry of Je - sus' glo - ry.
na - tion his new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt. Tune: Dale Wood, 1934–2003

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Tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission

Please stand.

Invocation

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

Confession and Absolution

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: Holy God, gracious Father,
I am sinful by nature and have sinned against you
in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection.

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

M: In peace let us pray to the Lord.

C: Lord, have mercy.

M: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

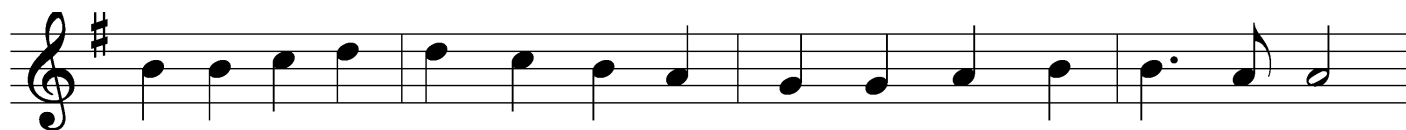
C: Lord, have mercy.

M: Help, save, comfort, and defend us, gracious Lord.

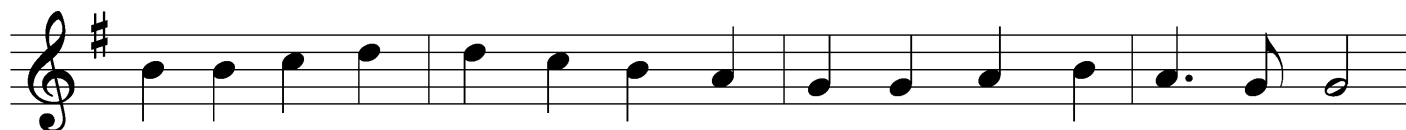
C: Amen.

Hymn #460

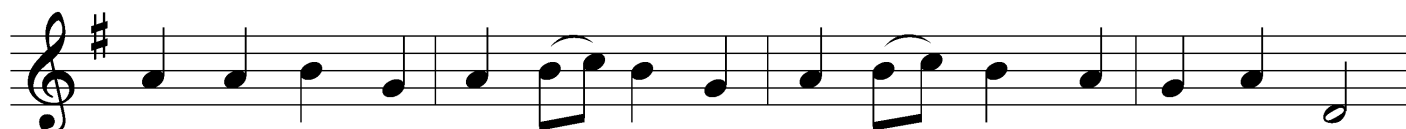
“Alleluia, Alleluia! Hearts to Heaven”



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



sing to God a hymn of glad-ness, sing to God a hymn of praise;
see the an-cient pow'rs of e - vil in con - fu - sion and re - treat;
al - le - lu - ia to the Sav - ior who has gained the vic - to - ry;



he who on the cross a vic - tim for the world's sal - va - tion bled—
once he died, and once was bur - ied: now he lives for - ev - er - more,
al - le - lu - ia to the Spir - it, fount of love and sanc - ti - ty!



Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, whom we wor - ship and a - dore.
Al - le - lu - ia, al - le - lu - ia to the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–1885; (st. 2): rev. Jubilate Hymns Ltd.

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: OneLicense no. 702769

Text (sts. 1, 3) and tune: Public domain

Prayer of the Day

M: The Lord be with you.

C: And also with you.

M: Let us pray.

O God, you are the giver of everything good. Inspire us, your humble servants, to long for what is right and, through your gracious guidance, accomplish it to your glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated.

First Reading

Acts 17:22–31

²²Paul then stood up in the meeting of the Areopagus and said: “People of Athens! I see that in every way you are very religious. ²³For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

²⁴“The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. ²⁵And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. ²⁶From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. ²⁷God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. ²⁸‘For in him we live and move and have our being.’ As some of your own poets have said, ‘We are his offspring.’

²⁹“Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. ³⁰In the past God overlooked such ignorance, but now he commands all people everywhere to repent. ³¹For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.” (NIV)

M; The Word of the Lord.

C: **Thanks be to God.**

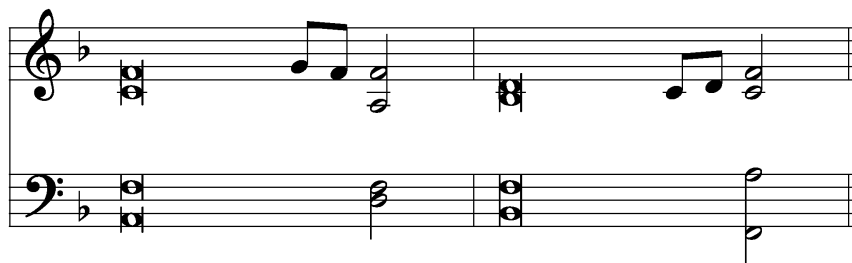
Psalm 67D

“Let the People Praise You, O God”



Let the peo - ple praise you, O God, let all the peo - ple praise you.

Refrain



May God be gracious to us and / bless us
and make his face / shine on us—
so that your ways may be / known on earth,
your salvation among all / nations.
May the peoples / praise you, God;
may all the peoples / praise you.
May the nations be glad and / sing for joy,
for you rule the peoples with equity and guide the nations / of the earth. *Refrain*

The land yields its / harvest;
God, our God, / blesses us.
May God / bless us still,
so that all the ends of the earth will / fear him.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Text: Massey H. Shepherd, Jr. Tune: Dale Wood Setting: Kermit G. Moldenhauer
Text: © 1976 Massey H. Shepherd, Jr., admin. Augsburg Fortress (refrain).

Tune: © 1978 Augsburg Publishing House, admin. Augsburg Fortress. Setting: © 1993 Kermit G. Moldenhauer, admin.
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Second Reading

1 Peter 3:13-22

¹³Who is going to harm you if you are eager to do good? ¹⁴But even if you should suffer for what is right, you are blessed. "Do not fear their threats; do not be frightened." ¹⁵But in your hearts revere Christ as Lord.

Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, ¹⁶keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. ¹⁷For it is better, if it is God's will, to suffer for doing good than for doing evil. ¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. ¹⁹After being made alive, he went and made proclamation to the imprisoned spirits— ²⁰to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, ²¹and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ, ²²who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him. (NIV)

M: The Word of the Lord.

C: Thanks be to God.

Please stand.

Gospel Acclamation

John 14:15,16

M: Alleluia.

If you love me, keep my commands.

And I will ask the Father, and he will give you another advocate to help you.

Alleluia.

Holy Gospel

St. John 14:15-21

¹⁵"If you love me, hold on to my commands. ¹⁶I will ask the Father, and he will give you another Counselor to be with you forever. ¹⁷He is the Spirit of truth, whom the world cannot receive because it does not see him or know him. You know him because he stays with you and will be in you.

¹⁸"I will not leave you as orphans; I am coming to you. ¹⁹In a little while the world will see me no longer, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹The one who has my commands and holds on to them is the one who loves me. And the one who loves me will be loved by my Father. I too will love him and show myself to him." (EHV)

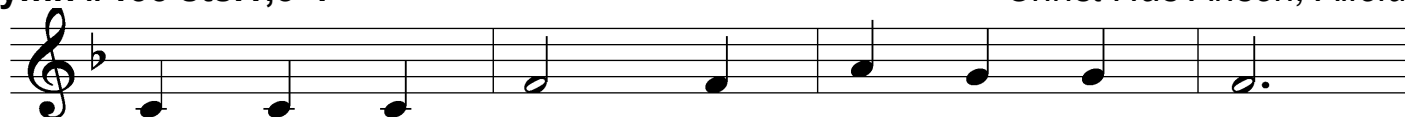
M: The Gospel of the Lord.

C: Praise be to you, O Christ!

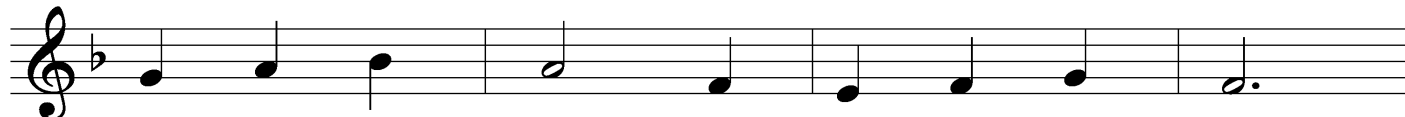
Be seated.

Hymn #466 sts.1,3-4

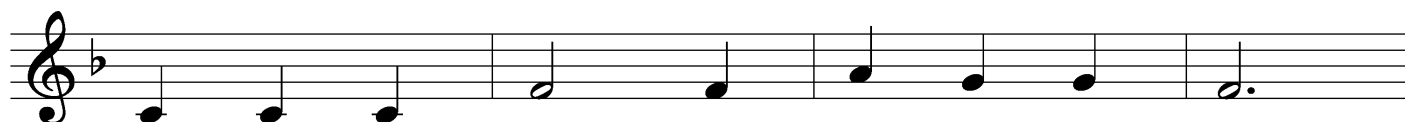
"Christ Has Arisen, Alleluia"



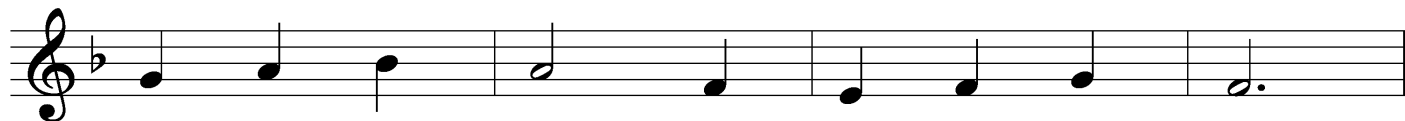
1 Christ has a - ris - en, al - le - lu - ia.
 3 The an - gel said to them, "Do not fear!
 4 "Go spread the news: he's not in the grave;
 5 Christ has a - ris - en to set us free.



Re - joice and praise him, al - le - lu - ia.
 You look for Je - sus who is not here.
 he has a - ris - en this world to save.
 Al - le - lu - ia, to him prais - es be.

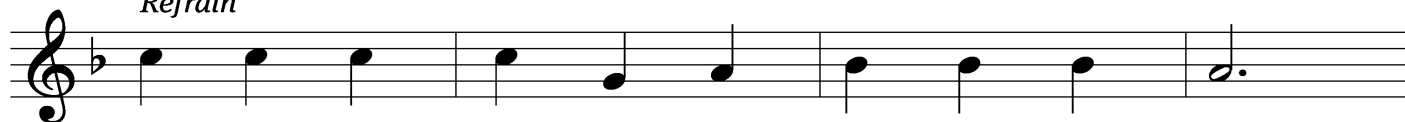


For our Re - deem - er burst from the tomb,
 See for your - selves the tomb is all bare,
 Je - sus' re - deem - ing la - bors are done.
 Je - sus is liv - ing! Let us all sing;

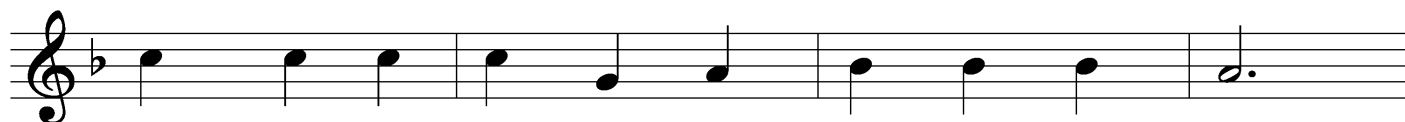


e - ven from death, dis - pel - ling its gloom.
 on - ly the grave - clothes are ly - ing there."
 E - ven the bat - tle with sin is won."
 he reigns tri - um - phant, heav - en - ly King.

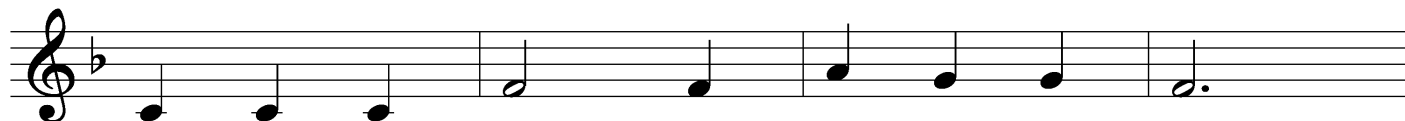
Refrain



Let us sing praise to him with end - less joy;



death's fear - ful sting he has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

*Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, 1922–2010 Tune: Tanzanian
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Sermon Text

St. John 14:15-21

Sermon

“You Are Adopted”

Please stand.

Confession of Faith: Nicene Creed

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated.

Prayer of the Church

M: Lord Jesus Christ, you have gone into heaven and are at God's right hand—with angels, authorities and powers in submission to you.

We cry out to you with our mouths;

C: **your praise is on our tongue.**

M: You promised not to leave your people alone, but that you would come to us all. Set our hearts on you. Cleanse our consciences with the power of baptism, that we may serve you in righteousness.

We cry out to you with our mouths;

C: **your praise is on our tongue.**

M: In you all people live and move and have their being, yet many do not know you or recognize you as God. Prepare us to answer everyone who asks us for the reason for the hope that we have.

We cry out to you with our mouths;

C: **your praise is on our tongue.**

M: By your death and resurrection you have saved us. You have brought us from slavery to sin to your freedom and abundance. Move us toward love that shows itself in obedience to you and service to our neighbors.

We cry out to you with our mouths;

C: **your praise is on our tongue.**

M: Have mercy on those who suffer burdens of all kinds, especially those who live with pains of mind or body [*especially...*]. Remind us all of your love and your constant presence.

We cry out to you with our mouths;

C: **your praise is on our tongue.**

Special prayers and intercessions may follow.

M: Our dearest Lord, grant that we may know you, love you, and rejoice in you. Let our love for you grow more and more every day, that we love one another, and that our joy may be complete in you; with the Father and the Holy Spirit you live and reign, one God, now and forever.

C: **Amen.**

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FRIENDSHIP CARD is available by the entrances. If you are watching on-line please go to the description link and sign in.

FREEWILL OFFERING The offering plate is located by the back entrance. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

The Sacrament of Holy Communion

Visitors: Please see communion statement on back page before joining us at the Lord's table.

Please stand.

Preface

CW 165

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

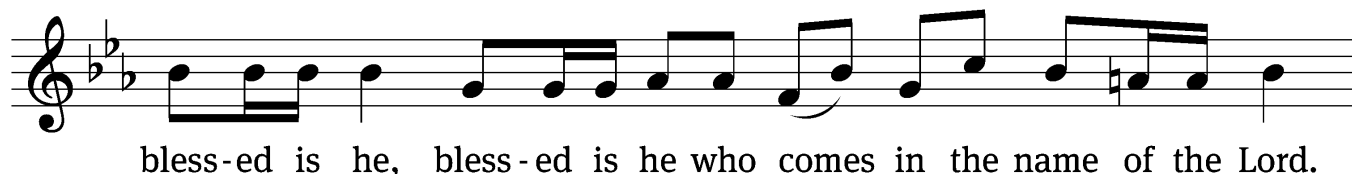
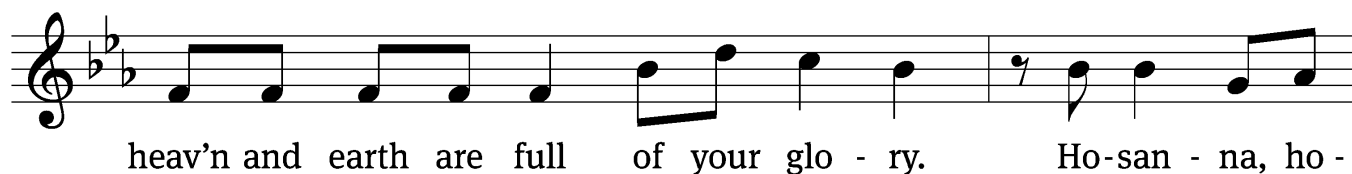
M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Prayer of Thanksgiving

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

CW 169



O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated.

Distribution of Holy Communion

Distribution hymns are printed in the blue hymnals, at the back of the large print bulletins, and available on the display.

Distribution Hymn #691

“Awake, O Sleeper, Rise and See”

Distribution Hymn #449

“This Joyful Eastertide”

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: **Amen.**

M: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord’s death until he comes.**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Blessing

M: The Lord bless you and keep you.

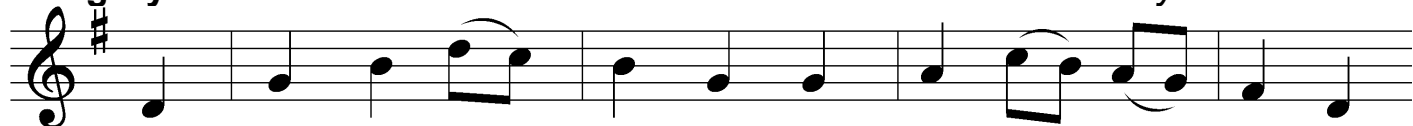
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

C: **Amen.**

Closing Hymn #932

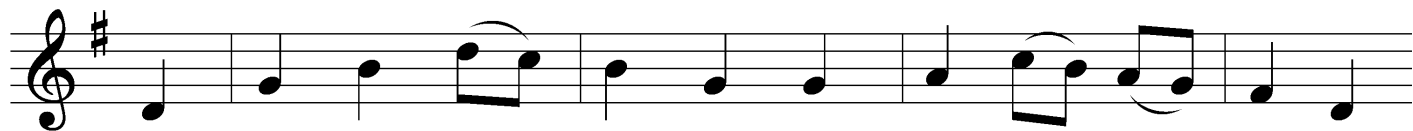
"Sent Forth by God's Blessing"



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from his dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face.



The sup - per is end - ed; O be now ex - tend - ed
 Our faith ev - er shar - ing, in love ev - er car - ing,



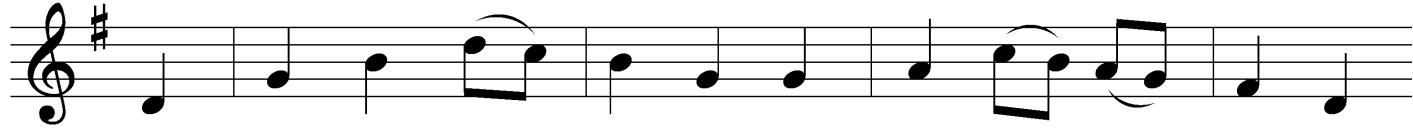
the fruits of this ser - vice in all who be - lieve.
 em - brac - ing his chil - dren of each tribe and race.



The seed of his teach - ing, re - cep - tive souls reach - ing,
 One bread that has fed us, one light that has led us



shall blos - som in ac - tion for God and for all.
 u - nite us as one in his life that we share.



His grace did in - vite us; his love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing



to work for God's king - dom and an - swer his call.
 give hon - or to Christ and his name that we bear.

Acknowledgments: *Setting One from Christian Worship* Unless otherwise indicated, Scripture quotations and Liturgical and musical settings of Scripture are from The Holy Bible, New International Version®, NIV®. Copyright 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House.

Thank You! We appreciate all the prayers for my brother Bill Shepherd and for us. We thank God that he is at home with the Lord now! And we thank each of you for your reminders of Christ's living for us! --- Shirley and Wayne

Pastor Krueger is serving at Trinity Lutheran Church in Jenera this morning.

New Bible Classes: Join us Wednesday for a new study of Ephesians, led by Vicar Johannes. We meet at 10:00 AM here at the church. And Thursday evening we begin a new study of the Lutheran Confessions. Why is it important that we confess our faith in detail? What do our Lutheran Confessions say to the world of 2026? Join us on Zoom at 7:00 pm; Pastor will send out a link. You can pick up a copy of the study guide in the entryway today.

Holy Communion will be offered for members every Sunday during the season Easter, as we celebrate Jesus' death and resurrection for us!

We have applied for a Vicar: Our congregation has applied for a vicar for the 2026-27 school year. If you would like to help, mark your contribution for our Vicar Fund.

May Greeters	East	North
5/3	8:00 Volunteer	Volunteer
	10:30 Marjorie H.	Becky F.
5/10	8:00 Volunteer	Volunteer
	10:30 Jan S.	Pam W.
5/17	8:00 Howard & Nancy	Volunteer
	10:30 Tim P.	Diane L.
5/24	8:00 Bob H.	Volunteer
	10:30 Anna R.	Brad & Sarah S.
5/31	8:00 Karl & Lynn F.	Volunteer
	10:30 Denny & Sharon P.	Laura & Mike B.

May Ushers **8:00 AM** Don L., Nate W. **10:30 AM** Mike S., Dave Z.

BIBLE STUDY	<i>Sunday</i>	Adult Bible Study	Hard Sayings	9:20 AM
	<i>Wednesday</i>	Adult Bible Study	Ephesians	10:00 AM
	<i>Thursday</i>	Zoom Bible Study	Lutheran Confessions	7:00 PM

Calendar	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult & Youth Sunday School, 9:20 AM Confirmation, 6:30 PM
	Monday	
	Tuesday	
	Wednesday	Adult Bible Study, 10:00 AM Choir Practice, 7:00 PM
	Thursday	Zoom Bible Class, 7:00 PM
	Friday	
	Saturday	
	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult & Youth Sunday School, 9:20 AM

Welcome! We join together here to thank God for a new week of promise and possibilities. Let us greet one another joyfully and lovingly! If you are searching for a church home, feel free to talk to the pastor after the service.

Large print bulletins are available at the back of the fellowship hall.

There are visitor welcome packets available in the narthex.

There are children's books, coloring pages, pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons.

Silence is golden. Please silence cell phones before worship.

Bulletin Board: If you would like items displayed, please contact the office.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.

Distribution Hymn #691

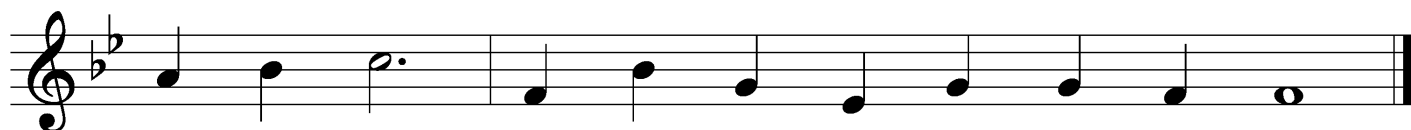
“Awake, O Sleeper, Rise and See”



1 A - wake, O sleep - er, rise and see this great and
 2 Al - though life's heart-aches, trials, and sin com - bine to
 3 Come, share that life formed by his cross and for Christ's
 4 For you no long - er live, but he who washed you



glo - rious mys - ter - y, this shin - ing prom - ise,
 grieve your hope with - in, re - joice! Your Sav - ior's
 sake, come suf - fer loss; his Spir - it works your
 clean and set you free; bap - tized in Christ, you



ev - er new: the hope of glo - ry— Christ in you.
 grace is great, made per - fect in your weak - ened state.
 life to fill with all good things to do his will.
 now are saved, for - ev - er on his palms en - graved.

5 Christ offers you, with nail-scarred hand,
 true manna for this desert land:
 his body and his blood divine
 beneath the sacred bread and wine.

6 Our Savior never leaves his own
 as orphans, hungry and alone;
 he promises with certainty:
 “I am in you and you in me.”

7 Such precious gifts do not disdain;
 do not receive God's grace in vain,
 but cherish, as his children true,
 the hope of glory—Christ in you.

Text: Stephen P. Starke, b. 1955

Tune: Geistliche lieder aufs new gebessert, Wittenberg, 1533, ed. Joseph Klug

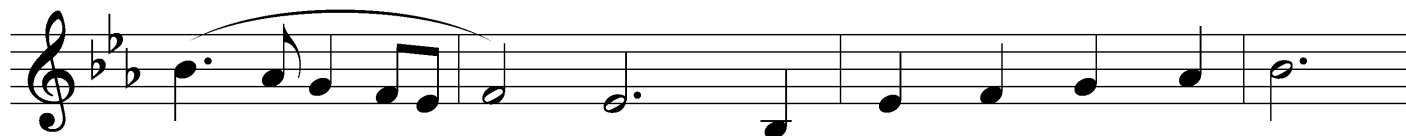
Text: © 2005 Stephen P. Starke, admin. Concordia Publishing House.

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Tune: Public domain



1 This joy - ful Eas - ter - tide a - way with sin and
 2 Death's flood has lost its chill since Je - sus crossed the
 3 My flesh in hope shall rest and for a sea - son



sor - row! My love, the Cru - ci - fied,
 riv - er. Lov - er of souls, from ill
 slum - ber till trump from east to west

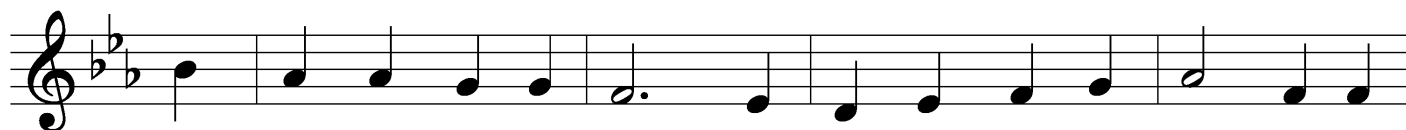


has sprung to life this mor - row.
 my pass - ing soul de - liv - er.
 shall wake the dead in num - ber.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on,



our faith had been in vain: but now has Christ a - ris - en, a -



ris - en, a - ris - en; but now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934
Tune: Davids Psalmen, Amsterdam, 1684
Text and tune: Public domain