

# Immanuel Lutheran Church

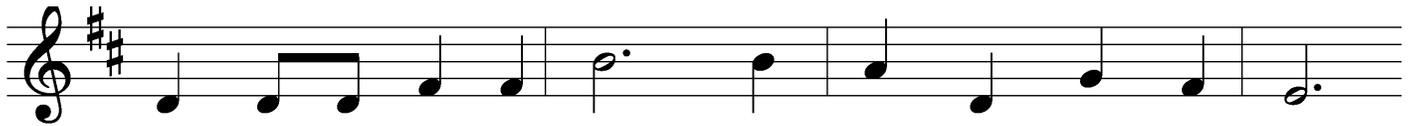
November 20, 2022

Pentecost 24



L U K E 2 3 : 4 3

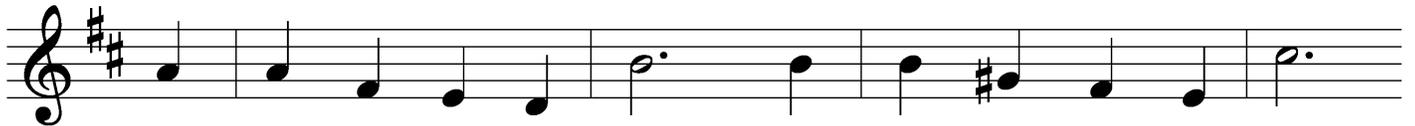
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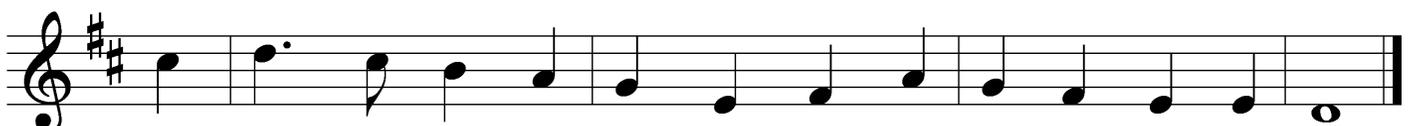
1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the Lord of love— be - hold his hands and side,  
 3 Crown him the Lord of life, who tri - umphed o'er the grave  
 4 Crown him the Lord of heav'n, en - throned in worlds a - bove;



hark how the heav'n-ly an - them drowns all mu - sic but its own.  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 crown him the King to whom is giv'n the won - drous name of Love.



A - wake, my soul, and sing of him who died for thee,  
 No an - gel in the sky can ful - ly bear that sight,  
 His glo - ries now we sing who died and rose on high,  
 Crown him with man - y crowns as thrones be - fore him fall;



and hail him as thy match-less King thro' all e - ter - ni - ty.  
 but down-ward bends his won-d'ring eye at mys - ter - ies so bright.  
 who died e - ter - nal life to bring and lives that death may die.  
 crown him, ye kings, with man - y crowns for he is King of all.

Text (sts. 1–2, 4): Matthew Bridges, 1800–1894, abr., alt.; (st. 3): Godfrey Thring, 1823–1903  
 Tune: George J. Elvey, 1816–1893 Text and tune: Public domain

*Please stand.*

**Invocation & Confession**

**M:** In the name of the Father and of the + Son and of the Holy Spirit.

**C:** Amen.

**M:** If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C:** **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

**M:** Let us confess our sins to the Lord.

**C:** **Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*(Silence for meditation and reflection.)*

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

**Lord, Have Mercy**

M: In peace let us pray to the Lord.



C: **Lord, have mer - cy.**

M: For the peace from above and for our salvation, let us pray to the Lord.



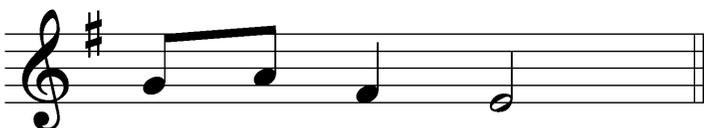
C: **Lord, have mer - cy.**

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



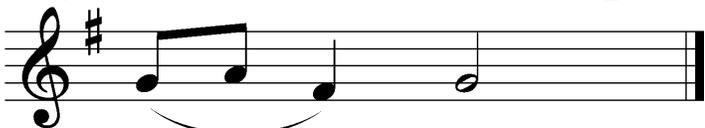
C: **Lord, have mer - cy.**

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



C: **Lord, have mer - cy.**

M: Help, save, comfort, and defend us, gracious Lord.



C: **A - men.**

*Tune: © 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House.  
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Lord, you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it in the glo - ry of God the Fa - ther.  
 Glo - ry to God in the high - est and peace to his peo-ple on earth.  
 Glo - ry to God, glo - ry to God.

*Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer,  
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## **The Prayer of the Day**

**M:** The Lord be with you.

**C:** **And also with you.**

**M:** Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

*Be seated.*

## **First Reading**

*Jeremiah 23:1-6*

<sup>1</sup>“Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the LORD. <sup>2</sup>Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the LORD. <sup>3</sup>“I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. <sup>4</sup>I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the LORD.

<sup>5</sup>“The days are coming,” declares the LORD,

“when I will raise up for David a righteous Branch,  
 a King who will reign wisely  
 and do what is just and right in the land.

<sup>6</sup>In his days Judah will be saved  
 and Israel will live in safety.

This is the name by which he will be called:  
The LORD Our Righteous Savior. (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

**Hymn #353** (early service)

“Joy To The World”

**Choir Anthem** (late service)

“A Thanksgiving Prayer”

**Second Reading**

Colossians 1:13-20

<sup>13</sup>For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>The Son is the image of the invisible God, the firstborn over all creation. <sup>16</sup>For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup>He is before all things, and in him all things hold together. <sup>18</sup>And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. <sup>19</sup>For God was pleased to have all his fullness dwell in him, <sup>20</sup>and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

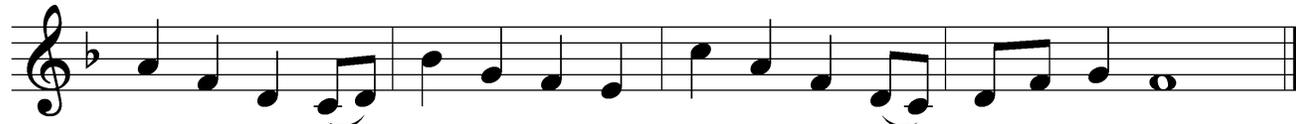
Please stand.

**Gospel Acclamation** (sung as indicated)

St. Luke 23:42,43



Refrain



C: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

M: “Jesus, remember me when you come into your kingdom.”

Jesus answered him, “Today you will be with me in paradise.”

C: **Refrain**

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**Holy Gospel**

St. Luke 23:35-43

<sup>35</sup>The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

<sup>36</sup>The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup>and said, “If you are the king of the Jews, save yourself.”

<sup>38</sup>There was a written notice above him, which read: this is the king of the jews.

<sup>39</sup>One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

<sup>40</sup>But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? <sup>41</sup>We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."

<sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom."

<sup>43</sup>Jesus answered him, "Truly I tell you, today you will be with me in paradise." (NIV)

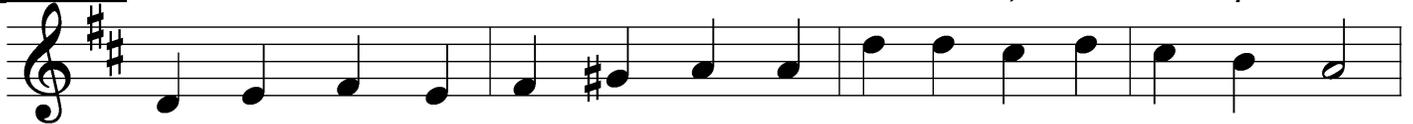
M: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

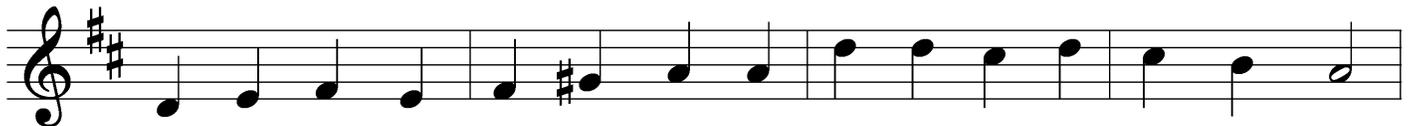
*Be seated.*

**Hymn #534**

*"Hail, O Once-Despised Jesus"*



1 Hail, O once - de - spis - ed Je - sus! Hail, O Gal - i - le - an King!  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on you were laid;  
3 Je - sus, heav'n - ly hosts a - dore you, seat - ed at your Fa - ther's side.  
4 Wor - ship, hon - or, pow'r, and bless - ing you are wor - thy to re - ceive;



You have suf - fer - ed to re - lease us, hope to give and peace to bring.  
by al - might - y love a - noint - ed, you have full a - tone - ment made.  
Cru - ci - fied this world once saw you; now in glo - ry you a - bide.  
loud - est prais - es, with - out ceas - ing, right it is for us to give.



Hail, O u - ni - ver - sal Sav - ior, bear - er of our sin and shame;  
Ev - 'ry sin has been for - giv - en thro' the pow - er of your blood;  
There for sin - ners you are plead - ing, and our place you now pre - pare,  
Help, O bright an - gel - ic spir - its, all your no - blest an - thems raise;



by your mer - its we find fa - vor: life is giv - en thro' your name.  
o - pen is the gate of heav - en, we are rec - on - ciled to God.  
ev - er for us in - ter - ced - ing till in glo - ry we ap - pear.  
help to sing our Sav - ior's mer - its, help to chant Im - man - uel's praise.

Text: A Collection of Psalms and Hymns, London, 1760; A Collection of Hymns, London, 1757

Tune: Geist-reiches Gesang-Buch, Halle, 1704, ed. Johann A. Freylinghausen Text and tune: Public domain

**Sermon Text**

*Jeremiah 23:1-6*

**Sermon Theme**

*"Christ Is Our Only King"*

*Please stand.*

## The Second Article (*Redemption*)

**C:** I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

**M:** What does this mean?

**C:** I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord. He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he has risen from death and lives and rules eternally.

This is most certainly true.

*Be seated.*

## Prayer of the Church (*the refrain will be sung as indicated throughout the prayer*)

REMEMBER ME

Jacques Berthier, 1923-94

Luke 23:42

Je-sus, re-mem-ber me when You come in - to Your king-dom.

Je-sus, re-mem-ber me when You come in - to Your king-dom.

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**M:** To our eyes, heavenly Father, arrogant and evil people get rewarded in this fallen world at the expense of those who would try to remain true to your will and rule in their lives. Hear the cries of those who call to you for justice, human rights, and dignity. Grant them an increase of faith and hope as they long to see your gracious plans come to fruition.

**C (sing):** **Jesus, remember me, when you come into your kingdom.**  
**Jesus, remember me, when you come into your kingdom.**

M: At times it is difficult, O Holy Spirit, to recognize the growth of the Church, either in numbers or in steadfast faith. Where the Church has been part of society for ages, church buildings are put to other uses and attendance is sparse at worship services. Hear the prayers rising to you from your Church, and by your Word cause those who do not know you to come to saving faith. Assure them that the Lord of hosts is with them.

**C (sing): Jesus, remember me, when you come into your kingdom.  
Jesus, remember me, when you come into your kingdom.**

M: Lord over all, the world's increasingly violent weather puts travelers on land, sea, and air at risk; it calls into question each season's harvest and raises the specter of famine. Wherever people are anxious about food, clothing, or shelter, and whenever they must seek help for ills of any kind, be their refuge and strength, a present help in trouble. [*We include those near and dear to us . . .*] Visit, relieve, console, and strengthen them as fits your gracious plans.

**C (sing): Jesus, remember me, when you come into your kingdom.  
Jesus, remember me, when you come into your kingdom.**

M: Lord Jesus, without your aid, faith can grow cold, questions about your love and mercy can arise, and the problems in front of our eyes can seem more real than your abiding presence. O image of the invisible God, the firstborn of all creation, renew strong faith and urgent love in us and all your brothers and sisters in the faith so that we each hear for ourselves the clear promise of paradise you announced from the throne of the cross. Strengthen us for joyful service in your kingdom.

**C (sing): Jesus, remember me, when you come into your kingdom.  
Jesus, remember me, when you come into your kingdom.**

M: These and any other things you would have us ask of you, heavenly Father, grant to us for the sake of your Son, Jesus Christ, our Lord, in whose name we pray.

**C: Amen.**

**Friendship Card** is available on the tables by the entrances and in the mailboxes of members.

If you are watching on-line please go to the description link and sign in.

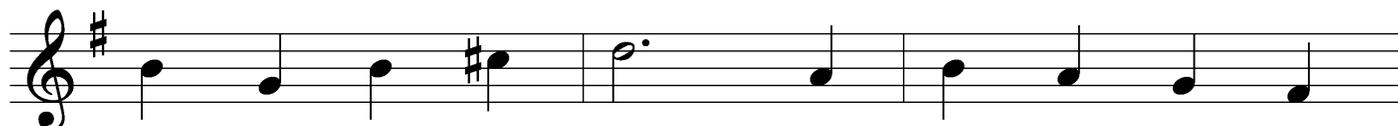
**Offering** The offering plates are located by the entrances. You may also give electronically via our website: [immanuelfindlay.org](http://immanuelfindlay.org) or the App: GivePlus.

## Hymn #531 sts 1-4,6

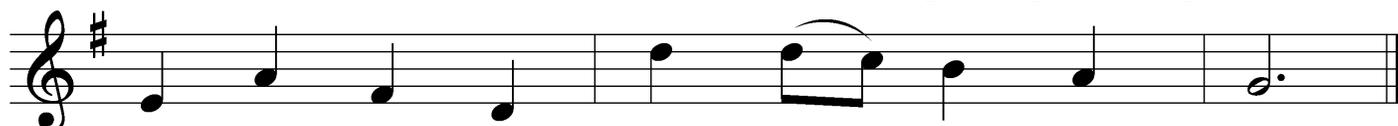
## "The Head That Once Was Crowned With Thorns"



1 The head that once was crowned with thorns is  
2 The high - est place that heav'n af - fords is  
3 The joy of all who dwell a - bove, the  
4 To them the cross, with all its shame, with  
6 The cross he bore is life and health, though



crowned with glo - ry now; a roy - al di - a -  
his, is his by right, the King of kings and  
joy of all be - low to whom he man - i -  
all its grace, is giv'n; their name, an ev - er -  
shame and death to him: his peo - ple's hope, his



dem a - dorns the might - y vic - tor's brow.  
Lord of lords and heav'n's e - ter - nal light;  
fests his love and grants his name to know.  
last - ing name, their joy, the joy of heav'n.  
peo - ple's wealth, their ev - er - last - ing theme.

Text: Thomas Kelly, 1769–1855 Tune: Jeremiah Clarke, c. 1674–1707 Text and tune: Public domain

*Please stand*

**M:** Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

### Lord's Prayer

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

### Blessing

**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.

**C:** Amen.

**Closing Hymn #543 sts 1-2,4**

“O Jesus, King Most Wonderful”

1 O Je - sus, King most won - der - ful,  
2 When once you vis - it dark - ened hearts,  
4 May ev - 'ry heart con - fess your name,  
O Maj - es - ty re - nowned, O Con - quer - or in -  
then truth be - gins to shine, then earth - ly van - i -  
for - ev - er you a - dore, en - kin - dled with the  
vin - ci - ble, in whom all joys are found,  
ty de - parts, then kin - dles love di - vine.  
Spir - it's flame to love you more and more.

Text: tr. Edward Caswall, 1814–1878, alt.; attr. Bernard of Clairvaux, 1091–1153, abr.  
Tune: John B. Dykes, 1823–1876 Text and tune: Public domain

**Acknowledgments** Setting Four from Christian Worship Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2022 Concordia Publishing House

**Quarterly Voters' Meeting** will be today after the late service. The packet is in every church mailbox of members.

**Thanksgiving Eve Service** is this Wednesday, November 23 at 7:00 PM.

**Christmas Decorating** will be Saturday, December 3 from 9:00 AM – noon (or when done). Many hands make light work, so please come and help prepare our church for the celebration of our Savior's birth.

**Holiday Feast** will be held on Sunday, December 4 at noon. Please sign up to attend.

**Japanese Christmas** celebration will be held on December 4 at 4:00 PM. (we will leave the tables up from the Holiday Feast earlier that day) If you would like to assist with this outreach event please let Pastor Krueger or Marge Penhalegon know. We will need help with watching the children, crafts for the kids, setting out the food, cleaning the kitchen, and taking down tables after the meal.

**Christmas For Kids** will be held on Saturday, December 10. The children are here from 1:00 PM- 4:00 PM. This is for children ages 4 – through 6<sup>th</sup> grade. There is a sign up sheet in the narthex for volunteers to help, and for items that are needed.

**Please note:** we will have only one service and no Sunday School on these Sundays:

**December 18-Children's service**  
**December 25-Christmas Festival Service**  
**January 1-New Year's Day Service**

**Join us in Adult Bible Studies:**

|                                   |              |                  |
|-----------------------------------|--------------|------------------|
| Adult Sunday School, 9:15AM       | End Times    | In person only   |
| Wednesday Bible Class, 1:30PM     | 1 Chronicles | In person & Zoom |
| Thursday Zoom Bible Class, 7:00PM | Pharisees    | Zoom only        |

**This Week**    **Sunday**            Worship, 8 & 10:30 AM  
Adult & Youth Sunday School, 9:15 AM  
Voters' Meeting, 11:45 AM  
Confirmation Class, 11:45 AM  
**Wednesday**  
**Sunday**                    Thanksgiving Eve Service, 7:00 PM  
Worship, 8 & 10:30 AM  
Adult & Youth Sunday School, 9:15 AM

**November**

| <u>Greeters</u> | <u>East Doors</u>  | <u>North Doors</u>   | <u>Acolyte</u>  |
|-----------------|--------------------|----------------------|-----------------|
| 11/20 8:00am    | Bill & Helen Rose  | Bob Huber            | Elder/Usher     |
| 10:30am         | Ken & Linda Shultz | Becky Fulcher        | Eric Davis      |
| 11/27 8:00am    | Marge Penhalegon   | Jan Sherman          | Josie Weihrauch |
| 10:30am         | Volunteer          | Laura & Mike Bennett | Elder/Usher     |

**November Ushers** **Early Service:** Howard Wilch, Bob Huber  
**Late Service:** Denny Putman, Paul Weihrauch

**Accompanist:** Connie Krueger

**General Information**

**Welcome!** We join together here to thank God for a new week of promise and possibilities. Let us welcome the opportunity of worship. Let us greet one another joyfully and lovingly! If you are searching for a church home, please feel free to talk to the pastor after the service.

**Large print bulletins** are available at the back of the fellowship hall.

**There are visitor welcome packets** available in the narthex.

**There are children's books, coloring pages,** pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons. Thank you!

**Silence is golden.** Please silence cell phones before worship.

**If you would like something put on the bulletin board** please contact the office.

**Immanuel Lutheran Church & Preschool (WELS)**

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**Office hours:** Mon-Wed 9 AM-1 PM