

Immanuel Evangelical Lutheran Church

*September 13, 2026
Pentecost 16*



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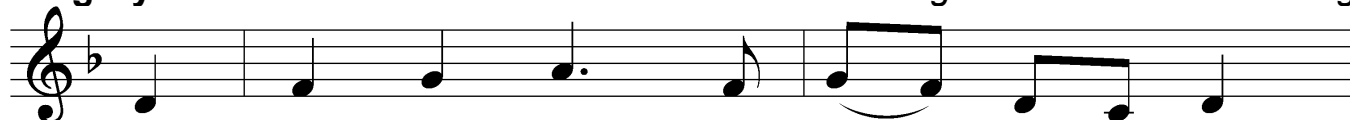
Immanuel Lutheran Church & Preschool (WELS)
2300 Northridge Road, Findlay, OH 45840
Email: office.immanuelfindlay@gmail.com
Vicar: Robert Reinke
Accompanist: Connie Krueger

Office (419)422-8209
Website: immanuelfindlay.org
Office hours: Please call
Minister: Rev. Robert J. Krueger

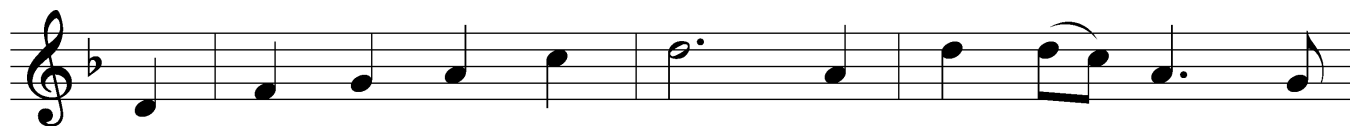


Opening Hymn #733

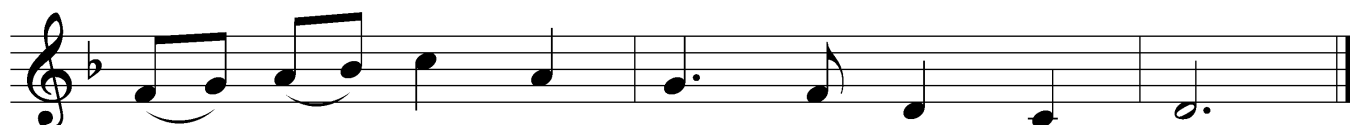
"Forgive Our Sins as We Forgive"



1 "For - give our sins as we for - give,"
 2 How can your par - don reach and bless
 3 In blaz - ing light your cross re - veals
 4 Lord, cleanse the depths with - in our souls



you taught us, Lord, to pray, but you a - lone can
 the un - for - giv - ing heart that broods on wrongs and
 the truth we dim - ly knew: how small are oth - ers'
 and bid re - sent - ment cease; then, bound to all in



grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 debts to us, how great our debt to you!
 bonds of love, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.

Tune: A Supplement to Kentucky Harmony, Harrisonburg, 1820, ed. Ananias Davisson

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Tune: Public domain

Please stand.

Invocation & Confession

CW 154

M: In the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just
 and will forgive us our sins and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father, I am sinful by nature
 and have sinned against you in my thoughts, words, and actions.
 I have not loved you with my whole heart;
 I have not loved others as I should.**

I deserve your punishment both now and forever.

**But Jesus, my Savior, paid for my sins
 with his innocent suffering and death.**

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection.

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

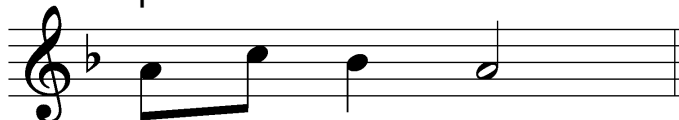
Lord, Have Mercy

M: In peace let us pray to the Lord.



C: **Lord, have mer - cy.**

M: For the peace from above and for our salvation, let us pray to the Lord.



C: **Lord, have mer - cy.**

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



C: **Lord, have mer - cy.**

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



C: **Lord, have mer - cy.**

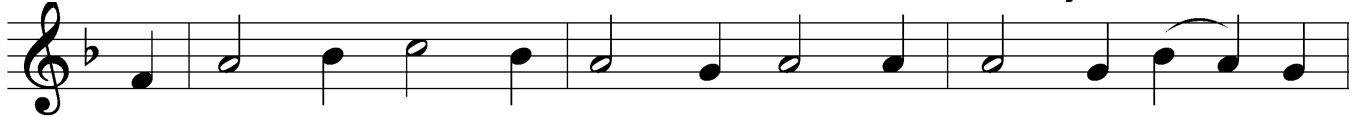
M: Help, save, comfort, and defend us, gracious Lord.



C: **A - men.**

Hymn of Praise #935 sts. 2-4

"All Glory Be to God on High"



2 We praise and laud and wor - ship you; we give you thanks for -
3 O Je - sus Christ, the on - ly Son, be - got - ten of the
4 O Ho - ly Spir - it, our de - light and source of con - so -



ev - er, O Fa - ther, for your rule is true and just and
Fa - ther, your sav - ing death has made us one with God and
la - tion, pro - tect us from the dev - il's might thro' Je - sus,



chang - es nev - er. With bound-less pow'r, your might - y reign ful -
with each oth - er. O Lamb of God, to you on high in
our sal - va - tion, who by his death up - on a tree has



fills what - ev - er you or - dain; Lord, grant us ev - 'ry bless - ing!
our dis - tress we sin - ners cry: have mer - cy on us, a - men!
res - cued us from mis - er - y: to this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

Tune: attr. Nicolaus Decius, c. 1485–after 1546

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Prayer of the Day

M: The Lord be with you.

C: And also with you.

M: Let us pray.

Lord God, heavenly Father, you graciously forgive us all our sins and abundantly provide for all our needs of body and soul. Give us confidence in your mercy, and teach us also to be merciful to our neighbor, that we willingly forgive all people, and judging only ourselves, lead blessed lives to your glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated.

First Reading

Genesis 50:15-21

¹⁵When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?" ¹⁶So they sent word to Joseph, saying, "Your father left these instructions before he died: ¹⁷'This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.

¹⁸His brothers then came and threw themselves down before him. "We are your slaves," they said.

¹⁹But Joseph said to them, "Don't be afraid. Am I in the place of God? ²⁰You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. ²¹So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them. (NIV)

M: The Word of the Lord.

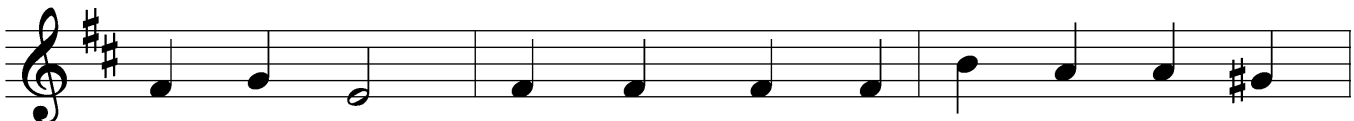
C: Thanks be to God.

Psalm 103: Hymn #621

"My Soul, the King of Heaven"



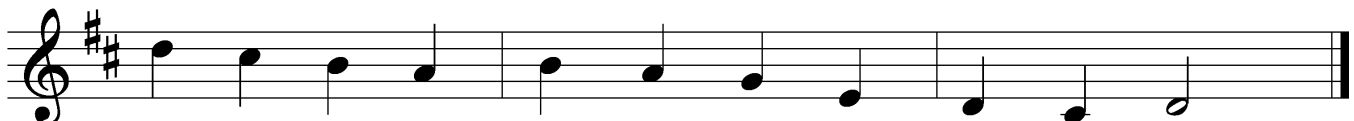
1 Praise, my soul, the King of heav - en; to his feet your
2 Praise him for his grace and fa - vor to his peo - ple
3 Fa - ther - like he tends and spares us; well our fee - ble
4 An - gels, help us to a - dore him; you be - hold him



trib - ute bring. Ran - somed, healed, re - stored, for - giv - en,
in dis - tress. Praise him, still the same as ev - er,
frame he knows. In his hand he gent - ly bears us,
face to face. Sun and moon, bow down be - fore him;



ev - er - more his prais - es sing; Al - le - lu - ia,
slow to chide, and swift to bless, Al - le - lu - ia,
res - cues us from all our foes; Al - le - lu - ia,
all who dwell in time and space, Al - le - lu - ia,



al - le - lu - ia! praise the ev - er - last - ing King!
al - le - lu - ia! glo - rious in his faith - ful - ness!
al - le - lu - ia! wide - ly yet his mer - cy flows!
al - le - lu - ia! praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847

Tune: John Goss, 1800–1880

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Second Reading

Ephesians 4:29—5:2

²⁹Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. ³⁰And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. ³¹Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. ³²Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

¹Follow God's example, therefore, as dearly loved children ²and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God. (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

Gospel Acclamation

Colossians 3:13



Refrain



C: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

M: Bear with each other and forgive one another.
Forgive as the Lord forgave you.

C: **Refrain**

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Holy Gospel

St. Matthew 18:21-35

²¹Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?"

²²Jesus answered, "I tell you, not seven times, but seventy-seven times.

²³"Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. ²⁵Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

²⁶"At this the servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.' ²⁷The servant's master took pity on him, canceled the debt and let him go.

²⁸"But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded.

²⁹"His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay it back.'

³⁰"But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. ³¹When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.

³²"Then the master called the servant in. 'You wicked servant,' he said, 'I canceled all that debt of yours because you begged me to. ³³Shouldn't you have had mercy on your fellow servant just as I had on you?' ³⁴In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed.

³⁵"This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart." (NIV)

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

Be seated.

Hymn #513

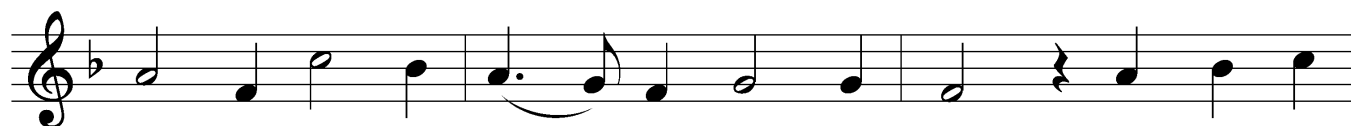
"In You Is Goodness"



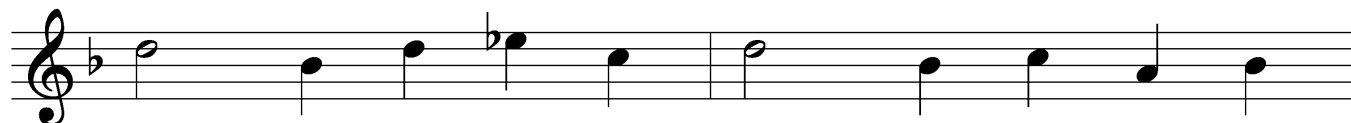
1 In you is glad - ness a - mid all sad - ness, Je - sus,
2 If he is ours, — we fear no pow - ers, not of



sun - shine of my heart. By you are giv - en the gifts of
earth or sin or death. He sees and bless - es in worst dis -



heav - en, you the true Re - deem - er are. Our souls are
tress - es; he can change them with a breath. Where-fore the



wak - ing, our bonds are break - ing; who trusts you
sto - ry tell of his glo - ry with hearts and



sure - ly has built se - cure - ly and stands for - ev - er.
voic - es; all heav'n re - joic - es in him for - ev - er.



Al - le - lu - ia! Our hearts are pin - ing to see your
Al - le - lu - ia! We shout for glad - ness, win o - ver



shin - ing, dy - ing or liv - ing to you are
sad - ness, love him and praise him and still shall



cling - ing now and for - ev - er. Al - le - lu - ia!
raise him glad hymns for - ev - er. Al - le - lu - ia!

Sermon Text

St. Matthew 18:21-35

Sermon

“How Many Times?”

Please stand.

Confession of Faith: Nicene Creed

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated.

Installation of Sunday School Teachers

Prayer of the Church

M: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious King, we stand in need of your mercy. Spare us the punishments which we, by our sins, deserve. Soften our hearts toward one another, so that we share the forgiveness you deliver to us today. Lord, in your mercy,

C: hear our prayer.

M: We give you thanks, heavenly Father, for the reconciliation you have given us through Christ. Bless our Synod and those who lead it, including our Synod president; our Synodical Council; and all others who have been called to serve, that we may be united in witnessing to your love in Christ. Lord, in your mercy,

C: hear our prayer.

M: O God, you have commanded us to love our enemies, to do good to those who hate us and to pray for those who persecute us. Lead all enemies of your Church to true repentance, that they may know the truth of your Word, confess Christ as the only way of salvation, and finally have a share in the eternal life that he has prepared for all who trust in him. Lord, in your mercy,

C: hear our prayer.

M: Heavenly Father, Joseph forgave his brothers, and you sent Jesus as the greater Joseph to forgive his people. Build our homes on that same mercy, that brother and sister, husband and wife, parent and child may live together in peace, and give witness to the glory of God's gracious ways. Lord, in your mercy,

C: hear our prayer.

M: Almighty Lord, you brought Joseph to rule and shepherd Egypt. Raise up new Josephs to rule in our country. Clothe them with your wisdom and might to forgive their enemies, convert the wicked and preserve order in a fallen world. Lord, in your mercy,

C: hear our prayer.

M: Lord of life and death, you are master of all goods and ills in this life, and you hold in your hands all who suffer in faith. Comfort them, [*especially* _____,] and let us confess that, whether we live or die, we belong to you. Lord, in your mercy,

C: hear our prayer.

M: Merciful Master, you are always ready to forgive, though we deserve only punishment. Press the proclamation of this eager love deeply into our hearts, that we, too, may sincerely forgive and gladly do good to those who sin against us; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

FRIENDSHIP CARD is available by the entrances. If you are watching on-line please go to the description link and sign in.

FREEWILL OFFERING The offering plate is located by the back entrance. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

The Sacrament of Holy Communion

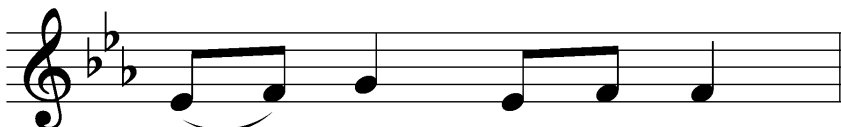
Visitors: Please see communion statement on back page before joining us at the Lord's table.

Please stand.

Preface

CW 165

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

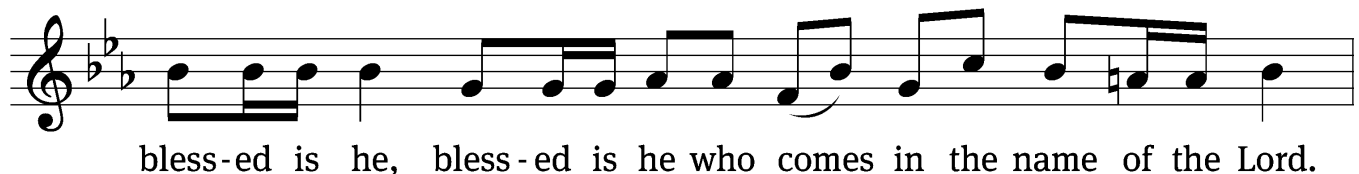


C: **It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Prayer of Thanksgiving

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

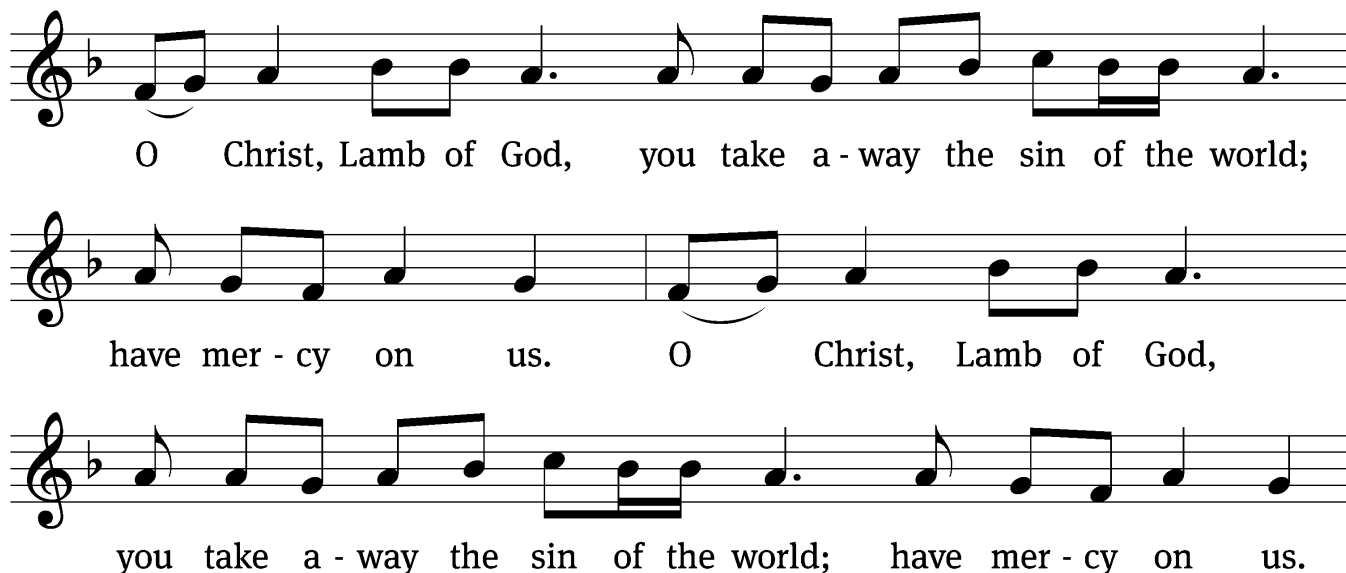
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

CW 169





Be seated.

Distribution of Holy Communion

Distribution hymn is printed in the blue hymnals and available on the display, and printed at the back of the large print bulletins.

Choir Anthem (late service)

“Lord, I Give My Heart to You”

Words & Music by: Joseph M. Martin Hope Publishing Company, Carol Stream, IL 60188 All rights reserved.
Lord, I give my heart to you, heal me, fill me, make me wholly thine. Lord, I give my heart to you, reach me, teach me, with your love divine. In the breaking of the bread, break my heart of stone, in the pouring of the wine, pour into me, your grace alone. Lord, I give my heart to you. I surrender all, Lord, I give my heart to you. I surrender all, I surrender all, all to thee my blessed Savior, I surrender all. Lord, I give my heart to you, take me, make me, all I need to be. Lord, I give my heart to you, mold me, show me, how to live for thee. As we hold the sacred bread, we're held in your embrace. As we raise the cup of life, we're raised upon your wings of grace. Lord, I gave my heart to you. I surrender all, Lord, I give my heart to you. Lord, I give my heart to you. I surrender all, Lord, I give my heart to you.

Distribution Hymn #654

“Jesus Sinners Does Receive”

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: **Amen.**

M: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

C: Amen.

Closing Hymn #768 sts.1,3-5

"Lord of All Nations, Grant Me Grace"



1 Lord of all na - tions, grant me grace to love all
3 For - give me, Lord, where I have erred by love - less
4 Give me your cour - age, Lord, to speak when - ev - er
5 With your own love may I be filled and by your



peo - ple, ev - 'ry race; and in each per - son
act and thought - less word. Make me to see the
strong op - press the weak; and should I be a
Ho - ly Spir - it willed, that all I touch, what -



help me view my kin - dred, loved, re - deemed by you.
wrong I do will hurt my neigh - bor, Lord, and you.
vic - tim, too, help me for - give, re - mem - b'ring you.
e'er I do, may be di - vine - ly touched by you.

Text: Olive Wise Spannaus, 1916–2018, alt. Tune: English

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Acknowledgments

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Installation of Sunday School Teachers

Our teachers are Deb Green, Bethany Green, Sarah & Brad Sorn, Angie Shumaker.

Youth Sunday School Resumed Today!

Youth ages 3 - grade 8 are welcome to join our Sunday School classes in the Education wing at 9:20 AM on Sundays. High School students are encouraged to attend the Adult Sunday School class in the sanctuary at 9:20 AM also.

Volunteers - needed

We are looking for a few volunteers who could be on a list to call when we need a nursery helper for our Japanese cooking class and Bible study. This ministry meets once a month on a Friday from October-May, and the time you would be needed is from 11:00 to approximately 12:30. The Green girls will be in there to help, but we need one adult volunteer to oversee things. You are welcome to stay for the lunch that we prepare if you'd like!

If you would be willing to help, please reach out to Bethany Green (419-721-8563).

Bible Classes

Our Wednesday Bible class has begun a study of the book of 1 John, a letter focusing on the love of God in our lives. Our Thursday Zoom Bible class is just starting a study of the Life of Moses. Join us as we apply God's Word to our lives!

Lutheran Women's Missionary Society

The Lutheran Women's Missionary Society rally will be Saturday, October 3, at Trinity in Jenera. Come and hear Pastor Dave Bostedt, former missionary to the Apaches in Arizona, speak on our synod's work there. Business meeting is at 9:30, devotion at 10:00 AM, presentation at 10:30 followed by lunch.

****A door offering to support LWMS mission projects will be taken on Sept. 20th after both services.***

The Area Reformation Service

Area WELS and ELS churches will hold a Reformation Service at Abiding Word Lutheran in Bowling Green on Sunday, November 1 at 4:00 PM. There is a meal following. If you can attend the meal, please sign up in back. Main course provided by Abiding Word; other contributions may be encouraged.

Appreciated Assets - something to think about as we near the end of the year.

Did you know that if you were to donate appreciated securities (e.g. stocks, bonds, mutual funds) you may save on taxes? For example, if you were to sell an asset yourself, you have the burden of paying capital gains taxes on the sale. This tax can be completely avoided by donating the asset to charity. This means that the charity (Immanuel) receives the full value of the gift as capital gains are not paid by non profit organizations. A secondary benefit of donating securities is that you are able to take the tax deduction for the full amount of the gift.

As you begin to think about your 2026 income taxes, keep in mind that charitable donations may provide you with some tax advantages. If you would like more information on planned giving, feel free to contact anyone on Immanuel's Planned Giving Committee (Jim Travoli, Tony Rettig, Bob Beach).

Trunk or Treat

is planned for Sunday, October 11, 1:00-2:30 PM. Mark your calendar, and plan to attend or help out! We would like to have at least 20 car trunks participating. We will have the

train and bouncy house again, as well as popcorn and a photo area. Look for a sign-up sheet in the next few weeks.

Calendar	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult Sunday School, 9:20 AM Youth Sunday School, 9:20 AM
	Wednesday	Bible Class, 10 AM Adult Choir Practice, 4:30 PM
	Thursday	Zoom Bible Class, 7:00 PM
	Saturday	Men's Breakfast & Bible Study, 9:00 AM
	Sunday	Worship, 8 & 10:30 AM Adult Sunday School, 9:20 AM Youth Sunday School, 9:20 AM

Bible Study

<i>Sunday</i>	Adult Bible Study	Jonah	9:20 AM
<i>Wednesday</i>	Adult Bible Class	1 John	10 AM
<i>Thursday</i>	Zoom Bible Study	The Life of Moses	7 PM

September

Greeters	East	North	Ushers	
9/13				
8AM	Volunteer	Volunteer	8:00 AM	Mike W., Eldon B.
10:30AM	Deana H.	Kay M.	10:30 AM	Kris G., Mike B.
9/20				
8AM	Volunteer	Volunteer		
10:30AM	Jim & Jamie T.	Helen R.		
9/27				
8AM	Howard & Nancy W.	Volunteer		
10:30AM	Becky F.	Volunteer		

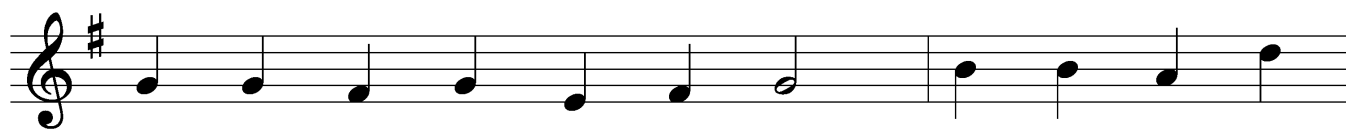
Welcome! We join together here to thank God for a new week of promise and possibilities. Let us greet one another joyfully and lovingly! If you are searching for a church home, feel free to talk to the pastor after the service.

Large print bulletins are available at the back of the fellowship hall.

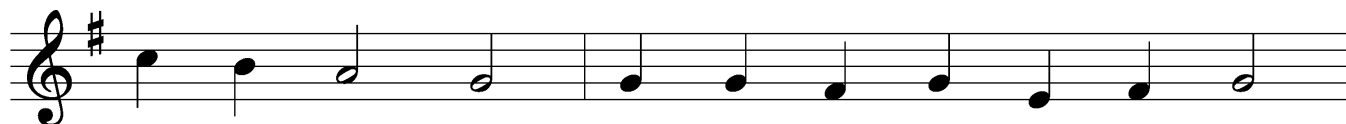
There are visitor welcome packets available in the narthex.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.



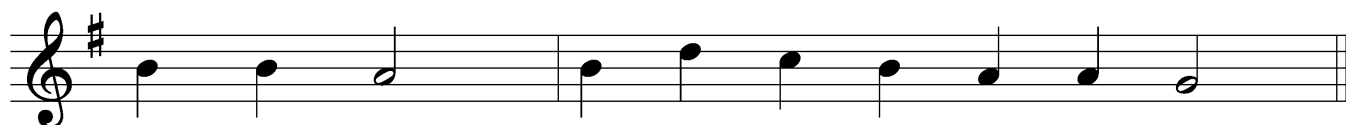
1 Je - sus sin - ners does re - ceive; oh, may all this
 2 We de - serve but grief and shame, yet his words, rich
 3 Sheep that from the fold did stray are not by the
 4 I, a sin - ner, come to you with a pen - i -



say - ing pon - der who in sin's de - lu - sions live
 grace re - veal - ing, par - don, peace, and life pro - claim;
 Lord for - sak - en; wea - ry souls who lost their way
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



and from God and heav - en wan - der. Here is hope for
 here their ills have per - fect heal - ing who with hum - ble
 are by Christ, the Shep - herd, tak - en in his arms that
 grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.
 hearts be - lieve: Je - sus sin - ners does re - ceive.
 they may live: Je - sus sin - ners does re - ceive.
 soul re - lieve: Je - sus sin - ners does re - ceive.

5 Oh, how blest it is to know,
 were as scarlet my transgression,
 it shall be as white as snow
 by your blood and bitter passion,
 for these words I do believe:
 Jesus sinners does receive.

6 Now my conscience is at peace,
 from the law I stand acquitted.
 Christ has purchased my release
 and my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners does receive.

7 Jesus sinners does receive,
 even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave:
 Jesus sinners does receive.

*Text: Erdmann Neumeister, 1671–1756, abr.;
 tr. The Lutheran Hymnal, 1941, alt.
 Tune: Neu-verfertigtes Darmstädtisches Gesang-
 Buch, Darmstadt, 1699
 Text and tune: Public domain*