

Immanuel Lutheran Church and Preschool

Lent 3

March 12, 2023



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Opening Hymn #394

“Come to Calvary’s Holy Mountain”



1 Come to Cal - v'ry's ho - ly moun - tain, sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, come de - filed, with -
 3 Come in sor - row and con - tri - tion, wound - ed, par - a -
 4 They that drink shall live for - ev - er; 'tis a soul - re -



by the fall; here a pure and heal - ing foun - tain
 out, with - in; from in - fec - tion and un - clean - ness,
 lyzed, and blind; here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



flows to you, to me, to all, in a full, per -
 from the lep - ro - sy of sin, wash your robes and
 here the trou - bled, peace may find. Health this foun - tain
 break his cov - e - nant of blood, signed when our Re -



pet - ual tide, o - pened when our Sav - ior died.
 make them white; you shall walk with God in light.
 will re - store; they that drink shall thirst no more.
 deem - er died, sealed when he was glo - ri - fied.

*Text: James Montgomery, 1771–1854, alt. Tune: Ludvig M. Lindeman, 1812–1887
 Text and tune: Public domain*

Please stand.

Confession

M: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: Blessed are they whose sin the Lord does not count against them.

M: Let us confess our sins to the Lord.

C: Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

**We have done those things that we should not have done,
and we have not done those things that we should have done.**

Have mercy on us, Lord!

**Spare us, forgive us, and restore us,
according to your promises in Christ Jesus.**

Silence for meditation and reflection.

M: God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

C: Amen.

Lord, Have Mercy

CW 174

M: In peace let us pray to the Lord.



C: Lord, have mer - cy.

M: For the peace from above and for our salvation, let us pray to the Lord.



C: Lord, have mer - cy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



C: Lord, have mer - cy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



C: Lord, have mer - cy.

M: Help, save, comfort, and defend us, gracious Lord.



C: A - men.

**The Gloria in Excelsis is omitted during Lent.*

Prayer of the Day

M: The Lord be with you.

C: And also with you.

M: Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated.

First Reading

Exodus 17:1-7

¹The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²So they quarreled with Moses and said, "Give us water to drink."

Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?"

³But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"

⁴Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me."

⁵The LORD answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. ⁷And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, "Is the LORD among us or not?" (NIV)

M: The Word of the Lord.

C: Thanks be to God.

Psalm 106A

The Lord Remembered

(Sung as indicated)

Refrain



The LORD re - mem - bered his cov - e - nant.

Tone



M: We have sinned, even as our an- / cestors did;
they rebelled by the sea, the / Red Sea.
At Horeb they / made a calf
and worshiped an idol cast from / metal.

**C: By the waters of Meribah they an- / gered the Lord,
for they rebelled against the Spir- / it of God. Refrain**

M: Yet he took note of / their distress
when he / heard their cry;
he remembered his / covenant
and out of his great love he re- / lented.

**C: Save us, / Lord our God,
and gather us from the / nations,
that we may give thanks to your / holy name
and glory / in your praise.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

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Second Reading

Romans 5:1-8

¹Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ²through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴perseverance, character; and character, hope. ⁵And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

⁶You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. (NIV)

M: The Word of the Lord.

C: Thanks be to God.

Please stand.

Gospel Acclamation

St. John 4:13,14



Refrain



C: Praise to you, Lord Je - sus Christ, king of end - less glo - ry.

M: Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst."

C: Refrain

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⁵So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸(His disciples had gone into the town to buy food.)

⁹The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

¹⁰Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

¹¹"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? ¹²Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

¹³Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

¹⁵The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

¹⁶He told her, "Go, call your husband and come back."

¹⁷"I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. ¹⁸The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

¹⁹"Sir," the woman said, "I can see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

²¹"Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴God is spirit, and his worshipers must worship in the Spirit and in truth."

²⁵The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

²⁶Then Jesus declared, "I, the one speaking to you—I am he." (*NIV*)

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

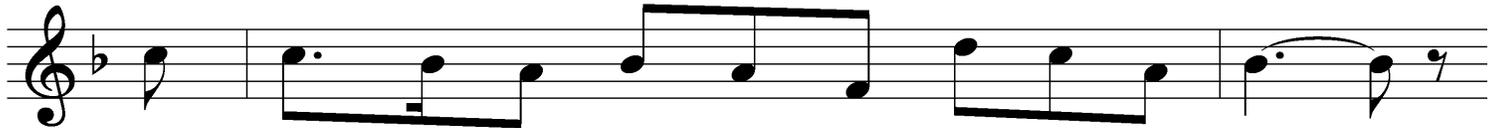
Be seated.



1 What love could re - mem - ber no wrongs we have done?
 2 What pa - tience would wait as we con - stant - ly roam,
 3 What rich - es of kind - ness he lav - ished on us;



Om - ni - scient, all - know - ing, he counts not their sum;
 what Fa - ther so ten - der is call - ing us home!
 his blood was the pay - ment, his life was the cost.



thrown in - to a sea with - out bot - tom or shore,
 He wel - comes the weak - est, the vil - est, the poor;
 We stood 'neath a debt we could nev - er af - ford;

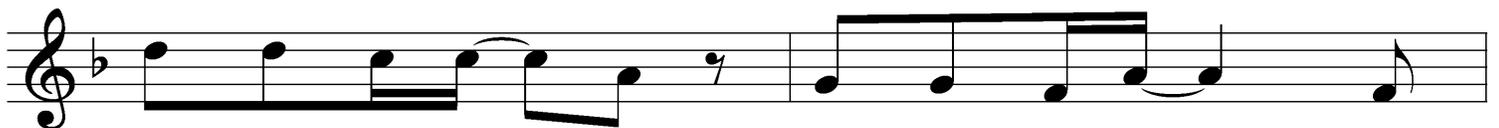


our sins they are man - y, his mer - cy is more.
 our sins they are man - y, his mer - cy is more.
 our sins they are man - y, his mer - cy is more.

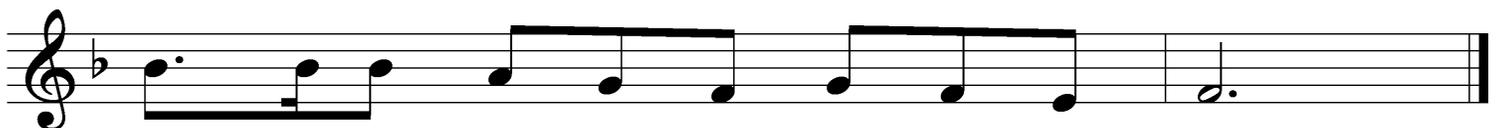
Refrain



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - 'ry morn; our



sins they are man - y, his mer - cy is more!

The refrain for stanza 3 is sung three times (twice, with no break between, then a final time).

Text & Tune: Matt Papa, b. 1983; Matt Boswell, b. 1979

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Sermon

Jesus Gives Living Water

Please stand.

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Be seated.

Prayer of the Church

Friendship Card is available on the tables by the entrances and in the mailboxes of members.

If you are watching on-line please go to the description link and sign in.

Offering The offering plates are located by the entrances. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

The Sacrament of Holy Communion

Please stand.

Preface

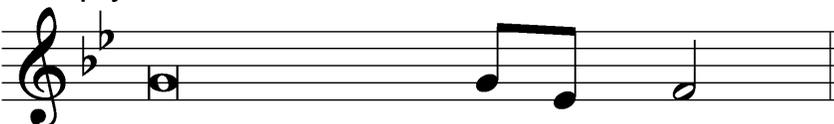
CW 183

M: The Lord be with you.



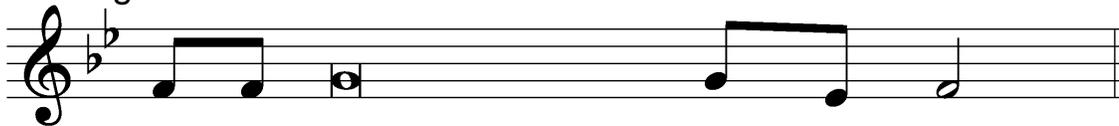
C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

Tune: Marty Haugen

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M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might. Heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the



Lord. Ho - san - na in the high - est, ho -



san - na in the high - est!

Tune: Marty Haugen *Tune: © 1984, 1985 GIA Publications, Inc.*

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Prayer of Thanksgiving

M: Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

*Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc.
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Be seated.

Distribution Hymns #661
(Sung from display or hymnal)

“Draw Near and Take the Body of Your Lord”

Distribution Hymns #703
(Sung from display or hymnal)

“I Heard the Voice of Jesus Say”

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: Amen.

Please stand.

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

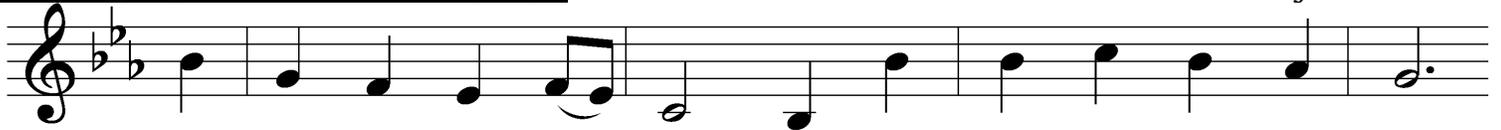
The Lord look on you with favor and † give you peace.

C: Amen.

Be seated.

Closing Hymn #893 sts.1,10,3

"For All the Faithful Women"



1 For all the faith - ful wom - en who served in days of old,
2 Re - call the out - cast wom - an with whom the Lord con - versed;
3 O God, for saints and ser - vants, those named and those un - known



to you shall thanks be giv - en; to all, their sto - ry told.
Christ gave her liv - ing wa - ter to quench her deep - est thirst.
in whom thro' all the a - ges your light of glo - ry shone,



They served with strength and glad - ness in tasks your wis - dom gave;
Like hers, our hearts are yearn - ing; Christ of - fers us his Word.
we of - fer glad thanks - giv - ing and fer - vent prayer we raise



to you their lives bore wit - ness, pro - claimed your pow'r to save.
Then may our lips be burn - ing to wit - ness to our Lord.
that, faith - ful in your ser - vice, our lives may sing your praise.

Text: Herman G. Stuempfle, Jr., 1923–2007, alt. Tune: Finnish

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Tune: Public domain

Acknowledgments Setting Two from Christian Worship Scripture quotations are from NIV®. Created by Christian Worship: Service Builder © 2022 Concordia Publishing House.

Lenten Services are being held on Wednesday evenings at 7:00 PM through the end of March. A meal will be provided at 5:30 before each service. Please sign up for the meal so enough can be prepared. This Wednesday we will have Lee's Chicken, contributions for the Youth Group will be received.

Trinity Lutheran School in Jenera will have an **Open House** Tuesday, March 14 from 5:30-8:00 PM. A free meal will be provided from 5:30-6:30 and an EdChoice presentation will begin at 6:30. You can tour the school, visit the classrooms, and talk with teachers and other families.

Are you a Happy Camper? Jim Travoli and Matt Myers are planning a church campout for this summer, and all the happy campers are invited. Let one of them know if you are interested in going on the church campout this year and everyone can have fun in the great outdoors together. No date has been set, but spots fill up fast and we want to make sure anyone interested can have a campsite.

The Friendship Witnessing Workshop planned for the 19th has been delayed. More information will be coming out.

New Adult Sunday School class: What does a Christian congregation do? How are we each blessed through our congregation? Join us at 9:15 AM for a study of "The Ideal Congregation in the Light of Holy Scripture."

Mom's Day Out is in need of a teacher on Thursdays for next school year in the older age room. The teachers need to be here from 9:00 AM - 2:15 PM. This is a paid position. There are 10 children in the room and 2 teachers. Simple crafts are done each week in the class that the teachers pick out, ideas will be provided if needed. Pastor does Bible lesson and songs with the children. This is a great opportunity to share the love of Jesus with the little ones in our community and provide a safe loving place for the parents to leave their kids each week.

Ark Trip (date change): The trip to the Ark Encounter in Kentucky has been moved to Saturday, April 22. You would only pay for admission. Sign up later.

Easter Flower sign up If you would like to purchase flowers for the Easter service please sign up in the narthex. You can take the flowers home after the 9:30 AM service on Easter Sunday to enjoy and replant the bulbs for next year.

Egg cartons (12 count) are needed for the Easter Egg Hunt for the preschool students. If you have an empty carton and would like to donate it, just drop it off in the kitchen before or after church. 40 egg cartons are needed. Thank you!

Preschool enrolling for fall. Preschool is open for children ages 3-5 that are self-reliant in the restroom. Class times and days are listed below.

3 year old classes are Tuesday & Thursday 9-11:30 AM.

4&5 classes are Monday-Wednesday-Friday with

4&5 AM classes 9-11:30 AM

4&5 PM classes 12:30-3:00 PM.

This Week

Sunday	Adult & Youth Sunday School, 9:15 AM Worship & Holy Communion, 8:00 & 10:30 AM
Monday	Church Council, 6:30 PM
Wednesday	Bible Class, 1:30 PM Lenten Meal, 5:30 PM Lenten Service, 7:00 PM
Thursday	Pastors' Circuit Meeting @ Immanuel Zoom Only Bible Class, 7:00 PM
Saturday	Men's Breakfast & Bible Study, 8:00 AM
Sunday	Adult & Youth Sunday School, 9:15 AM Worship & Holy Communion, 8:00 & 10:30 AM Confirmation, 11:45 AM

	<u>Greeters East Doors</u>	<u>North Doors</u>	<u>Acolytes</u>
<i>March 12</i>			
8 AM	Bob Huber	Volunteer	Conner Niese
10:30 AM	Laura & Mike Bennett	Jim & Jamie Travoli	Elder/Usher
<i>March 19</i>			
8 AM	Karl & Lynn Farwig	Volunteer	Luke Weihrauch
10:30 AM	Ron & Kay Myers	Becky Fulcher	Elder/Usher
<i>March 26</i>			
8 AM	Jan Sherman	Volunteer	Hunter Niese
10:30 AM	Ken & Linda Shultz	Pam Winters	Elder/Usher

March Ushers

8 AM Matt Myers, Nate Weihrauch
10:30 AM Sam Patten, Brad Sorn

Accompanist

Connie Krueger

Join us in Adult Bible Studies:

Adult Sunday School, 9:15 AM

Wednesday Bible Class, 1:30 PM

Thursday Zoom Bible Class, 7:00 PM

The Ideal Congregation

Means of Grace

Sinai to Calvary

In person only

In person & Zoom

Zoom only

General Information

Welcome! We join together here to thank God for a new week of promise and possibilities. Let us welcome the opportunity of worship. Let us greet one another joyfully and lovingly! If you are searching for a church home, please feel free to talk to the pastor after the service.

Large print bulletins are available at the back of the fellowship hall.

There are visitor welcome packets available in the narthex.

There are children's books, coloring pages, pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons. Thank you!

Silence is golden. Please silence cell phones before worship.

If you would like something put on the bulletin board please contact the office.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.

Immanuel Lutheran Church & Preschool (WELS)

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