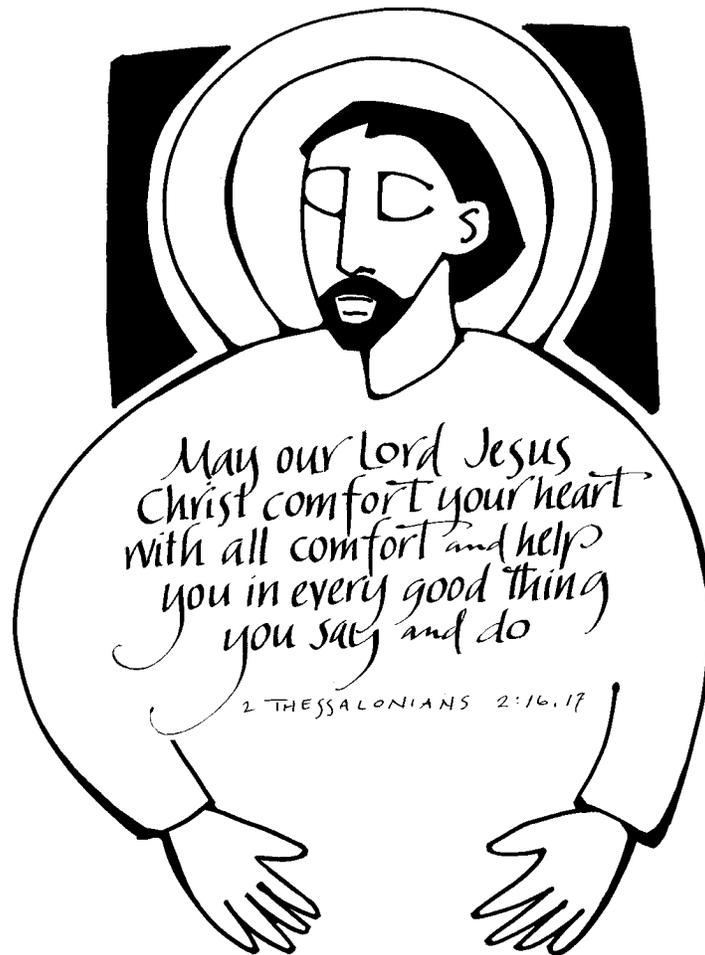


# Immanuel Evangelical Lutheran Church

September 25, 2022

Pentecost 16



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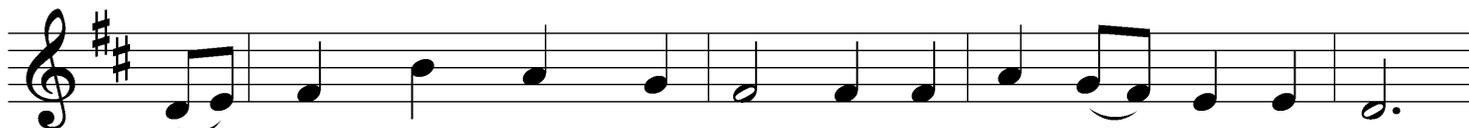
Preschool (419)422-8209

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Office hours Tuesday- Friday 8:45-1:30

*"The mission of our Immanuel family is to grow in the grace and knowledge of Jesus our Savior, and until He returns, to share our certainty of getting to heaven through Him."*



1 O Word of God in - car - nate, O Wis - dom from on high,  
 2 The Church from you, dear Mas - ter, re - ceived the gift di - vine,  
 3 O make your Church, dear Sav - ior, a lamp of pur - est gold



O Truth un - changed, un - chang - ing, O Light of our dark sky,  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions your true light, as of old.



we praise you for the ra - diance that from the hal - lowed page,  
 It is the chart and com - pass that, all life's voy - age through,  
 O teach your wan - d'ring pil - grims by this their path to trace



a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands still guides, O Christ, to you.  
 till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, abr., alt. Tune: Neu-vermehrtes . . . Gesangbuch, 3rd. ed., Meiningen, 1693  
 Text and tune: Public domain

*Please stand*

**M:** In the name of the Father and of the † Son and of the Holy Spirit.

**C:** **Amen.**

### Confession

CW 154

**M:** If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C:** **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

**M:** Let us confess our sins to the Lord.

**C:** **Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*(Silence for meditation and reflection)*

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

**Lord, Have Mercy**

M: In peace let us pray to the Lord.



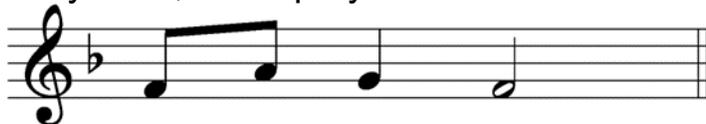
C: **Lord, have mer - cy.**

M: For the peace from above and for our salvation, let us pray to the Lord.



C: **Lord, have mer - cy.**

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



C: **Lord, have mer - cy.**

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



C: **Lord, have mer - cy.**

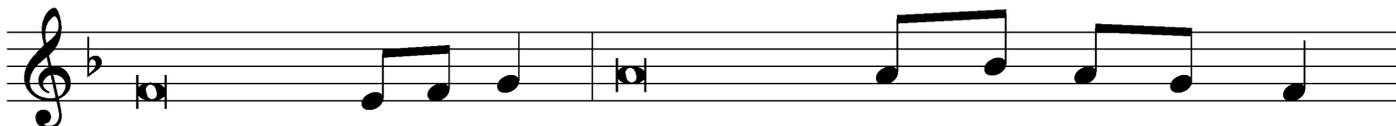
M: Help, save, comfort, and defend us, gracious Lord.



C: **A - men.**

# Glory Be to God

CW 157



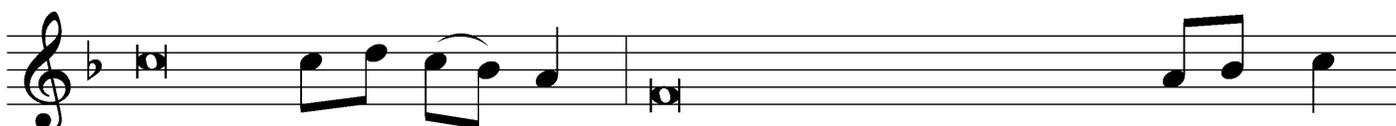
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



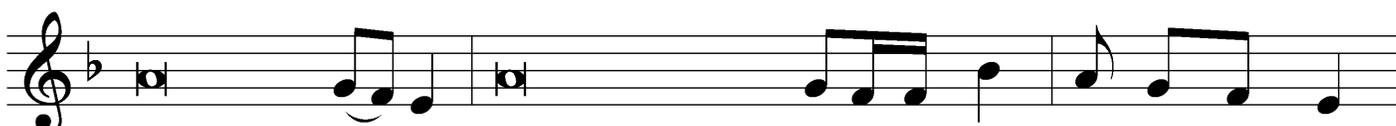
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



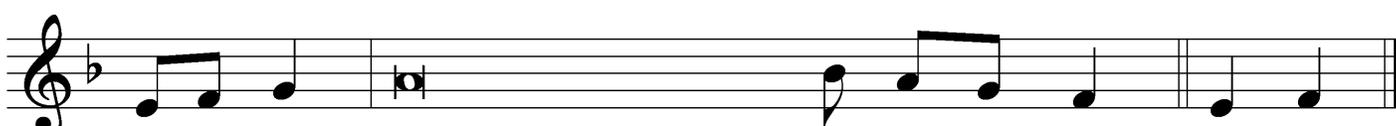
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

### **Prayer of the Day**

M: The Lord be with you.

**C: And also with you.**

M: Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Be seated*

### **First Reading**

*Amos 6:1–7*

<sup>1</sup>Woe to you who are complacent in Zion,  
and to you who feel secure on Mount Samaria,  
you notable men of the foremost nation,  
to whom the people of Israel come!

<sup>2</sup>Go to Kalneh and look at it;  
go from there to great Hamath,  
and then go down to Gath in Philistia.

Are they better off than your two kingdoms?

Is their land larger than yours?

<sup>3</sup>You put off the day of disaster  
and bring near a reign of terror.

<sup>4</sup>You lie on beds adorned with ivory  
and lounge on your couches.

You dine on choice lambs  
and fattened calves.

<sup>5</sup>You strum away on your harps like David  
and improvise on musical instruments.

<sup>6</sup>You drink wine by the bowlful  
and use the finest lotions,  
but you do not grieve over the ruin of Joseph.

<sup>7</sup>Therefore you will be among the first to go into exile;  
your feasting and lounging will end.

(NIV)

M: The Word of the Lord.

**C: Thanks be to God.**

**The Choir Anthem** (late service)

*"Go! Go Into the World"*

*Refrain: Go! Go into the world. Go into the world and tell the good news.  
Go! Go into the world.*

*Go into the world and tell the good news. Lest the gospel go unheard.  
Go into the world and tell the good news. Souls are lifted, hearts are stirred.  
Go into the world and tell good news.*

*Refrain*

*Go into the world and tell the good news. Celebrate His peace, His pow'r.  
Go into the world and tell the good news.*

*Bring the gospel bud to flow'r, (Go into the world) and tell the good news.*

*Refrain*

*Go into the world and tell the good news. Go into the world and tell the good news.  
Spread His love from shore to shore. Comfort, heal, renew, restore.*

*Refrain*

*Go into the world and tell the good news, good news!*

**Second Reading**

*Hebrews 13:1-6*

<sup>1</sup>Keep on loving one another as brothers and sisters. <sup>2</sup>Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it.

<sup>3</sup>Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering.

<sup>4</sup>Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral. <sup>5</sup>Keep your lives free from the love of money and be content with what you have, because God has said,

"Never will I leave you;  
never will I forsake you."

<sup>6</sup>So we say with confidence,  
"The Lord is my helper; I will not be afraid.  
What can mere mortals do to me?"

(NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

*Please stand*

**Gospel Acclamation**

*Luke 16:31*



C: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

M: If they do not listen to Moses and the Prophets,  
they will not be convinced even if someone rises from the dead.

C: **Refrain**

## Holy Gospel

Luke 16:19–31

<sup>19</sup>“There was a rich man who was dressed in purple and fine linen and lived in luxury every day. <sup>20</sup>At his gate was laid a beggar named Lazarus, covered with sores <sup>21</sup>and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.

<sup>22</sup>“The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. <sup>23</sup>In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. <sup>24</sup>So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’

<sup>25</sup>“But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. <sup>26</sup>And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

<sup>27</sup>“He answered, ‘Then I beg you, father, send Lazarus to my family, <sup>28</sup>for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’

<sup>29</sup>“Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’

<sup>30</sup>“‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

<sup>31</sup>“He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’”

(NIV)

M: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

*Be seated*





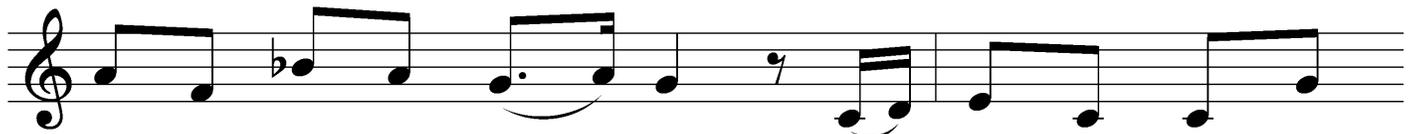
1 My soul finds rest in God a-lone, my rock and my sal - va - tion;  
 2 Find rest, my soul, in God a-lone a - mid the world's temp-ta - tions;  
 3 I'll set my gaze on God a-lone and trust in him com-plete - ly;



a for-tress strong a - gainst my foes, and I will not be  
 when e - vil seeks to take a hold, I'll cling to my sal -  
 with ev - 'ry day pour out my soul, and he will prove his



shak - en. Though lips may bless and hearts may curse, and  
 va - tion. Though rich - es come and rich - es go, don't  
 mer - cy. Though life is but a fleet - ing breath, a



lies like ar - rows pierce me, I'll fix my heart on  
 set your heart up - on them; the fields of hope in  
 sigh too brief to mea - sure, my king has crushed the



right - eous - ness, I'll look to him who hears me.  
 which I sow are har - vest - ed in heav - en.  
 curse of death and I am his for - ev - er.

*Refrain*



O praise him, hal - le - lu - jah, my de - light and my re - ward;



ev - er - last - ing, nev - er fail - ing, my Re - deem - er, my God.

## **Sermon Text**

*St. Luke 16:19-31*

### **Sermon**

*“The Haves and the Have-Nots”*

*Please stand*

### **Apostles' Creed** *(spoken by all)*

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Third Commandment** *(Spoken responsively)*

**C: Remember the Sabbath day by keeping it holy.**

M: What does this mean?

**C: We should fear and love God that we do not despise preaching and his Word, but regard it as holy and gladly hear and learn it.**

*Be seated*

### **Prayer of the Church**

M: God of mercy, you provide us with your Holy Word, so that we can know Christ and believe in him. Make us diligent to study your Word and dwell in your promises, that we will be content with how you provide in this life, and joyfully look ahead to the life to come. Lord, in your mercy,

**C: hear our prayer.**

M: Father in heaven, preserve our homes from idols and sins of idleness. Bless fathers and mothers as they teach their children, that generations to come will faithfully guard their hearts and rejoice in your gifts. Lord, in your mercy,

**C: hear our prayer.**

M: King of kings and Lord of lords, watch over the authorities of this and every nation. Deliver them from the idols of wealth and power, and grant that they would use their offices to serve you and those you have entrusted to their care. Lord, in your mercy,

**C: hear our prayer.**

M: Almighty God, you afflict people according to your faithful plan, and comfort them with your steadfast love. Let your mercy come to [\_\_\_\_\_ and] all in need of help, that they might find their consolation in your promises until you deliver them from their trouble. Lord, in your mercy,

**C: hear our prayer.**

*Other petitions may be added.*

M: Heavenly Father, you deliver your people from the sufferings of this world and comfort them with eternal rest. Receive our thanks for your kindness to the saints who have gone before us, and preserve us in repentance until we are carried by angels to Abraham's side; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**Friendship Card** is available on the tables by the entrances and in the mailboxes of members. If you are watching on-line please go to the description link and sign in.

**Offering** The offering plates are located by the entrances. You may also give electronically via our website: [immanuelfindlay.org](http://immanuelfindlay.org) or the App: GivePlus.



## The Sacrament

*Please stand*

### Preface

CW 165

M: The Lord be with you.



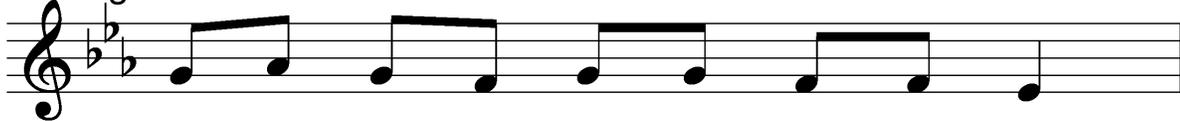
**C: And al - so with you.**

M: Lift up your hearts.



**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.



**C: It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**Holy, Holy, Holy**

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
 heav'n and earth are full of your glo - ry. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless - ed is he,  
 bless - ed is he, bless - ed is he who comes in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Prayer of Thanksgiving**

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

**Lord's Prayer**

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: **Amen.**

## O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a-way the sin of the world;  
have mer-cy on us. O Christ, Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a-way the sin of the world;  
grant us your peace. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and homophonic, with lyrics placed below the notes. The first line of music corresponds to the first line of lyrics, and so on. The piece concludes with a double bar line at the end of the fifth line.

*Be seated*

## Distribution

### Distribution Hymn #611

(sung from display or from hymnal)

*“Joyously I’ll Praise My Savior”*

### Distribution Hymn #717

(sung from display or from hymnal)

*“What Is the World to Me”*

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

**C: Amen.**

*Please stand*

M: Give thanks to the Lord, for he is good;

**C: his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

**C: we proclaim the Lord’s death until he comes.**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**C: Amen.**

*Be seated*





1 Lord, thee I love with all my heart; I pray thee,  
 3 Lord, let at last thine an - gels come, to A-br'ham's



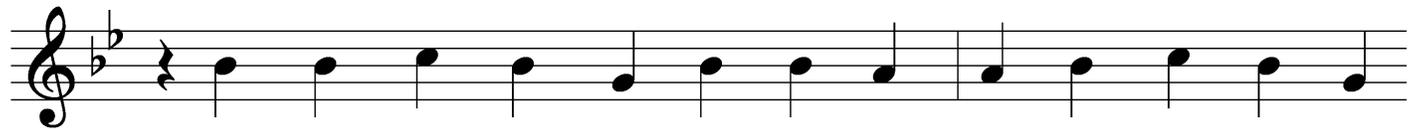
ne'er from me de - part, with ten - der mer - cy cheer me.  
 bos - om bear me home that I may die un - fear - ing;



Earth has no plea - sure I would share; yea, heav'n it -  
 and in its nar - row cham - ber keep my bod - y



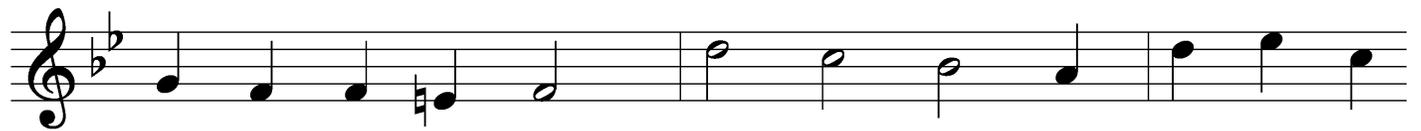
self were void and bare if thou, Lord, wert not near me.  
 safe in peace - ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor - row break, my trust in thee can  
 And then from death a - wak - en me that these mine eyes with



noth - ing shake. Thou art the por - tion I have sought; thy pre - cious  
 joy may see, O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, for - sake me not! I trust thy Word.  
 tend, my prayer at - tend, and I will praise thee with - out end.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Martin M. Schalling, 1532–1608  
Tune: Zwey Bücher . . . Tablatur, Strassburg, 1577 Text and tune: Public domain

Acknowledgments Setting One from Christian Worship

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**Trunk or Treat** is being planned for Sunday, October 16, 1:30-2:30. Please sign up in back if you may do a Trunk, or can help with set-up.



**The Lutheran Women's Missionary Society rally** will be at Immanuel this Saturday, Oct. 1. Registration starts at 9:00. The speakers will discuss mission work among south Asian immigrants. Everyone, men and women, are welcome to attend. If possible, help set up tables Friday at 10:00 AM, or take down tables Saturday at 1:00 PM.

**New Member Reception** On October 9, following the late service, there will be a reception for newer members of the congregation. Please plan to stop by the parlor to say hello to the members and for cookies and drinks.

**A Friendship Witnessing Seminar** is planned for Saturday, Oct. 15, 9:00-Noon. Join with other members in talking about how we can be more comfortable in sharing our faith with friends and acquaintances. Lunch will be provided at the end.

<b>This Week</b>	<b>Sunday</b>	Worship & Holy Communion, 8 & 10:30 AM Youth & Adult Sunday School, 9:15 AM Confirmation, 11:45 AM
	<b>Monday</b>	
	<b>Tuesday</b>	
	<b>Wednesday</b>	Bible Class, 1:30 PM Adult Choir Practice, 7:00 PM
	<b>Thursday</b>	Zoom Only Bible Class, 7:00 PM
	<b>Friday</b>	
	<b>Saturday</b>	LWMS Rally 9-1
	<b>Sunday</b>	Worship, 8 & 10:30 AM Youth & Adult Sunday School, 9:15 AM Confirmation, 11:45 AM

## September

### Greeters

9/25 8:00 AM  
10:30 AM

### East Doors

Bill & Helen Rose  
Jim & Jamie Travoli

### North Doors

Bob Huber  
Ron & Kay Myers

### Acolytes

Conner Niese  
Elder/Usher

## October

10/2 8:00 AM  
10:30 AM  
10/9 8:00 AM  
10:30 AM

Jan Sherman  
Becky Fulcher  
Karl & Lynn Farwig  
Volunteer

Marge Penhalegon  
Ken & Linda Shultz  
Howard & Nancy Wilch  
Larry & Diane Schaller

Hunter Niese  
Justin Arnott  
Luke Weihrauch  
Elder/Usher

## September

**Ushers** 8:00 AM Don Lucas, Nate Weihrauch  
10:30 AM Sam Patten, Mike Schaible

**Accompanist** Connie Krueger

## October

8:00 AM Brad Sorn, Bill Rose  
10:30 AM Don Baker, Joe Beagle

## Join us in Adult Bible Studies:

Adult Sunday School, 9:00 AM

Wednesday Bible Class, 1:30 PM

Thursday Zoom Bible Class, 7:00 PM

One By One

Romans

Large Catechism

In person only

In person & Zoom

Zoom only

## General Information

**Welcome!** We join together here to thank God for a new week of promise and possibilities. Let us welcome the opportunity of worship. Let us greet one another joyfully and lovingly! If you are searching for a church home, please feel free to talk to the pastor after the service.

**Large print hymnals and bulletins** are available at the back of the fellowship hall.

**There are visitor welcome packets** available in the narthex.

**There are children's books, coloring pages,** pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons. Thank you!

**Silence is golden.** Please silence cell phones before worship.

**If you would like something put on the bulletin board** please contact the office.

**When receiving communion** it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

**Celebrating Communion in Love**—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.