

Immanuel Evangelical Lutheran Church

*March 1, 2026
Second Sunday in Lent*



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Opening Hymn #863

"A Mighty Fortress Is Our God"



1 A might - y for - tress is our God, a trust - y shield
 2 With might of ours can naught be done, soon were our loss
 3 Though dev - ils all the world should fill, all ea - ger to
 4 The Word they still shall let re - main nor an - y thanks



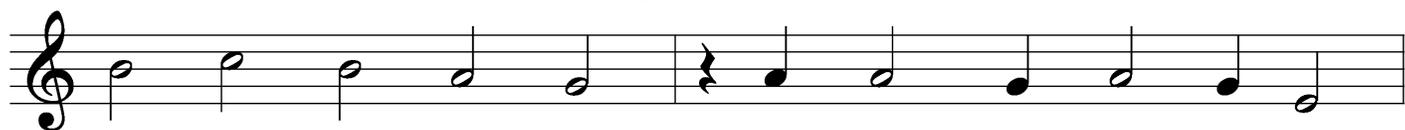
and weap - on; he helps us free from ev - 'ry need
 ef - fect - ed; but for us fights the val - iant one
 de - vour us, we trem - ble not, we fear no ill;
 have for it; he's by our side up - on the plain



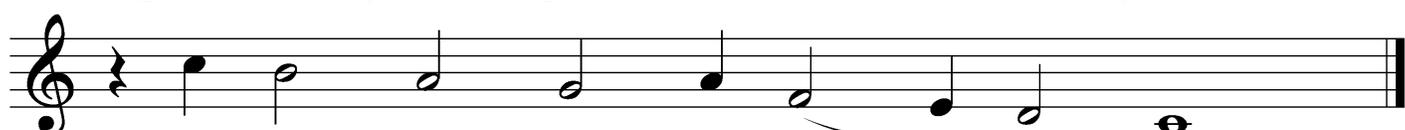
that has us now o'er - tak - en. The old
 whom God him - self e - lect - ed. You ask,
 they shall not o - ver - pow'r us. This world's
 with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;
 "Who is this?" Je - sus Christ it is,
 prince may still scowl fierce as he will,
 they our life, goods, fame, child, and wife,



deep guile and great might are his dread arms in fight;
 the al - might - y Lord, and there's no oth - er God;
 he can harm us none. He's judged; the deed is done;
 though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.
 he holds the field for - ev - er.
 one lit - tle word can fell him.
 the king - dom's ours for - ev - er!

Please stand.

Invocation & Confession

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: Blessed are they whose sin the Lord does not count against them.

M: Let us confess our sins to the Lord.

C: Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection.

M: God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

C: Amen.

Be seated.

1 For what we have done and left un - done we fall on your
 (2 For) what you have done, your life of love you per - fect - ly

count - less mer - cies. For sins that are known and
 lived, we praise you. Though tempt - ed and tried, you

those un - known we call on your name so ho - ly.
 fixed your eyes; you fin - ished the work God gave you.

For en - vy and pride, for clos - ing our eyes; for
 And there on the tree, a King a - mong thieves, you

scorn - ing our ver - y neigh - bor. In
 bled for a world's be - tray - al. You

thought, word, and deed we've failed you, our King; how
 loved to the end, our mer - ci - ful friend; how

deep - ly we need a Sav - ior. Refrain I
 pure and for - ev - er faith - ful. Refrain II

The hymn continues on the next page.

Refrain I

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy
 on us. Lord, have mer - cy, Christ, have mer - cy,
 Lord, have mer - cy on us. 2 For

Refrain II

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy
 on us. Lord, have mer - cy, Christ, have mer - cy,
 Lord, have mer - cy on us. 1 Lord, have mer - cy on us. 2 *Fine (last time)* Lord, have mer - cy on us.

*Text & Tune: Matt Papa, b. 1983; Aaron Keyes, b. 1978; James Tealy, b. 1971; Matt Boswell, b. 1979
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Prayer of the Day

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

Mighty God and Father, our Lord Jesus walked into the wilderness to face the devil's temptations, but he did not succumb to Satan's lies or falter in his resolve to save the world from the prison of hell. Bolster our faith by his mighty victory that we may battle against the forces of evil with courage and confidence; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

First Reading

Genesis 3:1-15

¹Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

²The woman said to the serpent, “We may eat fruit from the trees in the garden, ³but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

⁴“You will not certainly die,” the serpent said to the woman. ⁵“For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

⁶When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

⁸Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹But the LORD God called to the man, “Where are you?”

¹⁰He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

¹¹And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

¹²The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

¹³Then the LORD God said to the woman, “What is this you have done?”
The woman said, “The serpent deceived me, and I ate.”

¹⁴So the LORD God said to the serpent, “Because you have done this,

“Cursed are you above all livestock
and all wild animals!
You will crawl on your belly
and you will eat dust
all the days of your life.

¹⁵And I will put enmity
between you and the woman,
and between your offspring and hers;
he will crush your head,
and you will strike his heel.” (NIV)

M; The Word of the Lord.

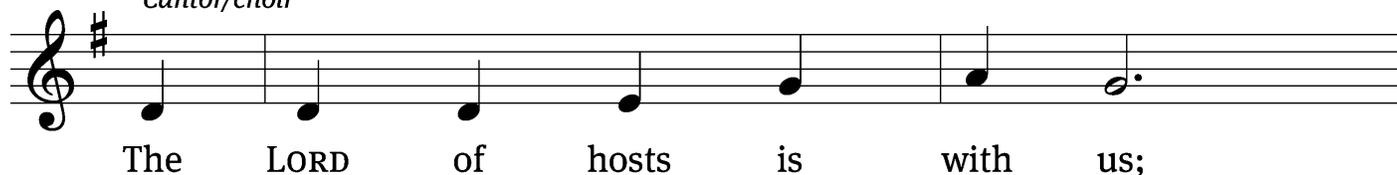
C: **Thanks be to God.**

Psalm 46B

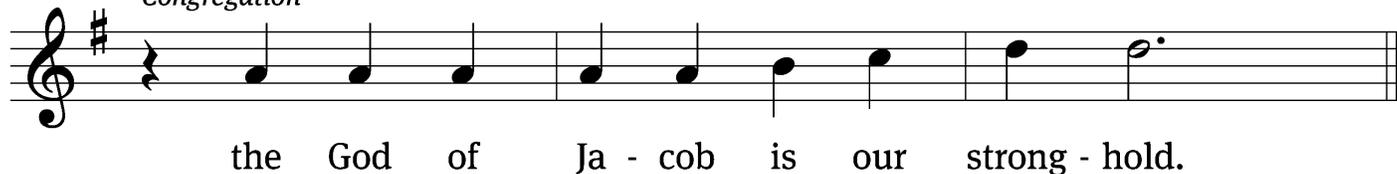
"God Is Our Refuge and Strength"

Refrain

Cantor/choir



Congregation



Tone



God is our ref- / uge and strength,
an ever-present help in / trouble.
Therefore we will not fear, though the / earth give way
and the mountains fall into the heart / of the sea,
though its waters / roar and foam
and the mountains quake with their / surging.

Refrain

There is a river whose streams make glad the cit- / y of God,
the holy place where the Most / High dwells.
God is within her, she / will not fall;
God will help her at / break of day.
Nations are in uproar, / kingdoms fall;
he lifts his voice, the / earth melts.

Refrain

Come and see what the / LORD has done,
the desolations he has brought / on the earth.
He makes wars cease to the ends / of the earth.
He breaks the bow and shatters the spear; he burns the / shields with fire.
He says, "Be still, and know that / I am God;
I will be exalted among the nations, I will be exalted / in the earth."

Refrain

Text: Book of Common Prayer, 1979 Tune: David M. Cherwien Setting: David M. Cherwien
Text: Public domain (refrain)
Music: © 1988 MorningStar Music Publishers. Used by permission: OneLicense no. 702769

Second Reading

Romans 5:12-19

¹²Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

¹³To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. ¹⁴Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

¹⁵But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! ¹⁶Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

¹⁸Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. ¹⁹For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

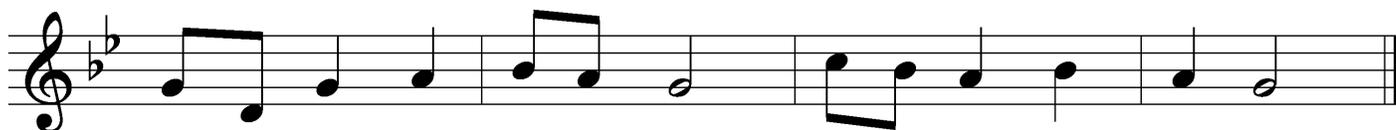
Please stand.

Gospel Acclamation

Hebrews 4:15



Refrain



C: Praise to you, Lord Je - sus Christ, king of end - less glo - ry.

M: We do not have a high priest who is unable to empathize with our weaknesses; we have one who has been tempted in every way, just as we are—yet he did not sin.

C: *Refrain*

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Holy Gospel

St. Matthew 4:1-11

¹Then Jesus was led by the Spirit into the wilderness to be tempted by the devil.

²After fasting forty days and forty nights, he was hungry. ³The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

⁴Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and had him stand on the highest point of the temple. ⁶"If you are the Son of God," he said, "throw yourself down. For it is written:

" 'He will command his angels concerning you,
and they will lift you up in their hands,
so that you will not strike your foot against a stone.'"

⁷Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ⁹"All this I will give you," he said, "if you will bow down and worship me."

¹⁰Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'"

¹¹Then the devil left him, and angels came and attended him. (NIV)

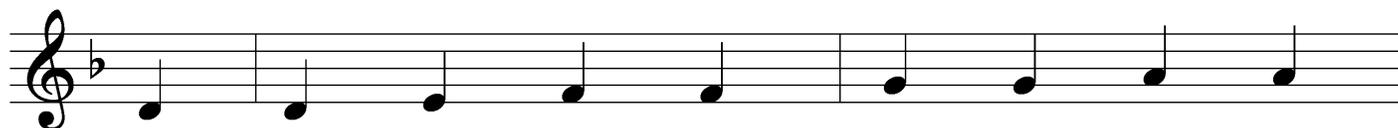
M: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

Be seated.

Hymn #565

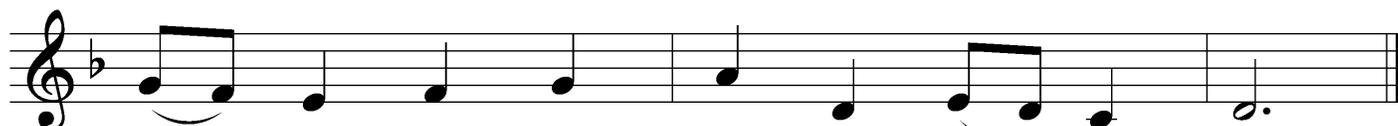
"In Adam We Have All Been One"



1 In Ad - am we have all been one, one
2 We fled our God, and, los - ing him, we
3 But your strong love, it sought us still and
4 O Sav - ior, when we loved you not, you



huge re - bel - lious man; we all have fled that
lost our broth - er too; each sin - gly sought and
sent your on - ly Son that we might hear his
loved and saved us all; O great Good Shep - herd



eve - ning voice that sought us as we ran.
claimed his own, each man his broth - er slew.
shep - herd - voice and, hear - ing him, be one.
of man - kind, now hear us when we call.

5 Send us your Spirit, teach us truth
to purge our vanity;
from fancied wisdom, self-sought ways,
O Savior, set us free.

6 Then shall our song united rise
to your eternal throne,
where with the Father evermore
and Spirit you are one.

Text: Martin H. Franzmann, 1907–1976, alt. Tune: Kurt J. Eggert, 1923–1993

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Sermon Text

Genesis 3:1-15

Sermon

"Cleaning Up the Mess"

Please stand.

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated.

Prayer of the Church

M: Gracious Father, after his baptism your Son faced the stern attacks of Satan who tried to derail his journey to the cross. On this day we rejoice in Jesus' victory in the wilderness and praise him for his ultimate triumph over the works of the devil.

C: Send us your Spirit that we may believe this truth and apply it in our lives.

M: Satan and his followers seek to overturn our faith and love every day. Their goal is to separate us from your presence and destroy our relationship with your Son. Give us wisdom to be alert for their attacks and recognize the danger they bring.

C: Protect us as we endure temptation.

Keep us from becoming Satan's victims.

Forgive us and restore us when we give in to him.

M: Make our faith stronger than it is now so that we might know more and more that Jesus matters most to us in life and death. Give us wisdom and power to follow him and do his will.

C: Keep us from thinking that sins are harmless and cannot lead us away from him.

M: According to your will, Lord, curb the influence of Satan in our world and society. Help people to grasp the appalling effects of his power and to refrain from doing wicked and harmful deeds.

C: Come to the aid of those who are the objects of devilish power.

M: Give us courage to warn those we love about the dangers of the devil's temptations. Lead us to speak the truth in love so that family members and friends may discern evil and step back from error and sin.

C: Move us to share the horror of Satan's power honestly and to offer your forgiveness in love.

M: Keep in your care all who are struggling with pain, battling with sickness, and facing death. [Especially bless... *here name the person and the cause of the petition.*] Spare your people from Satan's temptations in their difficult hours and strengthen them with the promise of your Son's ultimate victory over sin, death, and the grave.

C: Help us to support them when we can and to keep them in our prayers.

M: Protect us, gracious God, from the power of Satan, the allure of the world, and the seduction of our sinful nature.

C: Cause us to believe that we are more than conquerors through Jesus Christ our Lord. Amen.

FRIENDSHIP CARD is available by the entrances. If you are watching on-line please go to the description link and sign in.

FREEWILL OFFERING The offering plate is located by the back entrance. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

The Sacrament

Visitors: Please see communion statement on back page of the bulletin before joining us at the Lord's table.

Please stand.

Preface

CW 183

M: The Lord be with you.



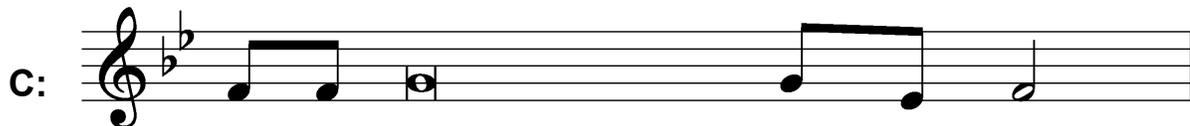
C: **And al - so with you.**

M: Lift up your hearts.



C: **We lift them up to the Lord.**

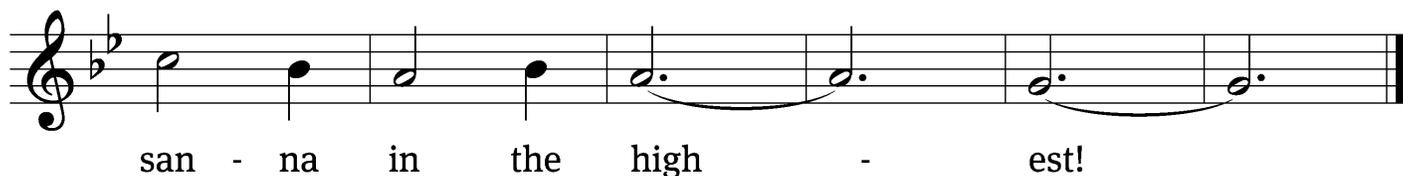
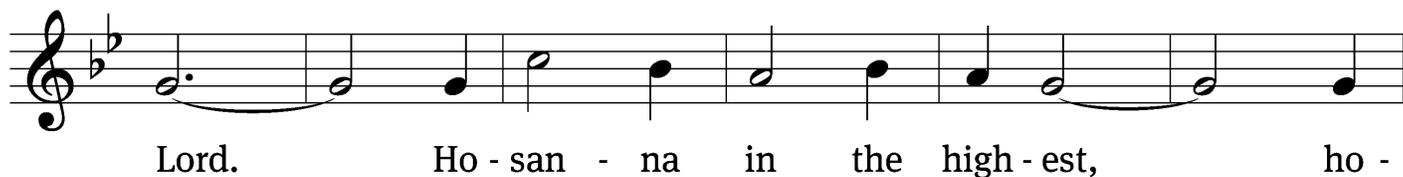
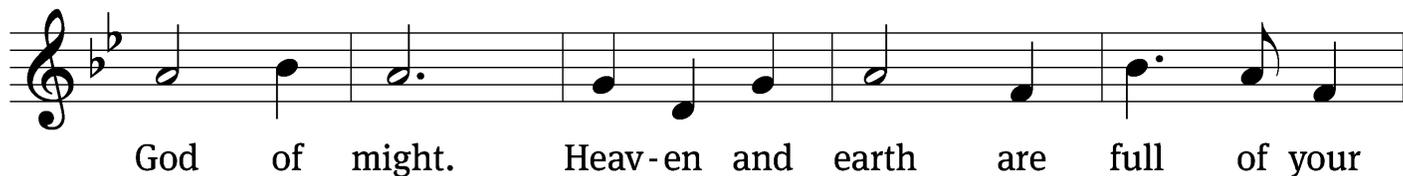
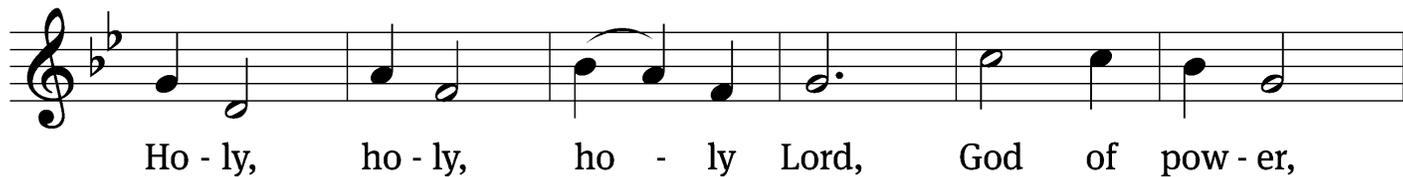
M: Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy



Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 702769

Prayer of Thanksgiving

M: Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

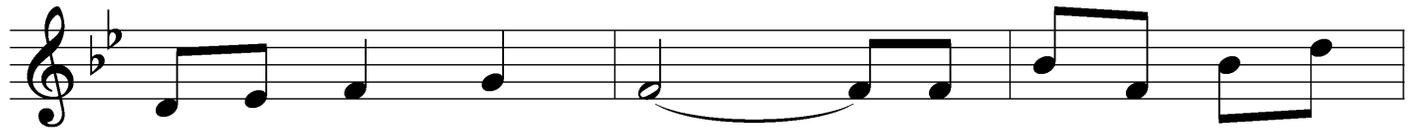
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

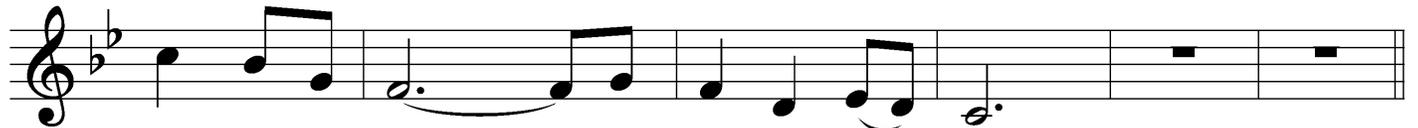
C: Amen.

Jesus, Lamb of God

CW 186



Je - sus, Lamb of God, you take a - way the



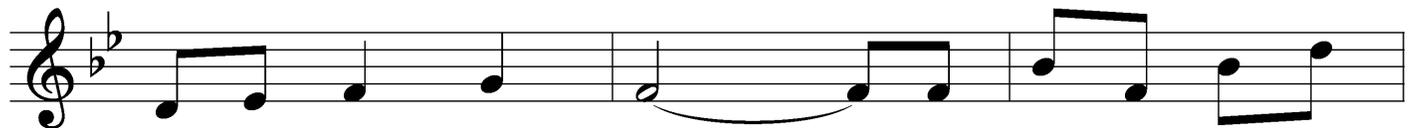
sin of the world; have mer - cy on us.



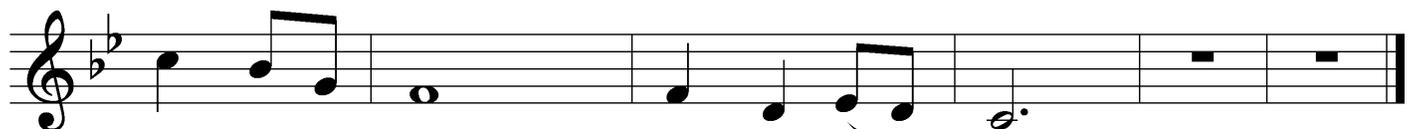
Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

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Be seated.

Distribution Hymn #556

"All Mankind Fell in Adam's Fall"



1 All man-kind fell in Ad - am's fall; one com - mon
 2 Through all our pow'rs cor - rup - tion creeps and us in
 3 From hearts de - praved, to e - vil prone, flow thoughts and
 4 But Christ, the sec - ond Ad - am, came to bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; in guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, to be our life, our



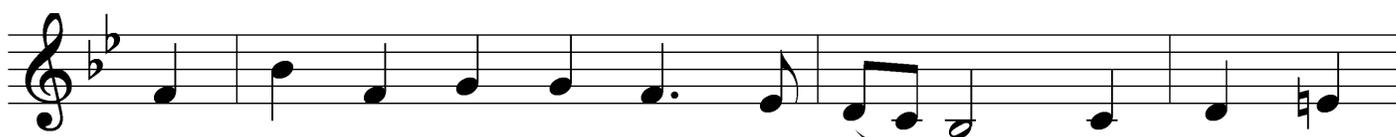
curse de - scends, and o - ver all God's wrath im - pends.
 in - fant breath and reap its fruits of woe and death.
 dark - ened soul nor seeks nor finds its heav'n - ly goal.
 light, our way, our on - ly hope, our on - ly stay.

- 5** As by one man all mankind fell
 and, born in sin, was doomed to hell,
 so by one Man, who took our place,
 we all were justified by grace.
- 6** We thank you, Christ; new life is ours,
 new light, new hope, new strength, new pow'rs.
 This grace our ev'ry way attend
 until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534; (sts. 1–4, 6): tr. Matthias Loy, 1828–1915; (st. 5): tr. The Lutheran Hymnal, 1941
 Tune: Louis Bourgeois, c. 1510–c. 1561
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Distribution Hymn #671

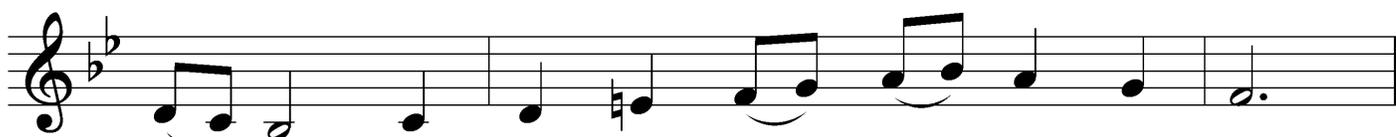
“Your Body, Given for Me, O Savior”



1 Your bod - y, giv'n for me, O Sav - ior, your blood, which
 2 With you, Lord, I am now u - nit - ed; I live in
 3 Who can con-demn me now? For sure - ly the Lord is
 4 Tho' death may threat - en with dis - as - ter, it can - not
 5 Thus ev - 'ry pain is dis - ap - pear - ing; one taste my



you for me have shed— these are my life and strength for -
 you and you in me. In you my soul will be de -
 near, who jus - ti - fies. No hell I fear, and thus se -
 rob me of my cheer, for he who is of death the
 heart has come to know— of Je - sus and his love en -

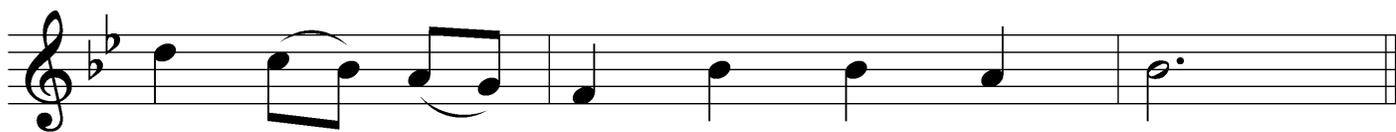


ev - er; by them my hun - gry soul is fed.
 light - ed, as joys in - crease and sor - rows flee.
 cure - ly with Je - sus I to heav - en rise.
 mas - ter with help and strength is al - ways near.
 dear - ing, the taste that sweet - ens ev - 'ry woe.

Refrain



O Je - sus, may your bod - y and your blood



be for my soul the high - est good.

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2–4): tr. The Lutheran Hymnal, 1941, alt.; (st. 5): tr. Matthew Carver, b. 1977, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt

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Tune: Public domain

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: Amen.

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

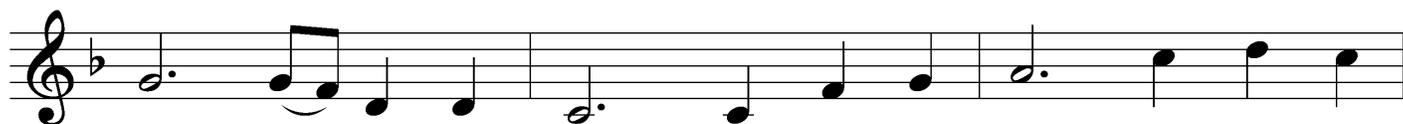
C: Amen.

Closing Hymn #574

"The Tree of Life"



1 The tree of life with ev - 'ry good in E - den's
 2 The still - ness of that sa - cred grove was bro - ken
 3 What mer - cy God showed to our race, a plan of
 4 Now from that tree of Je - sus' shame flows life e -



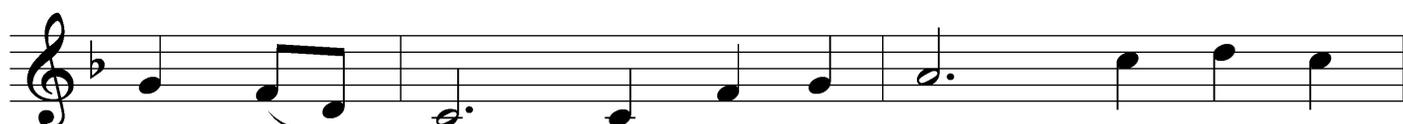
ho - ly or - chard stood, and of its fruit so pure and
 as the ser - pent strove with tempt - ing voice Eve to be -
 res - cue by his grace, in send - ing One from wom - an's
 ter - nal in his name; for all who trust and will be -



sweet God let the man and wom - an eat. Yet in this
 guile and Ad - am too by sin de - file. O day of
 seed, the One to fill our great - est need— for on a
 lieve, sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew an - oth - er tree, of
 sad - ness when the breath of fear and dark - ness,
 tree up - lift - ed high his on - ly Son for
 fruit so pure and sweet the Lord in - vites the



which they knew; its love - ly limbs with fruit a -
 doubt and death, its aw - ful poi - son first dis -
 sin would die, would drink the cup of scorn and
 world to eat, to find with - in this cross of



dorned a - gainst whose eat - ing God had warned.
 played with - in the world so new - ly made.
 dread to crush the an - cient ser - pent's head!
 wood the tree of life with ev - 'ry good.

Text: Stephen P. Starke, b. 1955 Tune: Bruce W. Becker, b. 1952
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Holy Communion will be offered to members every Sunday during the seasons of Lent and Easter, as we celebrate Jesus' death and resurrection for us!

Newsletter If you are not able to access the digital copy of February and March's newsletter there are a few paper copies by the bulletins. We will hopefully be able to mail out the April and May Newsletter in a more timely fashion.

Lenten Services We will have a 7:00 PM services on Wednesdays through Holy Week. We will have a meal at 5:30 PM before each of the Lenten services. Please sign up for the meal so enough can be prepared. Sign up sheets for all the meals are at the back of the church.

Holy Week Services are (Apr. 2) Holy Thursday @ 7 PM, (Apr. 3) Good Friday at 7 PM and (Apr. 5) Easter Sunday services are at 7 AM and 9:30 AM with Breakfast at 8 AM. We will not have Sunday School on Easter Sunday.

Easter for Kids: We'd like to hold an Easter outreach events for families on Saturday, March 21st. If you can help organize this, please speak with Pastor or Vicar or Nate Weihrauch or Brad Sorn.

Easter Flower sign-up is out in the narthex. The flowers are listed on the sign-up sheet and the price for each flower is \$11.00. All of the flowers are bulbs and can be replanted to enjoy for years to come.

Tax Credit Scholarship (Yes- it's almost tax time again) Members of Immanuel Lutheran and Preschool are reminded to take advantage of the excellent tax credit opportunity available through the Lutheran Scholarship Granting Organization of Ohio (LSGOO). Singles can direct up to \$750 and married filers up to \$1500 of Ohio tax liability to this program. The money donated goes directly to the Immanuel Lutheran Preschool scholarship fund and counts toward what you owe for your 2025 taxes for your State of Ohio tax liability. These scholarship funds are then reviewed and may be provided for tuition in behalf of the parents/guardians that have applied for a LSGOO scholarship. The process is very simple and can be done in large as a single donation or spread out during the year. FYI – so far this year this program has provided over \$15,000 in scholarship dollars for tuition, helping 13 children in our preschool. For more information go to www.lsgoohio.org or contact one of our LSGOO committee members. (Don Lucas, Howard Wilch, Don Baker)

Kroger will give money back to our church and preschool on any purchases you make. Go to kroger.com, sign into your Kroger card account (or set one up); in the search bar type Community Rewards; then either search for Immanuel Lutheran or type LW765. Click enroll and it's done. This does not affect the points you receive for shopping.

New Vicar: Our Council and Voters plan to apply for a vicar for the 2026-27 school year. If you would like to help, mark your contribution for our Vicar Fund.

BIBLE STUDY	<i>Sunday</i>	Adult Bible Study	Hard Sayings	9:20 AM
	<i>Wednesday</i>	Adult Bible Study	Psalms	10:00 AM
	<i>Thursday</i>	Zoom Bible Study	Baptism	7:00 PM

March Greeters

		<u>East Doors</u>	<u>North Doors</u>
3/1	8:00	Volunteer	Volunteer
	10:30	Deana H.	Volunteer
3/8	8:00	Howard & Nancy W.	Volunteer
	10:30	Jim & Jamie T.	Helen R.
3/15	8:00	Volunteer	Volunteer
	10:30	Volunteer	Marjorie H.
3/22	8:00	Volunteer	Volunteer
	10:30	Pam W.	Jan S.
3/29	8:00	Volunteer	Volunteer
	10:30	Diane L.	Tim P.

March Ushers **8:00 AM:** Mike W., Eldon B. **10:30 AM:** Kris G., Denny P.

Calendar	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult & Youth Sunday School, 9:20 AM Confirmation, 6:30 PM
	Monday	Evangelism Board, 5:30 PM
	Wednesday	Adult Bible Study, 10:00 AM Lenten meal, 5:30 PM Lenten Service, 7:00 PM
	Thursday	Zoom Bible Class, 7:00 PM Choir Practice, 7:00 PM
	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult & Youth Sunday School, 9:20 AM Confirmation, 6:30 PM



It is Finished!

Jesus came to keep all of God's commandments perfectly and to fulfill all the promises about the Savior contained in the Old Testament so that he could triumphantly say about his redemptive work for our salvation, "It is finished!"

This Lenten season we will look at some of Zechariah's prophecies pointing to the events of Jesus' Holy Week passion, death, and resurrection. We'll see what Jesus' fulfillment of those prophecies means for us—now and in eternity.

Join us Wednesdays at 7:00 pm starting February 18th. A meal will be provided each week at 5:30 pm.

Welcome! We join together here to thank God for a new week of promise and possibilities. Let us greet one another joyfully and lovingly! If you are searching for a church home, feel free to talk to the pastor after the service.

Large print bulletins are available at the back of the fellowship hall.

There are visitor welcome packets available in the narthex.

There are children's books, coloring pages, pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons.

Silence is golden. Please silence cell phones before worship.

Bulletin Board: If you would like items displayed, please contact the office.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.