Immanuel Evangelical Lutheran Church

March 11, 2026
Midweek Lent 4

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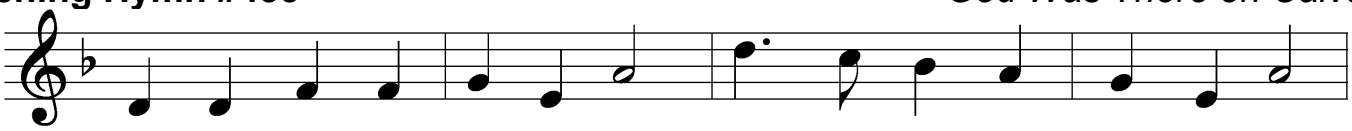
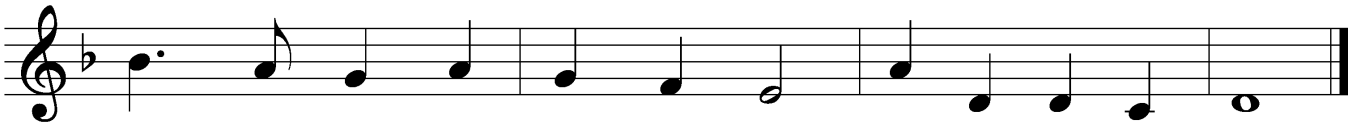
Opening Hymn #433 *"God Was There on Calvary"*



1 God was there on Cal - va - ry, God the Fa - ther's on - ly Son,
2 All the world on Cal - va - ry cru - ci - fied the Prince of life,
3 Sin was there on Cal - va - ry, all the sins of ev - 'ry - one,
4 Love was there on Cal - va - ry, stream - ing from the heart of God,



dy - ing that the world might live, there on Cal - va - ry.
pierced the hands of God's own Son, there on Cal - va - ry.
laid up - on God's sin - less Lamb there on Cal - va - ry.
reach - ing out for ev - 'ry - one there on Cal - va - ry.

5 Life was there on Calvary,
flowing from his wounded side,
spent that death itself might die
there on Calvary.

6 We were there on Calvary;
we were pardoned, saved, set free,
saved to live eternally—
blessèd Calvary!

Text: Kurt J. Eggert, 1923–1993 Tune: Kurt J. Eggert, 1923–1993
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Please stand.

Opening Sentences CW 215

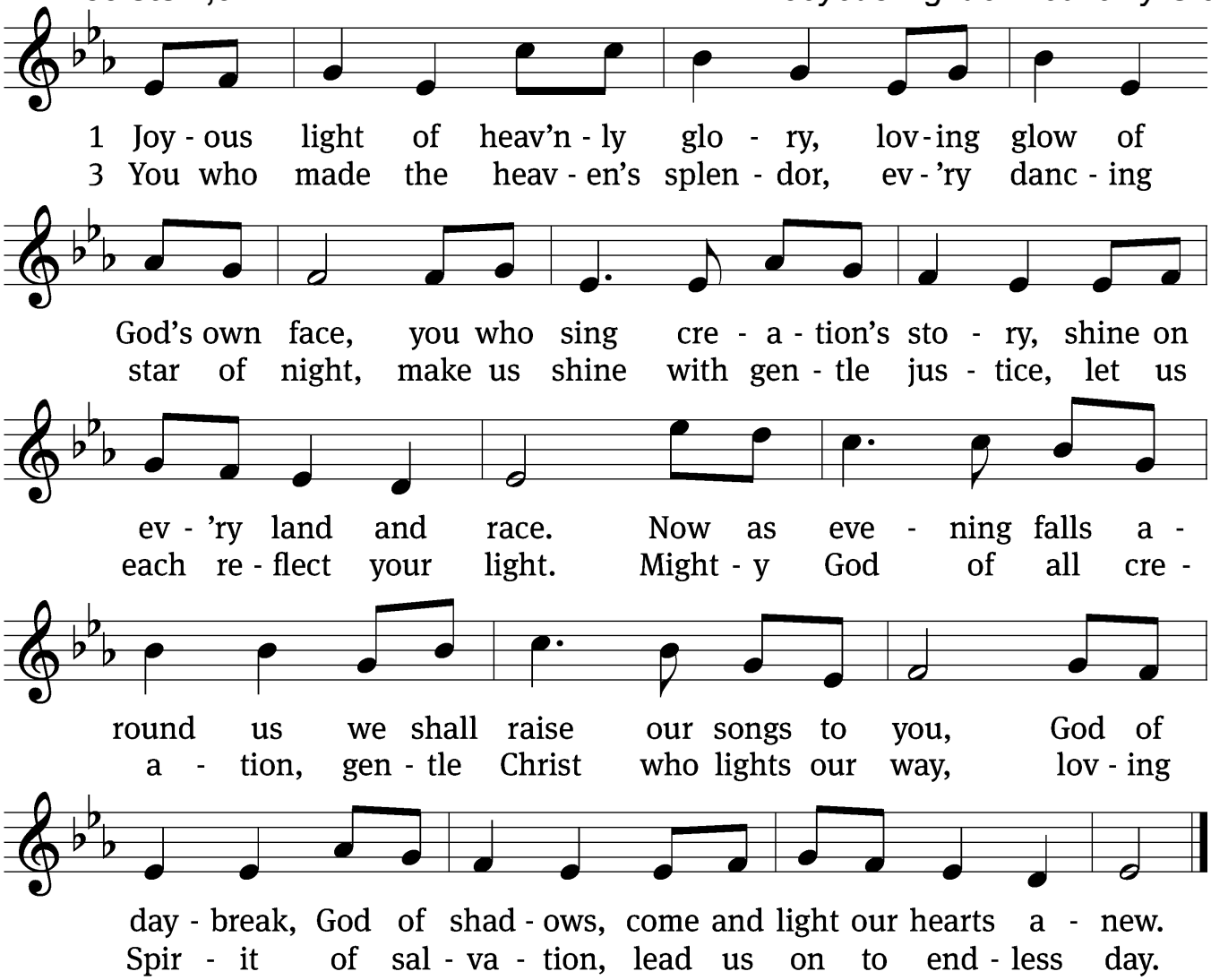
M: Jesus Christ is the light of the world,
C: the light no darkness can overcome.

M: Stay with us, Lord, for it is evening,
C: and the day is almost over.

M: Be our light and scatter the darkness,
C: and hear our evening prayer and praise.

Text: © 1978 Lutheran Book of Worship. Used by permission: OneLicense no. 702769

Hymn #785 sts.1,3 *"Joyous Light of Heavenly Glory"*



Text: Greek, 3rd cent.; para. Marty Haugen, b. 1950 Tune: Marty Haugen, b. 1950
Text and tune: © 1987 GIA Publications, Inc. Used by permission: OneLicense no. 702769

M: Blessed are you, O Lord our God, King of the universe, who led your people Israel with a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of your Christ. May his Word be a lamp to our feet and a light to our path, for you are merciful and you love your whole creation. We, your creatures, glorify you—Father, Son, and Holy Spirit.

C: Amen.

Confession of Sins

M: Our help is in the name of the Lord,

C: the maker of heaven and earth.

M: Let us confess our sins in the presence of God and of one another.

Silence for personal reflection.

M: Almighty God, our heavenly Father,

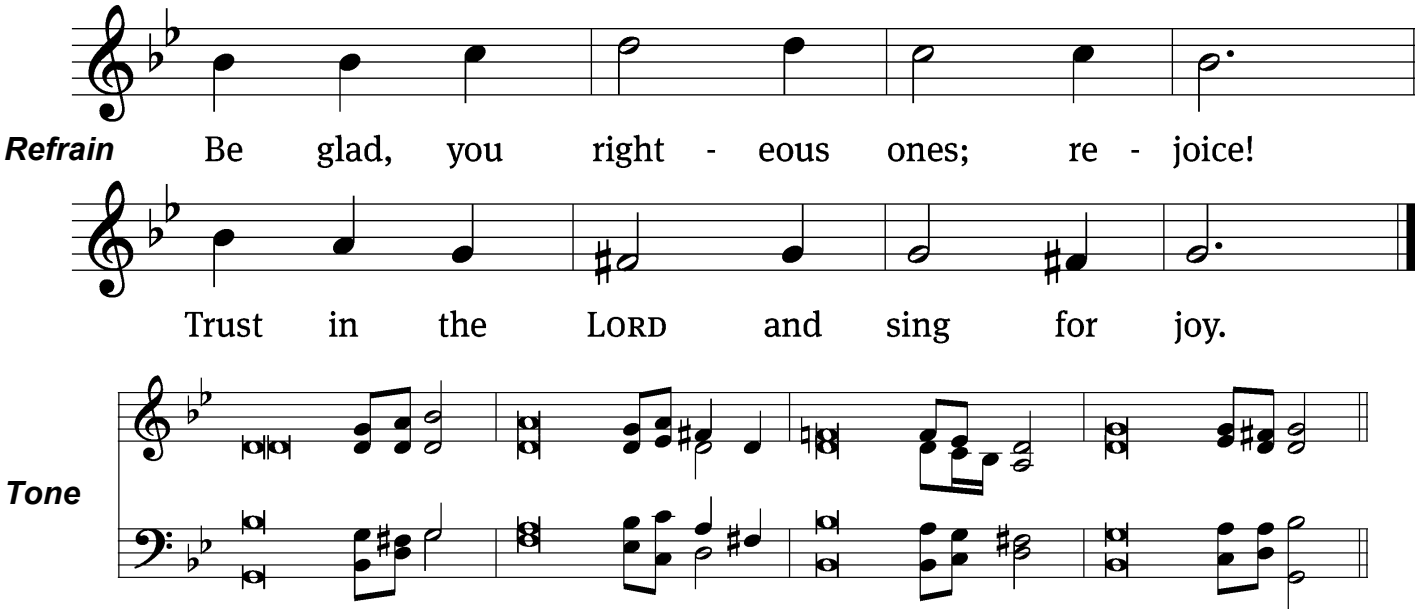
C: we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.

M: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

C: Amen.

Be seated.

Psalm #32C *"Be Glad, You Righteous Ones; Rejoice"*



Blessed is the one whose transgressions are for- / given,
whose / sins are covered.
Blessed is the one whose sin the LORD does not count a- / gainst them
and in whose spirit is / no deceit.

When I kept silent, my bones wast- / ed away
through my groaning / all day long.
For day and night your hand was heav- / y on me;
my strength was sapped as in the heat of / summer.

Then I acknowledged my / sin to you
and did not cover up my in- / iquity.
I said, "I will confess my transgressions / to the LORD."
And you forgave the guilt / of my sin. *Refrain*

You are my / hiding place;
you will protect / me from trouble.
Many are the woes of the / wicked,
but the LORD's unfailing love surrounds the one who / trusts in him.

Glory be to the Father and / to the Son
and to the / Holy Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Tune: Thomas Pavlechko (after Georg C. Neumark's WER NUR DEN LIEBEN GOTT), alt.; (after Georg C. Neumark's WER NUR DEN LIEBEN GOTT): Thomas Pavlechko, alt. Setting: Thomas Pavlechko (after Georg C. Neumark's WER NUR DEN LIEBEN GOTT), alt.; (after Georg C. Neumark's WER NUR DEN LIEBEN GOTT): Thomas Pavlechko, alt.
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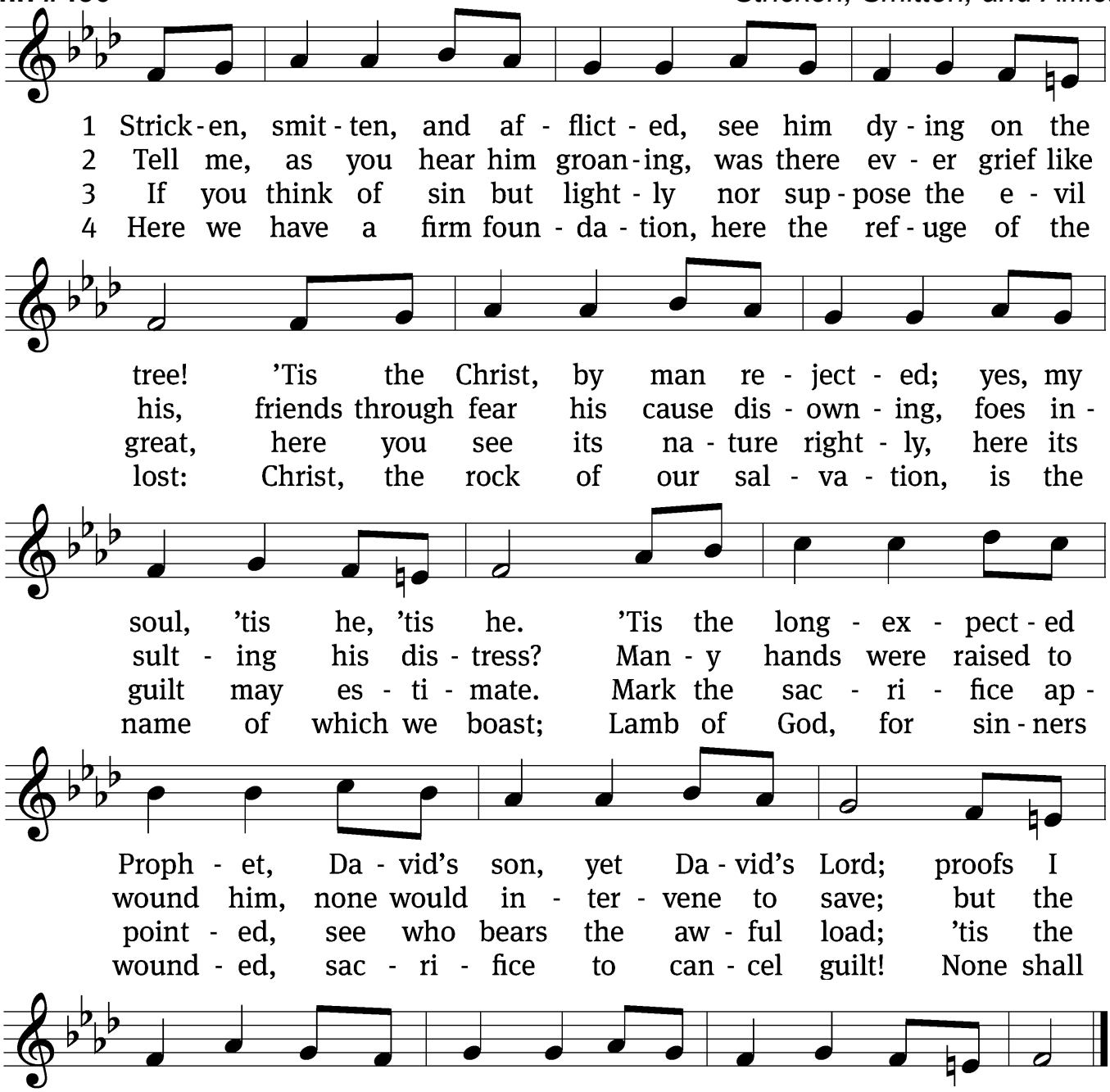
Psalm Prayer

M: Lord, whenever we feel the crushing burden of our sin, show us again how blessed we are. You have lifted our transgressions from us. You have covered our sins with the robe of your Son's righteousness. You no longer count our misdeeds against us. For this great deliverance, we rejoice and sing your saving name.

C: Amen.

Passion History Reading *Matthew 26:57-75*

Hymn #430 *"Stricken, Smitten, and Afflicted"*



Text: Thomas Kelly, 1769–1855, alt. Tune: Geistliche Volkslieder, Paderborn, 1850 Text and tune: Public domain

Sermon Text *Zechariah 12:10-13*

[10]"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son. [11]On that day the weeping in Jerusalem will be as great as the weeping of Hadad Rimmon in the plain of Megiddo. [12]The land will mourn, each clan by itself, with their wives by themselves: the clan of the house of David and their wives, the clan of the house of Nathan and their wives, [13]the clan of the house of Levi and their wives, the clan of Shimei and their wives. (NIV)

Sermon *"Look At the One Who Was Pierced"*

Please stand.

Catechism Review: The Third Article (Sanctification)

C: I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

M: What does this mean?

C: I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him.
But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.
In this Christian Church he daily and fully forgives all sins to me and all believers.
On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ.
This is most certainly true.

Be seated.

FRIENDSHIP CARD is available by the entrances. If you are watching on-line please go to the description link and sign in.

FREEWILL OFFERING The offering plate is located by the back entrance. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

Prayer

M: Hear my prayer, O Lord;
C: listen to my cry.

M: Keep me as the apple of your eye;
C: hide me in the shadow of your wings.

M: In righteousness I shall see you;
C: when I awake, your presence will give me joy.

M: Be present, O Merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.
C: Amen.

M: Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in the evening of the day, in the evening of life, in the evening of the world. Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity.
C: Amen.

Lord's Prayer

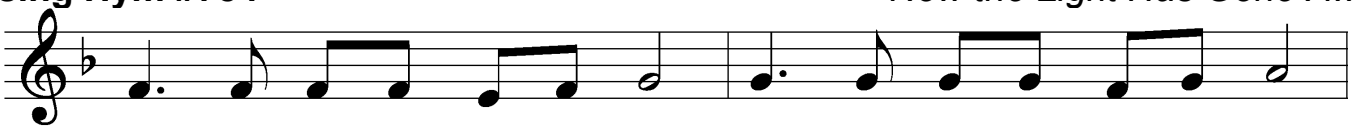
C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Blessing

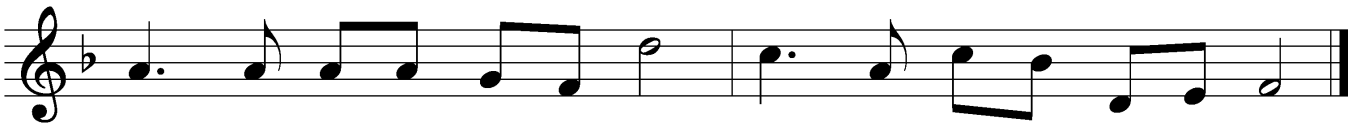
M: Let us praise the Lord.
C: Thanks be to God.

M: The grace of our Lord ┼ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
C: Amen.

Closing Hym #784 *"Now the Light Has Gone Away"*



1 Now the light has gone a - way; Fa - ther, lis - ten while I pray,
2 Je - sus, Sav - ior, wash a - way all that I've done wrong to - day.
3 Let my near and dear ones be safe with you e - ter - nal - ly.
4 Now my eve - ning praise I give; you once died that I might live.
5 Ah, my best and kind - est Friend, you will love me to the end.



ask - ing you to watch and keep and to send me qui - et sleep.
Make me ev - er more like you, good and gen - tle, kind and true.
O bring me and all I love to your hap - py home a - bove.
All your pre-cious gifts are free— oh, how good you are to me!
Let me love you more and more, al - ways bet - ter than be - fore.

Text: Frances R. Havergal, 1836–1879, alt.
Tune: Liederbuch für Kleinkinder-Schulen, Kaiserswerth, 1842 Text and tune: Public domain

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Join us this Lent as we walk with the Old Testament prophet Zechariah through the events of Holy Week. The themes for worship:
March 11: Look at the One Who Was Pierced (Zechariah 12:10-13)
March 18: The Kingly Priest (Zechariah 6:9-13)
March 25: The Truth, the Whole Truth, and Nothing But the Truth (Zechariah 8:14-17)
Sunday, March 29: Look Up to See Your King! (Zechariah 9:9-10)
Thursday, April 2: A Cleansing Fountain (Zechariah 13:1-3)

Easter for Kids is planned for Saturday, March 21, 9:30 to noon.
Sign up children age 4 through grade 6 at our website,
www.immanuelfindlay.org.
If you can hand out flyers to friends with
children, they are available at the back table.
And if you'd like to volunteer, please sign up in back.

Easter Flower sign-up is out in the narthex. The flowers are listed on the sign-up sheet and the price for each flower is $11.00. All of the flowers are bulbs and can be replanted to enjoy for years to come.