

# Immanuel Lutheran Church



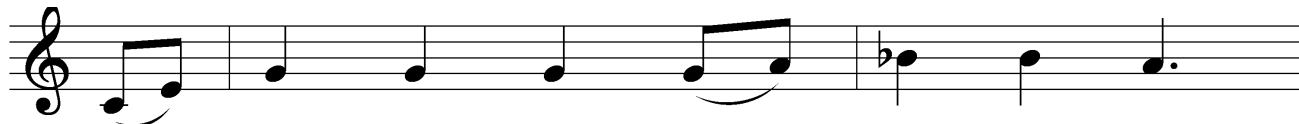
ACTS 11:18

May 15, 2022

Fifth Sunday Of Easter

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## 860 "In Christ There Is No East or West"



1 In Christ there is no east or west,  
2 With God there is no tribe or race;  
3 So, broth - ers, sis - ters, praise his name  
4 Join hands, dis - ci - ples of the faith,  
5 In Christ now meet both east and west;



in him no south or north, but one great fel - low -  
in him we all are one. He loves us as his  
who died to set us free from sin, di - vi - sion,  
what - e'er your race may be; who serves my Fa - ther  
in him meet south and north. All Chris - tian souls are



ship of love through - out the whole wide earth.  
chil - dren through our faith in his dear Son.  
hate, and blame, from spite and en - mi - ty!  
as his child is sure - ly kin to me.  
one in him through - out the whole wide earth.

Text (sts. 1, 4–5): John Oxenham, 1852–1941; (st. 2): Mark A. Jeske, b. 1952; (st. 3): Michael A. Perry, 1942–1996

Tune: African-American spiritual; adapt. Harry T. Burleigh, 1866–1949

Text (st. 2): © 1993 Mark A. Jeske, admin. Northwestern Publishing House; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: OneLicense no. 702769 Text (sts. 1, 4–5) and tune: Public domain

## Holy Baptism (late service)

*Remain seated*

### Invocation & Confession

**M:** In the name of the Father and of the † Son and of the Holy Spirit.

**C:** Amen.

**M:** Our Savior Jesus Christ commanded Baptism when he said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

All of us are born into this world with a deep need for Baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But while we were still sinners, Christ died for us. He took away our sin by giving his life on the cross. In Baptism, he clothes us with the robe of his righteousness and gives us a new life. We recall what Baptism means for our daily lives:

**C: Baptism means that the sinful nature in us  
should be drowned by daily sorrow and repentance,  
and that all its evil deeds and desires be put to death.  
It also means that a new person should daily arise  
to live before God in righteousness and purity forever.**

M: As baptized children of God, we confess our sins:

**C: Holy God, gracious Father,  
I am sinful by nature  
and have sinned against you in my thoughts, words, and actions.  
I have not loved you with my whole heart;  
I have not loved others as I should.  
I deserve your punishment both now and forever.  
But Jesus, my Savior, paid for my sins  
with his innocent suffering and death.  
Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

M: God saved us through the washing of rebirth and renewal by the Holy Spirit and united us to the death and resurrection of Jesus. Every day God forgives your sins, removes your guilt, and strengthens you to defeat Satan's power. His promise is for you and your children, and he will never forsake you. Your sins are forgiven. You are clothed with Christ. You are at peace with God now and forever.

**C: Amen.**

*The Rite of Baptism continues at the font.*

### **Profession of Faith and Desire to be Baptized** *(late service)*

#### **Sacrament of Baptism** *(late service)*

M: Theresa Ann Phillips, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

Receive the sign of the cross on the head and heart + to mark you as one redeemed by Christ the crucified.

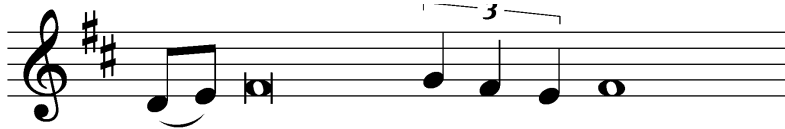
The almighty God and Father of our Lord Jesus Christ has given you the new birth of water and the Spirit and has forgiven all your sins. May he strengthen you with his grace all the days of your life. Peace be with you.

### **Confirmation**

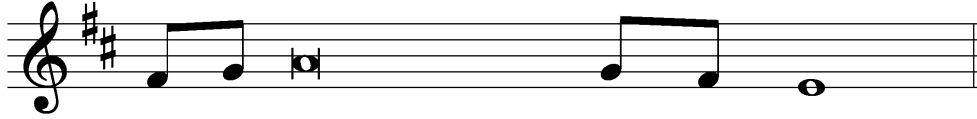
### **Exhortation and Prayer**

Stand

**Opening Sentences** *(The congregation sings the bold text)*



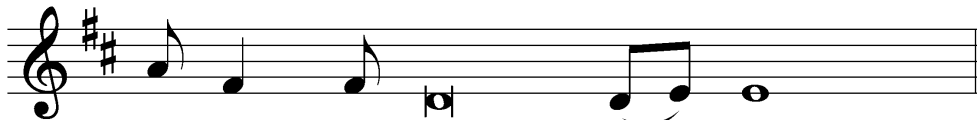
M: O Lord, o-pen my lips.



**C: And my mouth shall de - clare your praise.**



M: Hasten to save me, O God.



**C: O Lord, come quickly to help me.**



M: Give glory to God, our light and our life.



**C: Come, O come, let us wor - ship.**

Tune: Marty Haugen Tune: © 1995, 1996 GIA Publications, Inc. Used by permission: OneLicense no. 702769

# Come, O Come, Let Us Sing to the Lord

*Refrain* Cantor/choir first time; assembly repeats, then sings after each verse



Come, O come, let us sing to the Lord,



let us shout with joy to our sav - ing Rock;



come, en - ter in with our songs of praise,



come, en - ter in with thanks - giv - ing.



M: 1 You are a great and a won - drous God,  
2 Come, let us wor - ship and, bow - ing low,



cup - ping in your hands all the depths of earth.  
kneel be - fore the One who has made us all.



You made the hills and the moun - tains high,  
You are the God whom we call our own,



you made the seas and the dry land.  
we are the flock that you shep - herd.

*Refrain*

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*Be seated*

## Psalm 63 (The soloist will sing the verses)

### Refrain



C: In the morn-ing I will sing, I will  
sing glad songs to you, I will sing glad songs of praise to  
you. I will sing glad songs of praise to you.

- 1 O God, you are my God; for you I long; for you my soul is thirsting.  
My body pines for you like a dry, weary land without water.  
So I gaze on you in the sanctuary to see your strength and your glory.

### Refrain

- 2 For your love is better than life, my lips will speak your praise.  
So I will bless you all my life, in your name I will lift up my hands.  
My soul shall be filled as with a banquet, my mouth shall praise you with joy.

### Refrain

- 3 On my bed I remember you. On you I muse through the night,  
for you have been my help; in the shadow of your wings I rejoice.  
My soul clings to you; your right hand holds me fast.

### Refrain

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## First Reading

*Acts 11:1–18*

<sup>1</sup>The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him <sup>3</sup>and said, “You went into the house of uncircumcised men and ate with them.”

<sup>4</sup>Starting from the beginning, Peter told them the whole story: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. <sup>6</sup>I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds. <sup>7</sup>Then I heard a voice telling me, ‘Get up, Peter. Kill and eat.’

<sup>8</sup>“I replied, ‘Surely not, Lord! Nothing impure or unclean has ever entered my mouth.’

<sup>9</sup>“The voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’ <sup>10</sup>This happened three times, and then it was all pulled up to heaven again.

<sup>11</sup>“Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. <sup>12</sup>The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house. <sup>13</sup>He told us how he had seen an angel appear in his house and say, ‘Send to Joppa for Simon who is called Peter. <sup>14</sup>He will bring you a message through which you and all your household will be saved.’

<sup>15</sup>“As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. <sup>16</sup>Then I remembered what the Lord had said: ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God’s way?”

<sup>18</sup>When they heard this, they had no further objections and praised God, saying, “So then, even to Gentiles God has granted repentance that leads to life.”

M: The Word of the Lord.

**C: Thanks be to God.**

**Second Reading** *(read responsively)*

*1 Corinthians 13*

M: <sup>1</sup>If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. <sup>2</sup>If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. <sup>3</sup>If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.

**C: <sup>4</sup>Love is patient, love is kind. It does not envy, it does not boast, it is not proud. <sup>5</sup>It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. <sup>6</sup>Love does not delight in evil but rejoices with the truth. <sup>7</sup>It always protects, always trusts, always hopes, always perseveres.**

**<sup>8</sup>Love never fails.**

M: But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when completeness comes, what is in part disappears.

<sup>11</sup>When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. <sup>12</sup>For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

**C: <sup>13</sup>And now these three remain: faith, hope and love. But the greatest of these is love.**

M: The Word of the Lord.

**C: Thanks be to God.**

## **Choir Anthem** (late service)

## *The Greatest of These*

*If I speak with the tongues of men and angels,  
but have not love, I am just noise.  
And if I have the gift of prophecy, and know all knowledge,  
have all faith, understand all mysteries, or remove mountains,  
but have not love, I am nothing.  
If I give all I have to feed the poor, but have not love,  
nothing is gained, nothing is gained.  
Love is patient; love is kind.  
Love does not brag; and is not arrogant.  
Love is not proud, boastful or rude.  
Love does not seek its own.  
Love rejoices in the truth.  
It keeps no record of wrongs.  
Love bears all things; bears all things, believes all things.  
Love hopes all things; endures all things.  
These three remain: faith, hope, and love.  
But the greatest of these is love.  
The greatest of these is love.  
The greatest of these is love.*

*Please stand.*

## **Holy Gospel**

*St. John 13:31–35*

<sup>31</sup>Jesus said, “Now the Son of Man is glorified and God is glorified in him. <sup>32</sup>If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

<sup>33</sup>“My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

<sup>34</sup>“A new command I give you: Love one another. As I have loved you, so you must love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you love one another.”

**M:** The Gospel of the Lord.

**C:** **Praise be to you, O Christ!**

*Be seated.*



469 "Welcome, Happy Morning"



1 "Wel - come, hap - py morn - ing!" age to age shall say;  
 2 Mak - er and Re - deem - er, life and health of all,  
 3 Source of all things liv - ing, you came down to die,  
 4 Free the souls long pris - oned, bound with Sa - tan's chain;



"Hell to - day is van - quished; heav'n is won to - day!"  
 God from heav'n be - hold - ing hu - man na - ture's fall,  
 plumbed the depths of hell to raise us up on high.  
 all that now is fall - en raise to life a - gain.



Lo, the dead is liv - ing, God for - ev - er - more!  
 of the Fa - ther's God - head you, the on - ly Son,  
 Come, then, true and faith - ful, come, ful - fill your word;  
 Show your face in bright - ness; shine in ev - 'ry land



Him, their true Cre - a - tor, all his works a - dore.  
 man - kind to de - liv - er man - hood did put on.  
 this is your third morn - ing— rise, O bur - ied Lord.  
 as in E - den's gar - den when the world be - gan.

*Refrain*



"Wel - come, hap - py morn - ing!" age to age shall say;



"Hell to - day is van - quished; heav'n is won to - day!"

Text: tr. John Ellerton, 1826–1893, alt.; Venantius Fortunatus, c. 530–609, abr.  
 Tune: Enchiridion Geistlike Lede und Psalmen, Lübeck, 1545 Text and tune: Public domain

**Sermon Text**

*Acts 11:1-18*

**Sermon**

*God's Will Is That All People Repent And Live*

## Paschal Reading

M: On the first day of the week at early dawn, the women came with spices to the tomb. They beheld the stone at the door was rolled away, the tomb before them open, silent, empty and behold two figures stood before them and proclaimed, "He is not here—do not seek the living in the house of the dead; remember how he promised, he would rise to life again."

## The Te Deum Laudamus: "You Are God; We Praise You"

*Refrain Cantor/choir first time; assembly repeats, then sings after each verse*



You are God; we praise you. You are Lord; we ac - claim you. To

to Verses



you, O Fa-ther ho - ly, all cre - a - tion of - fers praise.

Last time



praise, all cre - a - tion of - fers praise, all cre - a - tion of - fers praise.



M: 1 With the an - gels in heav - en, **C:** we praise you, we praise you!  
2 Cre - a - tor of all things, we praise you, we praise you!  
3 O \_\_\_ Christ, King of glo - ry, we praise you, we praise you!



M: With the cher-u - bim and ser-a-phim, **C:** we praise you, we praise you!  
O \_\_\_ Je-sus Christ, the Son of God, we praise you, we praise you!  
You be-came a man to set us free; we praise you, we praise you!



M: With a - pos - tles and proph - ets, **C:** we praise you, we praise you!  
O \_\_\_ Spir - it, most ho - ly, we praise you, we praise you!  
You have ris - en to free us; we praise you, we praise you!

Refrain



M: With the mar-tyrs and your ho-ly Church, **C:** we sing in end-less praise!  
To the Trin - i - ty most bless - ed, we sing in end-less praise!  
And with all your saints in glo - ry, we sing in end-less praise!

**Friendship Card** is available on the tables by the entrances and in the mailboxes of members.  
If you are watching on-line, please go to the description link and sign in.

**Offering** The offering plates are located by the entrances. You may also give electronically via our website: [immanuelfindlay.org](http://immanuelfindlay.org) or the App: GivePlus.

*Please stand.*

**Lord, Have Mercy** (*The congregation sings the bold text*)

M: In the morn - ing, O Lord, I call to you; be  
mer - ci - ful to me and hear my prayer.

C: **Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.**

The musical score is written in treble clef with a key signature of two sharps (F# and C#). The melody for the Minister (M) and the Congregation (C) is shown on a single staff. The lyrics are placed below the notes. The Congregation part is in bold text.

Tune: Kermit G. Moldenhauer Tune: © 2002 Northwestern Publishing House.  
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**Lord's Prayer**

**C: Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread. Forgive us our sins,  
as we forgive those who sin against us. Lead us not into temptation,  
but deliver us from evil. For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

**Prayer of the Day**

M: Let us pray.

O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*(Other prayers may be spoken by the minister.)*

## Prayer for Grace

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger. And in all we do, direct us to what is right in your sight; through Jesus Christ, your Son, our Lord.

C: Amen.

## Benedicamus *(The congregation sings the bold text)*



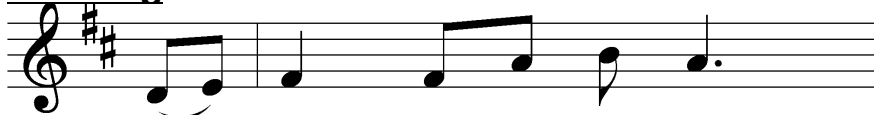
M: Let us praise the Lord.



C: **Thanks be to God.**

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## Blessing



M: The Lord bless and keep you.



C: **A - men.**



M: The Lord's face ev - er shine up - on you.



C: **A - men.**



M: The Lord grant you peace for all your days.



C: **A - men.**

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Be seated.

## Closing Hymn 726 "Love in Christ Is Strong and Living"



1 Love in Christ is strong and liv - ing, bind - ing faith - ful  
2 Love is pa - tient and for - bear - ing, clothed in Christ's hu -  
3 Love in Christ a - bides for - ev - er, faint - ing not when



hearts in one; love in Christ is true and giv - ing,  
mil - i - ty, gen - tle, self - less, kind, and car - ing,  
ills at - tend; love, for - giv - ing and for - giv - en,



may his will in us be done.  
reach - ing out in char - i - ty.  
shall en - dure un - til life's end.

Text: Dorothy R. Schultz, b. 1934 Tune: Ralph C. Schultz, b. 1932  
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**Acknowledgments** Morning Prayer (alternate) from Christian Worship  
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**Please stay for the WELS Connection video.**

**Baptism and Confirmation of Faith** Today during late service we welcome Timothy Theresa Phillips into membership at Immanuel. They have completed the Adult Confirmation class with Pastor Krueger and Vicar Neuberger and Theresa will be baptized into the Christian faith today. We joyfully welcome them to Immanuel!

**Bethany Lutheran College (ELS) Choir to perform at Peace Lutheran**  
(5039 Co. Rd. G, Deshler, Ohio) on May 22<sup>nd</sup> at 3 PM with a potluck dinner to follow. Join us in hearing the Word proclaimed in a beautiful and edifying way! The Choir will make a stop as part of their national tour and is sure to be a time of great fellowship!

**Men's Breakfast and Bible Study:** Sign up in back for this Saturday's get-together.

**Graduate recognition:** If you or your child will be graduating from high school or college this spring, please let our office know at [office.immanuelfindlay@gmail.com](mailto:office.immanuelfindlay@gmail.com) or 419-422-8209.

**Taste of Missions:** Join your WELS brothers and sisters from around the world to experience our home and world mission efforts Saturday, June 11th. You can attend the sessions virtually; or come in person to Wisconsin Lutheran Seminary north of Milwaukee and sample food from different cultures. Learn more at [tasteofmissions.com](http://tasteofmissions.com).

<b>This Week</b>	<b>Sunday</b>	Worship, 8 & 10:30 AM Sunday School, 9:15 AM Evangelism Board, 2:00PM Confirmation 7 & 8 grade, 6:30 PM
	<b>Monday</b>	Church Council, 6:30 PM
	<b>Wednesday</b>	Bible Class, 1:30 PM
	<b>Thursday</b>	Zoom Only Bible Class, 7:00 PM
	<b>Saturday</b>	Men's Breakfast & Bible Study, 8:00 AM
	<b>Sunday</b>	Worship, 8 & 10:30 AM Sunday School, 9:15 AM Confirmation 6 <sup>th</sup> grade, 11:45 AM Confirmation 7 & 8 grade, 6:30 PM

**Worship Ministers:** Pastor Bob Krueger, Vicar Joseph Neuberger

		<u>East Doors</u>	<u>North Doors</u>	<u>Acolytes</u>
<b>5/15</b>	<b>8:00 AM</b>	Volunteer	Bob Huber	Josie Weihrauch
	<b>10:30 AM</b>	Pam Winters	Volunteer	Elder/Usher
<b>5/22</b>	<b>8:00 AM</b>	Marge Penhalegon	Jan Sherman	Conner Niese
	<b>10:30 AM</b>	Brad & Sarah Sorn	Deana Hartman	Eric Davis
<b>5/29</b>	<b>8:00 AM</b>	Karl & Lynn Farwig	Nate & Stacy Muehl	Sam Weihrauch
	<b>10:30 AM</b>	Laura & Mike Bennett	Larry & Diane Schaller	Justin Arnott

**Accompanist:** Connie Krueger

**May Ushers**

**Early Service:** Brad Sorn, Howard Wilch

**Late Service:** Don Baker, Paul Weihrauch

**Join us in Adult Bible Studies:**

Adult Sunday School, 9:15AM	How to Study the Bible	In person only
Wednesday Bible Class, 1:30PM	Book of Job	In person & Zoom
Thursday Zoom Bible Class, 7:00PM	2 Peter	Zoom only

Opportunities to serve your community and church this summer:

2300 Northridge Rd, Findlay

**July**

**19-21**

*(Tuesday-Thursday)*

*(Ages 4-8)*

**6:00-7:30 pm**



And we are also planning a ONE DAY ONLY Vacation Bible School:



# One Day Vacation Bible School

**June 18<sup>th</sup>**

**9-11:30 AM**

**\*\*There are sign-up sheets to volunteer in the narthex.**

**If you want to help in a specific area, please let Pastor or Vicar know, or indicate it on the sign-up sheet. THANK YOU!**

### **General Information**

**Welcome!** We join together here to thank God for a new week of promise and possibilities. Let us welcome the opportunity of worship. Let us greet one another joyfully and lovingly! If you are searching for a church home, please feel free to talk to the pastor after the service.

**Large print bulletins** are available at the back of the fellowship hall.

**There are visitor welcome packets** available in the narthex.

**There are children's books, coloring pages,** pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons. Thank you!

**Silence is golden.** Please silence cell phones before worship.

**If you would like something put on the bulletin board** please contact the office.

**When receiving communion,** it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

**Celebrating Communion in Love**—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.

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**Immanuel Lutheran Church & Preschool (WELS)**

2300 Northridge Road, Findlay, OH 45840

Rev. Robert J. Krueger (419)425-5334

**Email:** [office.immanuelfindlay@gmail.com](mailto:office.immanuelfindlay@gmail.com)

**Office** (419)422-8209

**Fax** (419)424-5555

**Website:** [immanuelfindlay.org](http://immanuelfindlay.org)

**Office hours:** Mon-Fri 9AM-1:30PM

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*“The mission of our Immanuel family is to grow in the grace and knowledge of Jesus our Savior, and until He returns, to share our certainty of getting to heaven through Him.”*

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