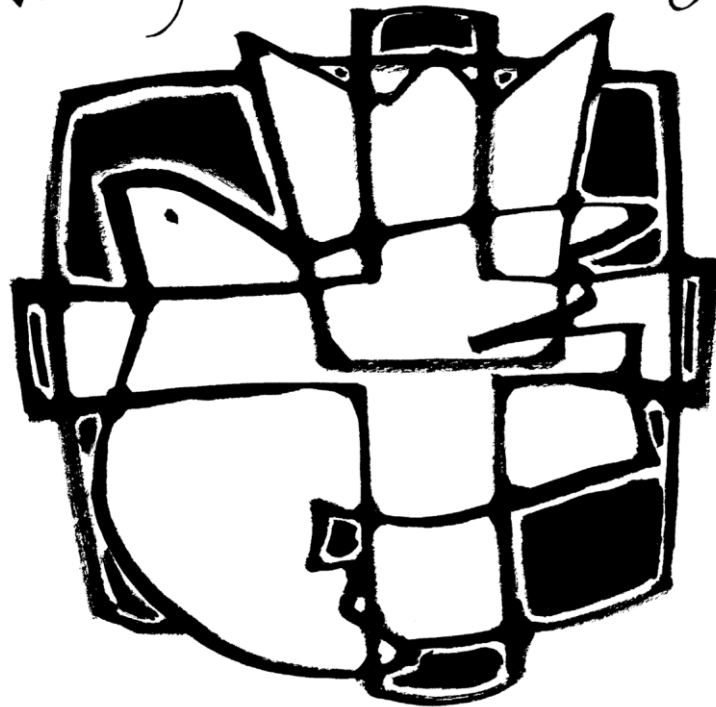


Immanuel Evangelical Lutheran Church

*May 31, 2026
Holy Trinity Sunday*

We sing to you our praises



○ Father · Spirit · Son

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Immanuel Lutheran Church & Preschool (WELS)
2300 Northridge Road, Findlay, OH 45840
Email: office.immanuelfindlay@gmail.com
Vicar: Kelvin Johannes
Accompanist: Connie Krueger

Office (419)422-8209
Website: immanuelfindlay.org
Office hours: Please call
Minister: Rev. Robert J. Krueger



Opening Hymn #483

"Holy, Holy, Holy! Lord God Almighty"



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt. Tune: John B. Dykes, 1823–1876 Text and tune: Public domain

Please stand.

Invocation

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

Confession and Absolution

CW 155

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: Holy God, gracious Father,
I am sinful by nature and have sinned against you
in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection.

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

M: In peace let us pray to the Lord.



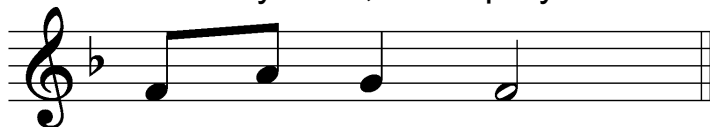
C: Lord, have mer - cy.

M: For the peace from above and for our salvation, let us pray to the Lord.



C: Lord, have mer - cy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



C: Lord, have mer - cy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



C: Lord, have mer - cy.

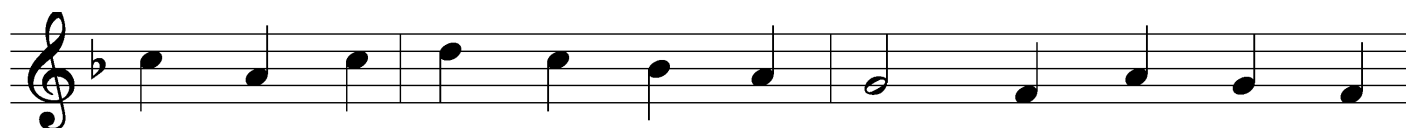
M: Help, save, comfort, and defend us, gracious Lord.

C: 
A - men.

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Hymn of Praise #484 sts.1-4

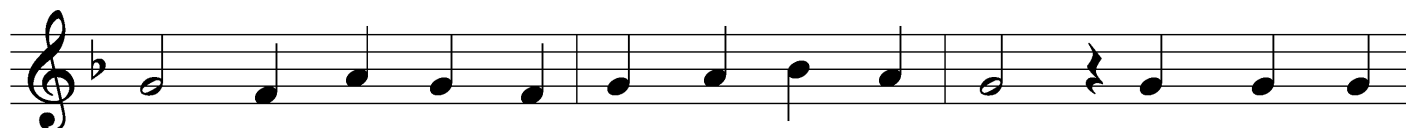
“Oh, That I Had a Thousand Voices”



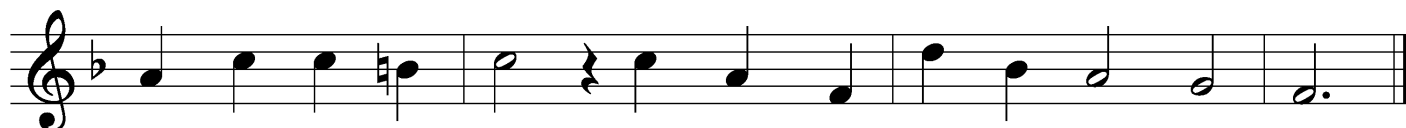
1 Oh, that I had a thou - sand voic - es to praise my
2 Dear Fa - ther, end - less praise I ren - der for soul and
3 I praise you, Sav - ior, whose com - pas - sion has brought you
4 Glo - ry and praise, still on - ward reach - ing, be yours, O



God with thou - sand tongues! My heart, which in the Lord re -
bod - y, no - bly joined; I praise you, guard - ian kind and
down to ran - som me. Your pit - ying heart sought my sal -
Spir - it of all grace, whose ho - ly pow'r and faith - ful



joic - es, would then pro - claim in grate - ful songs to all, wher -
ten - der, for all the dai - ly joys I find so rich - ly
va - tion; you bore the cross tri - um - phant - ly, brought me from
teach - ing give me a - mong your saints a place. What - ev - er



ev - er I might be, what great things God has done for me.
spread on ev - 'ry side and free - ly for my use sup - plied.
bond - age full re - lease, made me your own, and gave me peace.
good by me is done is worked by grace di - vine a - lone.

Text: Johann Mentzer, 1658–1734, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann B. König, 1691–1758

Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 702769

Tune: Public domain

Prayer of the Day

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: **Amen.**

Be seated.

First Reading

Genesis 1:1–3, 5–9, 11, 13–15, 19–20, 23–24, 26–27, 31—2:1

¹In the beginning God created the heavens and the earth. ²Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³And God said, "Let there be light," and there was light.

⁵God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

⁶And God said, "Let there be a vault between the waters to separate water from water." ⁷So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸God called the vault "sky." And there was evening, and there was morning—the second day.

⁹And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so.

¹¹Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so.

¹³And there was evening, and there was morning—the third day.

¹⁴And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years,

¹⁵and let them be lights in the vault of the sky to give light on the earth." And it was so.

¹⁹And there was evening, and there was morning—the fourth day.

²⁰And God said, "Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky."

²³And there was evening, and there was morning—the fifth day.

²⁴And God said, "Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." And it was so.

²⁶Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

²⁷So God created mankind in his own image,
in the image of God he created them;
male and female he created them.

³¹God saw all that he had made, and it was very good.
 And there was evening, and there was morning—the sixth day.
¹Thus the heavens and the earth were completed in all their vast array. (NIV)

M; The Word of the Lord.
 C: **Thanks be to God.**

Psalm 8C (sing as indicated)

“Many and Great, O God”

Refrain

Man - y and great, O God, are your works,
 mak - er of earth and sky.

Tone

M: When I consider your heavens, the work of your / fingers,
 the moon and the stars, which you have / set in place,
 C: **what is a human being that you are mind- / ful of him,
 a Son of Man that you / care for him? Refrain**

**You made him a little lower than the / angels
 and crowned him with glory and / honor.
 You made him ruler over the works / of your hands;
 you put everything un- / der his feet.
 Glory be to the Father and / to the Son
 and to the Holy / Spirit,
 as it was in the be- / ginning,
 is now, and will be forever. / Amen. Refrain**

Text: Joseph R. Renville; para. Philip Frazier, alt.

Tune: traditional Dakota

Tune: Public domain

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Second Reading

2 Corinthians 13:11–14

¹¹Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

¹²Greet one another with a holy kiss. ¹³All God's people here send their greetings.

¹⁴May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

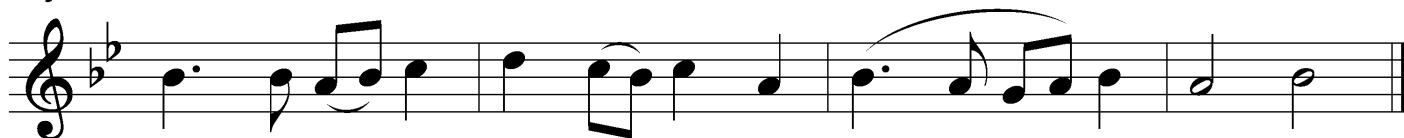
Please stand.

Gospel Acclamation

Isaiah 6:3



Refrain



C: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

M: Holy, holy, holy is the LORD Almighty;
the whole earth is full of his glory.

C: **Refrain**

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 702769

Holy Gospel

St. Matthew 28:16-20

¹⁶The eleven disciples went to Galilee, to the mountain where Jesus had directed them. ¹⁷When they saw him, they worshipped him, but some hesitated because they were uncertain. ¹⁸Jesus approached and spoke to them saying, "All authority in heaven and on earth has been given to me. ¹⁹Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and by teaching them to keep all the instructions I have given you. And surely I am with you always until the end of the age." (EHV)

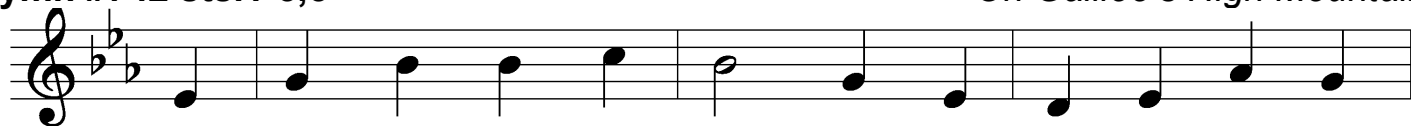
M: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

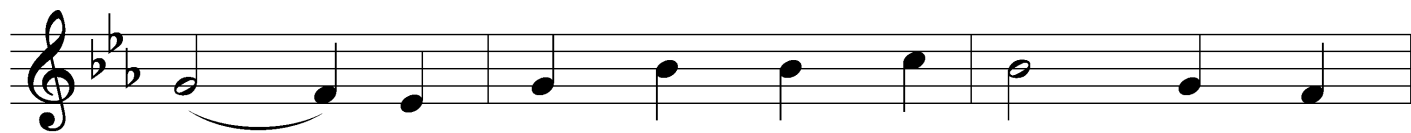
Be seated.

Hymn #742 sts.1-3,5

"On Galilee's High Mountain"



1 On Gal - i - lee's high moun - tain Christ gave the great com -
 2 The Lord, who, born of Mar - y, came down as man and
 3 His strength with - in my weak - ness will make me bold to
 5 Lord, gath - er all your chil - dren, wher - ev - er they may



mand in words of strength and prom - ise which
 died, who preached to all who lis - tened, for
 say how his re - deem - ing pow - er trans -
 be, and lead them on to heav - en to



all can un - der - stand: "All pow'r to me is
 us was cru - ci - fied. This Lord, our liv - ing
 forms my stub - born clay. His touch of fire ig -
 live e - ter - nal - ly with you, our lov - ing



giv - en to do what I shall choose; there -
 broth - er, in pow'r at God's right hand has
 nites me, with cour - age I am sent, my
 Fa - ther, and Christ, our broth - er dear, whose



fore I send my chil - dren, their wit - ness I will use."
 cho - sen us to car - ry his truth to ev - 'ry land.
 tongue-tied si - lence bro - ken, with grace made el - o - quent.
 Spir - it guards and gives us the joy to per - se - vere.

Text: Henry L. Lettermann, 1932-1996, abr.

Tune: Lowell Mason, 1792-1872

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Tune: Public domain

Sermon

“God’s Mission Is Your Mission”

Please stand.

The Athanasian Creed, Part 1 (*read responsively as indicated*)

M: Whoever wishes to be saved must, above all else, hold the true Christian faith.

C: Whoever does not keep this faith pure in all points will certainly perish eternally.

M: Now this is the true Christian faith:

C: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

M: For each person—the Father, the Son, and the Holy Spirit—is distinct,

C: but the deity of the Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

M: What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father is infinite, the Son infinite, the Holy Spirit infinite;
the Father is eternal, the Son eternal, the Holy Spirit eternal;

C: yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

M: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

C: yet they are not three who are almighty, but there is one who is almighty.

M: So the Father is God, the Son is God, the Holy Spirit is God;

C: yet they are not three Gods, but one God.

M: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: yet they are not three Lords, but one Lord.

M: For just as Christian truth compels us to confess each person individually to be God and Lord,

C: so the true Christian faith forbids us to speak of three Gods or three Lords.

M: The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

C: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

M: And within this Trinity none comes before or after; none is greater or inferior,

C: but all three persons are coequal and coeternal,

M: so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

C: Whoever wishes to be saved must have this conviction of the Trinity.

Be seated.

Prayer of the Church

FRIENDSHIP CARD is available by the entrances. If you are watching on-line please go to the description link and sign in.

FREEWILL OFFERING The offering plate is located by the back entrance. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

The Sacrament of Holy Communion

CW 165

Visitors: Please see communion statement on back page before joining us at the Lord's table.

Please stand.

M: The Lord be with you.

C: Musical notation for the response 'And also with you.' It consists of a single treble clef staff with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is: G4 (quarter), A4 (quarter), B-flat4 (quarter), C5 (quarter), B-flat4 (quarter), A4 (quarter), G4 (quarter). The lyrics 'And also with you.' are written below the staff, with 'And' under G4, 'al' under A4, 'so' under B-flat4, and 'with you.' under the final G4.

M: Lift up your hearts.

C: Musical notation for the response 'We lift them up to the Lord.' It consists of a single treble clef staff with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is: G4 (quarter), A4 (quarter), B-flat4 (quarter), C5 (quarter), B-flat4 (quarter), A4 (quarter), G4 (quarter). The lyrics 'We lift them up to the Lord.' are written below the staff, with 'We' under G4, 'lift' under A4, 'them up' under B-flat4, and 'to the Lord.' under the final G4.

M: Let us give thanks to the Lord our God.

C: Musical notation for the response 'It is right to give him thanks and praise.' It consists of a single treble clef staff with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is: G4 (quarter), A4 (quarter), B-flat4 (quarter), C5 (quarter), B-flat4 (quarter), A4 (quarter), G4 (quarter). The lyrics 'It is right to give him thanks and praise.' are written below the staff, with 'It is right' under G4, 'to give him' under A4, and 'thanks and praise.' under the final G4.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

CW 169

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some phrases grouped by slurs. The lyrics are printed below the notes.

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated.

Distribution of Holy Communion

Distribution hymns are printed in the blue hymnals, at the back of the large print bulletins, and available on the display.

Distribution Hymn #566

“Father, God of Grace, You Knew Us”

Distribution Hymn #680

“Baptized into Your Name Most Holy”

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: **Amen.**

M: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord’s death until he comes.**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

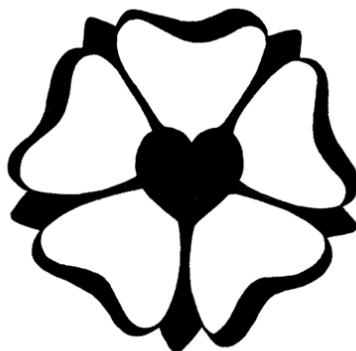
Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

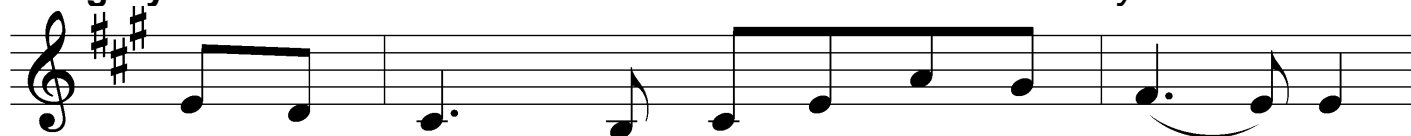
The Lord look on you with favor and † give you peace.

C: **Amen.**



Closing Hymn #929

"May the Peace of God"



1 May the peace of God our heav'n - ly Fa - ther,
2 May this peace which pass - es un - der - stand - ing,



and the grace of Christ the ris - en Son,
and this grace which makes us what we are,

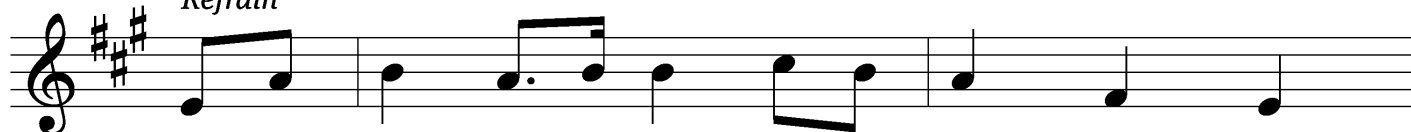


and the fel - low - ship of God the Spir - it
and this fel - low - ship of his com - mun - ion

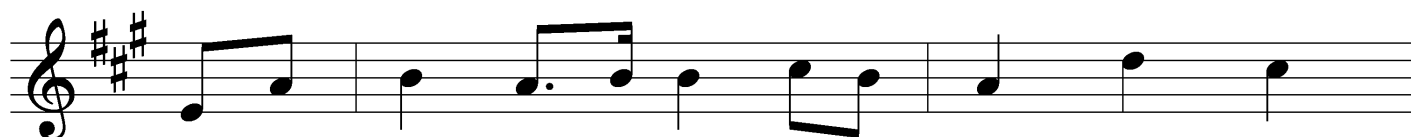


keep our hearts and minds with - in his love.
make us one in spir - it and in heart.

Refrain



And to him be praise for his glo - rious reign



from the depths of earth to the heights of heav'n.



We de - clare the name of the Lamb once slain—



Christ e - ter - nal, the King of kings.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963 Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963
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Please stay for the WELS Connection video.



ONE DAY VACATION BIBLE SCHOOL Sign up! If you are available **June 13th** from **9:30 AM - noon** to help with a one-day Vacation Bible School, please consider how you can use your gifts! There is a sign-up in the back!
Contact Vicar Johannes with questions at 479- 684-8231.

Our Annual Voters' Meeting is planned for Sunday, June 7, after late service. We will vote on our Ministry Plan budget and elect officers for the coming year.

2026 Graduates We will honor this year's graduates one Sunday in June. We are asking for information on your graduate to include in the bulletin. Please call or email the church with the following information. Name of graduate, name of school they are graduating from (if graduating from college you can include their major), and also please list future plans. **Email:** office.immanuelfindlay@gmail.com or 419-422-8209

Fellowship- If you are between the ages of graduated from High School and 35, come enjoy fellowship at Immanuel Lutheran Church. There is free food, games, and a short devotion. It all starts at about 5:30 pm, on Friday- June 19th, and Monday- June 29th. I hope you can attend! Contact Vicar Johannes with questions: 479-684-8231

LSGOO – Lutheran Student Granting Organization of Ohio. Just a follow up to all the donors to the LSGOO during this tax season. As of the end of April, the LSGOO balance is \$28,876. Thank you very much! This will allow the Immanuel Scholarship committee to fund many scholarships as they are submitted. To date, we have two scholarships requested for the next school year 2026-2027. Obviously as we get closer to the beginning of the next school year, we anticipate more applications that Immanuel will be able to fund due to your donor kindness.

Committee members: Howard Wilch, Don Baker, and Don Lucas

Calendar	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult Sunday School, 9:20 AM
	Mon – Wed	Michigan District Convention, Saginaw, MI
	Wednesday-	Bible Class not meeting this week.
	Thursday	Zoom Bible Class, 7:00 PM
	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult Sunday School, 9:20 AM Voters' Meeting, 11:45 AM

BIBLE STUDY	<i>Sunday</i>	Adult Bible Study	Hard Sayings	9:20 AM
	<i>Wednesday</i>	Not meeting this week		
	<i>Thursday</i>	Zoom Bible Study	Lutheran Confessions	7:00 PM

May Greeters	East	North
5/31	8:00 Karl & Lynn F.	Volunteer
	10:30 Denny & Sharon P.	Laura & Mike B.
May Ushers	8:00 AM Don L., Nate W.	10:30 AM Mike S., Dave Z.

June Greeters	East	North
6/7	8:00 Volunteer	Volunteer
	10:30 Deana H.	Kay M.
6/14	8:00 Bob H.	Volunteer
	10:30 Jim & Jamie T.	Helen R.
6/21	8:00 Volunteer	Volunteer
	10:30 Becky F.	Marjorie H.
6/28	8:00 Howard & Nancy W.	Volunteer
	10:30 Pam W.	Jan S.
June Ushers	8:00 AM Mike W., Eldon B.	10:30 AM Sam P., Michael B.

Welcome! We join together here to thank God for a new week of promise and possibilities. Let us greet one another joyfully and lovingly! If you are searching for a church home, feel free to talk to the pastor after the service.

Large print bulletins are available at the back of the fellowship hall.

There are visitor welcome packets available in the narthex.

There are children's books, coloring pages, pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons.

Silence is golden. Please silence cell phones before worship.

Bulletin Board: If you would like items displayed, please contact the office.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

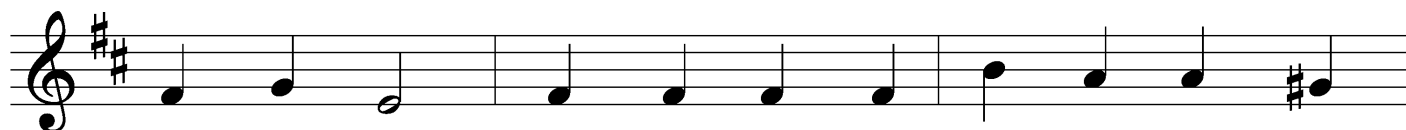
Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.

Distribution Hymn #566

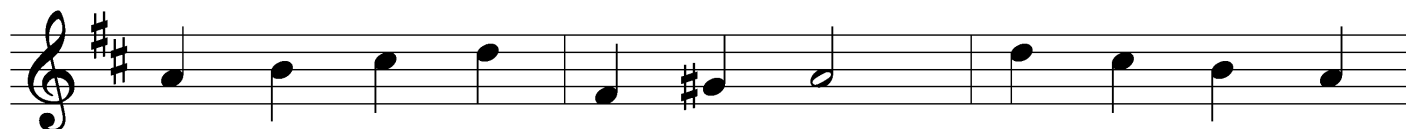
"Father, God of Grace, You Knew Us"



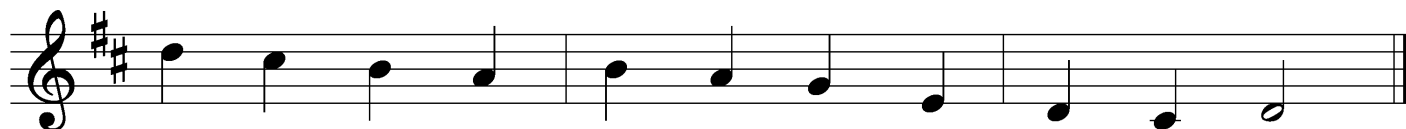
1 Fa - ther, God of grace, you knew us, chose us, named us
 2 We, your crea - tures, sinned a - gainst you, and our guilt was
 3 Coun - sel - or, you bring as prom - ised from the Fa - ther
 4 Lord, your change-less Word has fed us, span-ning time, tran-
 5 For - ward lead us; Christ, we fol - low, drawn by Word and



as your own, through e - ter - nal a - ges plan - ning
 crim - son red. Son of God, you came in - car - nate,
 and the Son right - eous - ness ful - filled, ac - com - plished,
 scend - ing space. Wa - ter, bread, and wine sus - tained us
 prom - ise true: "To all na - tions preach the gos - pel;



to re - deem us in your Son. Praise the Fa - ther,
 crushed the craft - y ser - pent's head, died our death, now
 free for - give - ness, heav - en won. Praise the Spir - it!
 when the dark - ness hid your face. Keep us with you,
 I am ev - er - more with you." Keep us faith - ful!



God who loved us ere cre - a - tion was be - gun!
 live tri - um - phant: praise the first - born from the dead!
 He as - sures us our sal - va - tion's work is done!
 faith - ful Shep - herd, by your sav - ing means of grace!
 Then, Lord Je - sus, quick - ly come; make all things new!

Text: Paul E. Eickmann, 1928–2006, abr.

Tune: John Goss, 1800–1880

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Tune: Public domain

Distribution Hymn #680

"Baptized into Your Name Most Holy"



1 Bap-tized in - to your name most ho - ly, O Fa - ther, Son, and
 2 My lov - ing Fa - ther, there you took me to be hence-forth your
 3 My faith - ful God, you fail me nev - er; your prom-ise sure - ly
 4 All that I am and love most dear-ly— re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
 child and heir. My faith - ful Sav - ior, there you let me
 will en - dure. O cast me not a - way for - ev - er
 Lord, from me. Let me con - fess my faith sin - cere - ly;



a - mong your saints, your cho - sen host. Bur - ied with Christ and
 the fruit of all your sor - rows share. O Ho - ly Spir - it,
 if words and deeds be - come im - pure. Have mer - cy when I
 help me your faith - ful child to be! Let noth - ing that I



dead to sin, your Spir - it now shall live with - in.
 com - fort me when threat-'ning clouds a - round I see.
 come de - filed; for - give, lift up, re - store your child.
 am or own serve an - y will but yours a - lone.

*Text: Johann J. Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–1878, alt.
 Tune: Cornelius H. Dretzel, 1697–1775 Text and tune: Public domain*