



Immanuel Evangelical Lutheran Church

April 5, 2026

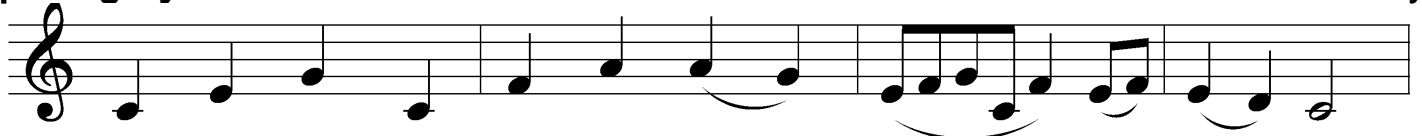
Easter Sunday

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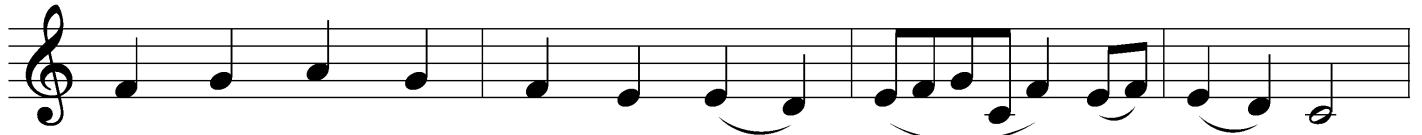
Please stand.

Opening Hymn #438

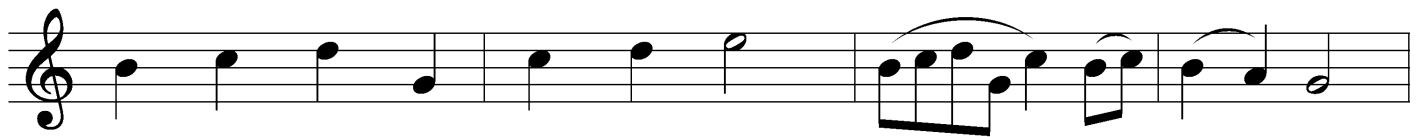
"Jesus Christ Is Risen Today"



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text (sts. 1–3): Latin, 14th cent.; (sts. 1–3): tr. Lyra Davidica, 1708, alt.; (st. 4): Charles Wesley, 1707–1788
Tune: Lyra Davidica, London, 1708 Text and tune: Public domain

Invocation

M: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

M: Christ is risen!

C: He is risen indeed! Alleluia!

Confession

M: Our Savior Jesus Christ commanded Baptism when he said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

All of us are born into this world with a deep need for Baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But while we were still sinners, Christ died for us. He took away our sin by giving his life on the cross. We were buried with him through Baptism into death in order that, just as Christ was raised from the dead, we too may live a new life. We recall what Baptism means for our daily lives:

**C: Baptism means that the sinful nature in us
should be drowned by daily sorrow and repentance,
and that all its evil deeds and desires be put to death.
It also means that a new person should daily arise
to live before God in righteousness and purity forever.**

M: As baptized children of God, we confess our sins:

**C: Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

M: God saved us through the washing of rebirth and renewal by the Holy Spirit and united us to the death and resurrection of Jesus. Every day God forgives your sins, removes your guilt, and strengthens you to defeat Satan's power. His promise is for you and your children, and he will never forsake you. Your sins are forgiven. You are clothed with Christ. You are at peace with God now and forever.

C: Amen.

**Early service continues on the next page.*

Be seated.

Sacrament of Baptism (*late service*)

M: The Gospel according to St. Mark:

People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." And he took the children in his arms, placed his hands on them and blessed them.

Alice Cheri Bracy, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

Receive the sign of the cross on the head and heart ✝ to mark you as one redeemed by Christ the crucified.

The almighty God and Father of our Lord Jesus Christ has given you the new birth of water and the Spirit and has forgiven all your sins. May he strengthen you with his grace all the days of your life. Peace be with you.

Brothers and sisters in Christ, this child has been baptized into the family of believers, the holy Christian Church. It is our privilege and responsibility to care for the children of our congregation, to remember them in our prayers, to encourage their parents in their God-given work, and to demonstrate a Christian life. If you are willing to do so, answer: "Yes, and we ask God to help us."

C: Yes, and we ask God to help us.

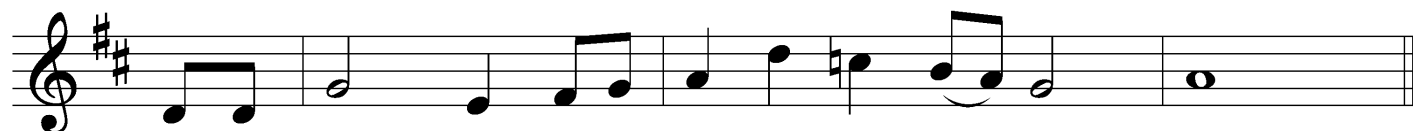
M: Let us pray.

We give thanks, most merciful Father, that you have received Alice as your own *child* and made her a member of Christ's body, the church. Now, we pray, grant to her and to all your church on earth that, being dead to sin, we may live to righteousness and, being buried with Christ into his death, we may also share in his resurrection, so that, with all your saints, we may inherit eternal life; through Christ our Lord.

C: Amen.



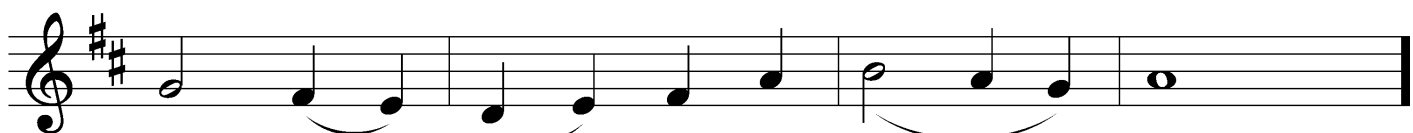
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free _____ to be peo - ple of God. *Refrain*
hon - or, _____ bless - ing, and glo - ry are his. *Refrain*
join in the hymn of all cre - a - tion: *Refrain*
God and the Lamb for - ev - er. A - men. *Refrain*
gun his _____ reign. _____ Al - le - lu - ia! *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: John W. Arthur, 1922–1980 Tune: Richard W. Hillert, 1923–2010

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Prayer of the Day

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

Almighty God, by the glorious resurrection of your Son, Jesus Christ, you conquered death and opened the gate to eternal life. Grant that we, who have been raised with him through Baptism, may walk in newness of life and ever rejoice in the hope of sharing his glory; through your Son, Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise now and forever.

C: **Amen.**

First Reading

Jonah 2:2–9

²He said:

“In my distress I called to the LORD,
and he answered me.

From deep in the realm of the dead I called for help,
and you listened to my cry.

³You hurled me into the depths,
into the very heart of the seas,
and the currents swirled about me;
all your waves and breakers
swept over me.

⁴I said, ‘I have been banished
from your sight;
yet I will look again
toward your holy temple.’

⁵The engulfing waters threatened me,
the deep surrounded me;
seaweed was wrapped around my head.

⁶To the roots of the mountains I sank down;
the earth beneath barred me in forever.

But you, LORD my God,
brought my life up from the pit.

⁷“When my life was ebbing away,
I remembered you, LORD,
and my prayer rose to you,
to your holy temple.

⁸“Those who cling to worthless idols
turn away from God’s love for them.

⁹But I, with shouts of grateful praise,
will sacrifice to you.

What I have vowed I will make good.

I will say, ‘Salvation comes from the LORD.’ ” (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

Hymn #465 (early service)
*Sing from hymnal or display

"Christ the Lord Is Risen Today"

Choir Anthem (late service)

"He Is Jesus"

Words & Music by: Jeff Bumgardner & Cliff Duren Arranged by: Cliff Duren

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He's the promised, Messiah; a Baby, yet King. A Gift from the Father, Loves Offering.
The reason that Heaven and nature sing. He is with us. He is with us.
He is Sight for the blind, and Strength for the weak.
To the dead He is Life, He is Hope, He is Peace.
For the weary, the broken, the suffering He is Healer. He is Healer.
He is bearing the weight of our shame and our guilt;
the Lamb sacrificed, on a cross on a hill.
Humbling Himself to the Father's will, He is Savior. He is Savior. He is a savior.
He is now crucified, and His body is placed in a dark,
lonely tomb on a dark, hopeless day.
The faith of his followers drifting away,
the soldiers stand guard where the Savior is laid.
But Love can't be held by a stone or grave. He is risen!
He's alive! He's alive! Hallelujah, He's alive! He's alive! He's alive! Hallelujah, He's alive!
He's alive! He's alive! Hallelujah, He's alive! He's alive! He's alive! Hallelujah, He's alive!
Death is defeated, Love is alive the grave overcome, sin crucified.
He stands as the Victor with Grace in His eyes; He is Jesus. He is Jesus.
He's alive! He's alive! Hallelujah, He's alive! He's alive! He's alive! Hallelujah, He's alive!
He's alive! He's alive! Hallelujah, He's alive! He's alive! He's alive! Hallelujah, He's alive!
Hallelujah, He's alive! Hallelujah, He's alive! He's alive!

Second Reading

1 Corinthians 15:12–20

¹²But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, our preaching is useless and so is your faith. ¹⁵More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised either. ¹⁷And if Christ has not been raised, your faith is futile; you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ are lost. ¹⁹If only for this life we have hope in Christ, we are of all people most to be pitied.

²⁰But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

Gospel Acclamation

Revelation 1:18



Refrain



C: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

M: I am alive for ever and ever!
And I hold the keys of death and Hades.

C: **Refrain**

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Holy Gospel

St. Mark 16:1-8

¹When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. ²Very early on the first day of the week, just after sunrise, they were on their way to the tomb ³and they asked each other, "Who will roll the stone away from the entrance of the tomb?"

⁴But when they looked up, they saw that the stone, which was very large, had been rolled away. ⁵As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

⁶"Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.' "

⁸Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid. (NIV)

M: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

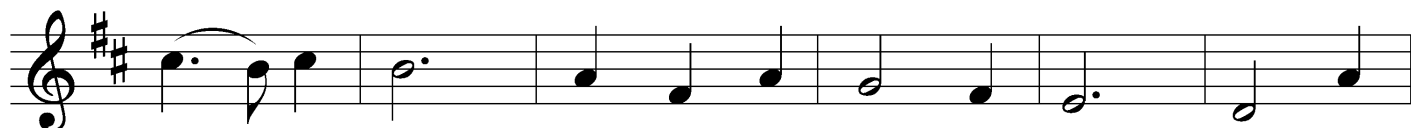
Be seated.

Hymn #443

"Awake, My Heart, with Gladness"



1 A - wake, my heart, with glad - ness— see what to -
 2 The foe in tri - umph shout - ed when Christ lay
 3 This is a sight that glad - dens— what peace it
 4 Now I will cling for - ev - er to Christ, my
 5 He brings me to the por - tal that leads to



day is done! Now, af - ter gloom and sad - ness, comes
 in the tomb; but lo, he now is rout - ed, his
 does im - part! Now noth - ing ev - er sad - dens the
 Sav - ior dear. My Lord will leave me nev - er; with
 bliss un - told, where - on this rhyme im - mor - tal is



forth the glo - rious sun. My Sav - ior there was
 boast is turned to gloom. For Christ a - gain is
 joy with - in my heart. No gloom shall ev - er
 him I need not fear. He rends death's i - ron
 found in script of gold: "Who there my cross has



laid where our bed must be made when to the
 free; in glo - rious vic - to - ry he who is
 shake, no foe shall ev - er take the hope which
 chain; he breaks through sin and pain. He shat - ters
 shared finds here a crown pre - pared; who there with



realms of light our spir - it wings its flight.
 strong to save has tri - umphed o'er the grave.
 God's own Son in love for me has won.
 hell's dark thrall; I fol - low him through all.
 me has died shall here be glo - ri - fied."

Text: Paul Gerhardt, 1607–1676, abr.; tr. John Kelly, 1833–1890, alt.

Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Please stand.

Confession of Faith: Nicene Creed

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated.

Prayer of the Church

M: Lord of life, fill our hearts with joy this day, for you have risen and conquered the grave. Imprint the message of victory on our hearts and implant it in our minds. Through the good news of your resurrection, renew our hope and revive our faith. Lord, in your mercy,

C: Hear our prayer.

M: By baptizing us into your name, you have connected us to your death and rising. You have put our sin to death and have given us a new life. Enable us each day to think of ourselves as dead to sin and alive to you, so that we may walk in newness of life in all we do. Lord, in your mercy,

C: Hear our prayer.

M: In this fallen world, death and sorrow surround us. Touch the hearts of those who grieve the loss of a Christian they love. Direct their eyes to your empty tomb and ease their pain by reminding them that their loved ones will one day rise again. Lord, in your mercy,

C: Hear our prayer.

M: Lord, many people grieve without hope. Let the message of resurrection reach them and awaken faith in their hearts. Use us as your instruments to bring the word of life to their souls and the message of hope to their hearts. Lord, in your mercy,

C: Hear our prayer.

M: Stay by the side of all who are suffering. In your wise mercy, heal those who are sick, receiving treatment for illness, recovering from illness or surgery, or hurting in body or mind. [We pray especially for...] Remind them that your victory over death is a fact, and comfort them with your promise to raise them and give them and all believers new, glorified bodies like yours. Lord, in your mercy,

C: Hear our prayer.

Other petitions may be added here.

M: Risen Savior, feed our faith with the message of your resurrection. Come to us in your Word and in the feast of your Sacrament to sustain and strengthen us until we feast with you in eternal glory.

C: Amen.

FRIENDSHIP CARD is available by the entrances. If you are watching on-line please go to the description link and sign in.

FREEWILL OFFERING The offering plate is located by the back entrance. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

The Sacrament of Holy Communion

Visitors: Please see communion statement on back page of the bulletin before joining us at the Lord's table.

Please stand.

Preface

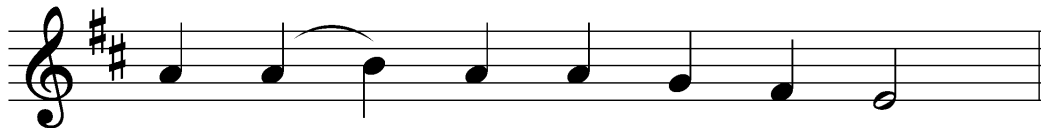
CW 199

M: The Lord be with you.



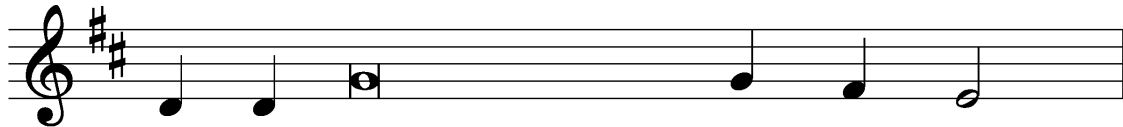
C: **And al - so with you.**

M: Lift up your hearts.



C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.



C: **It is right to give him thanks and praise.**

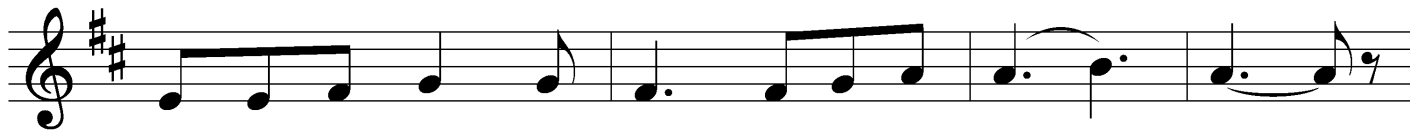
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 200



Ho - ly, ho - ly, ho - ly Lord God of hosts,



heav - en and earth are full, full of your glo - ry.



Ho - san - na, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

Tune: William Gokelman; David Kauffman

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Prayer of Thanksgiving

M: Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

Lamb of God

CW 202



Lamb of God, you take a - way the sin of the



world; have mer - cy on us.



Lamb of God, you take a - way the sin of the



world; have mer - cy on us.



Lamb of God, you take a - way the sin of the



world; grant us, grant us peace.

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Please stand.

Distribution of Holy Communion

Distribution Hymn #440

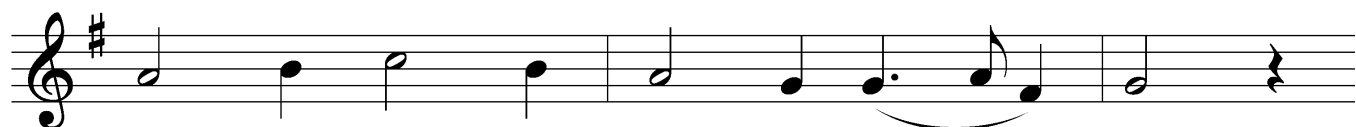
"Christ Jesus Lay in Death's Strong Bands"



1 Christ Je - sus lay in death's strong bands for our of -
 2 No son of man could con - quer death, such ru - in
 3 Christ Je - sus, God's own Son, came down, his peo - ple
 4 It was a strange and dread - ful strife when life and



fens - es giv - en; but now at God's right hand he
 sin had wrought us. No in - no - cence was found on
 to de - liv - er; de - stroy - ing sin, he took the
 death con - tend - ed. The vic - to - ry re - mained with



stands and brings us life from heav - en.
 earth, and there - fore death had brought us
 crown from death's pale brow for - ev - er.
 life, the reign of death was end - ed.



There - fore let us joy - ful be and sing to
 in - to bond - age from of old and ev - er
 Stripped of pow'r, no more it reigns; an emp - ty
 Ho - ly Scrip - ture plain - ly saith that death is



God right thank - ful - ly loud songs of
 grew more strong and bold and held us
 form a - lone re - mains; its sting is
 swal - lowed up by death; dis - graced, it



al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!
 as its cap - tive. Al - le - lu - ia, al - le - lu - ia!
 lost for - ev - er. Al - le - lu - ia, al - le - lu - ia!
 lies de - feat - ed. Al - le - lu - ia, al - le - lu - ia!

Additional verses next page.

5 Here the true Paschal Lamb we see,
whom God so freely gave us;
he died on the accursèd tree—
so strong his love—to save us.
See, his blood now marks our door;
faith points to it; death passes o'er,
and Satan cannot harm us.
Alleluia, alleluia!

6 So let us keep the festival
to which the Lord invites us;
Christ is himself the joy of all,
the sun that warms and lights us.
Now his grace to us imparts
eternal sunshine to our hearts;
the night of sin is ended.
Alleluia, alleluia!

7 Then let us feast this Easter Day
on Christ, the bread of heaven;
the Word of grace has purged away
the old and evil leaven.
Christ alone our souls will feed;
he is our meat and drink indeed;
faith lives upon no other!
Alleluia, alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.

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M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: **Amen.**

M: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

M: O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

The Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C: Amen.

Closing Hymn #442

"Christ the Lord Is Risen Today; Alleluia"



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Christ, who once for sin - ners bled, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ners' stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
now the first - born from the dead, Al - le - lu - ia!



see the place where he was laid; Al - le - lu - ia!
"Christ is ris'n," to - day we cry; Al - le - lu - ia!
while, in strange and awe - full strife, Al - le - lu - ia!
throned in end - less might and pow'r, Al - le - lu - ia!



praise him for the ran - som paid. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met to - geth - er death and life. Al - le - lu - ia!
lives and reigns for - ev - er - more. Al - le - lu - ia!

*Text: Latin, 11th cent., attr. Wipo of Burgundy, d. c. 1050, abr.; tr. Jane E. Leeson, 1807–1882, alt.
Tune: Robert Williams, c. 1781–1821 Text and tune: Public domain*

Today we welcome Alice Cheri Bracy into God's family through the Sacrament of Holy Baptism. Parents are Joshua Bracy and Julie Chang. Sponsor is Jason Bracy. We rejoice in this blessing!

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Lutheran Women’s Missionary Society will hold its Spring Missions Collection on Sunday, April 12 after both services. The Home Mission is 100 Missions in 10 Years and the World Mission is Pakistan. **Checks should be made payable to LWMS Ohio Circuit.** Please give checks/cash to the ladies holding the baskets at the exits that day.

The LWMS Spring Rally will take place on **May 2** at Resurrection Lutheran Church in Maumee (2250 Holland Sylvania Road, Maumee, OH 43537). The speaker will be Rev. Jeffrey Duquaine who serves at King of Kings Lutheran Church in Willoughby, OH. If you would like to attend there is a sign-up sheet at the back of the church or you can RSVP at 419-867-7352. There is a new schedule we are using and it is included on the flyer by the office and by the sign-up sheet.

Holy Communion will be offered for members every Sunday during the seasons of Lent and Easter, as we celebrate Jesus' death and resurrection for us!

New Vicar: Our Council and Voters plan to apply for a vicar for the 2026-27 school year. If you would like to help, mark your contribution for our Vicar Fund.

April Greeters		East	North
4/5 EASTER	7:00	<i>Volunteer</i>	<i>Volunteer</i>
	9:30	<i>Brad & Sarah S.</i>	<i>Anna R.</i>
4/12	8:00	Howard & Nancy W.	Volunteer
	10:30	Laura & Mike B.	Denny & Sharon P.
4/19	8:00	Volunteer	Volunteer
	10:30	Volunteer	Deana H.
4/26	8:00	Karl & Lynn F.	Volunteer
	10:30	Helen R.	Jim & Jamie T.

April Ushers **8:00 AM:** Bob H., Howard W. **10:30 AM:** Brad S., Joe B.

BIBLE STUDY	<i>Sunday</i>	Adult Bible Study	Hard Sayings	9:20 AM
	<i>Wednesday</i>	Adult Bible Study	Psalms	10:00 AM
	<i>Thursday</i>	Zoom Bible Study	Defending Faith	7:00 PM

Calendar	Sunday	Easter Worship Worship & Holy Communion, 7 & 9:30 AM Breakfast, 8-9 AM
	Wednesday	Bible Study, 10:00 AM
	Thursday	Zoom Bible Class, 7:00 PM
	Friday	Japanese Bible Cooking Class, 11 AM
	Sunday	Worship & Holy Communion, 8 & 10:30 AM
		Adult & Youth Sunday School, 9:20 AM Confirmation, 6:30 PM

Trinity Lutheran School in Jenera is hosting an Open House on **April 8 from 4:30 – 7:00 PM**. Prospective families can meet the teachers, check out classrooms, and meet families that already attend. Information on tuition assistance and the Ohio EdChoice program which can decrease or eliminate tuition costs for students in grades K-8 will be available.

April 15 - tax deadline only a few days away. Please help support the Immanuel Lutheran Preschool program through the LSGOO program and save on your State of Ohio taxes. Tax Credit Scholarship Members of Immanuel Lutheran and Preschool are reminded to take advantage of the excellent tax credit opportunity available through the Lutheran Scholarship Granting Organization of Ohio (**LSGOO**). Singles can direct up to \$750 and married filers up to \$1500 of Ohio tax liability to this program. The money donated goes directly to the Immanuel Lutheran Preschool scholarship fund and counts toward what you owe for your 2025 taxes for your State of Ohio tax liability. FYI – so far this year this program has provided over \$15,000 in scholarship dollars for tuition, helping 13 children in our preschool. For more information go to www.lsgoohio.org or contact one of our LSGOO committee members. (Don Lucas, Howard Wilch, Don Baker)

Welcome! We join together here to thank God for a new week of promise and possibilities. Let us greet one another joyfully and lovingly! If you are searching for a church home, feel free to talk to the pastor after the service.

Large print bulletins are available at the back of the fellowship hall.

There are visitor welcome packets available in the narthex.

There are children's books, coloring pages, pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons.

Silence is golden. Please silence cell phones before worship.

Bulletin Board: If you would like items displayed, please contact the office.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.

Immanuel Lutheran Church & Preschool (WELS)

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