

Immanuel Evangelical Lutheran Church

*October 25, 2026
Reformation*

THE FESTIVAL *of the* **Reformation**



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Opening Hymn #863

"A Mighty Fortress Is Our God"



1 A might - y for - tress is our God, a trust - y shield
 2 With might of ours can naught be done, soon were our loss
 3 Though dev - ils all the world should fill, all ea - ger to
 4 The Word they still shall let re - main nor an - y thanks



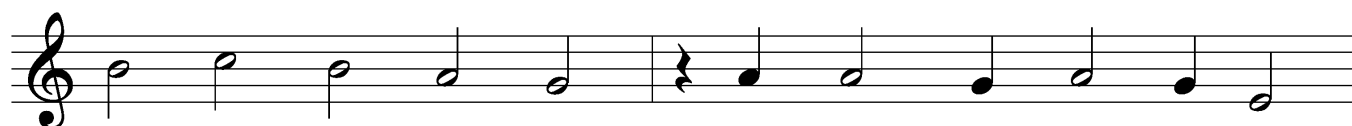
and weap - on; he helps us free from ev - 'ry need
 ef - fect - ed; but for us fights the val - iant one
 de - vour us, we trem - ble not, we fear no ill;
 have for it; he's by our side up - on the plain



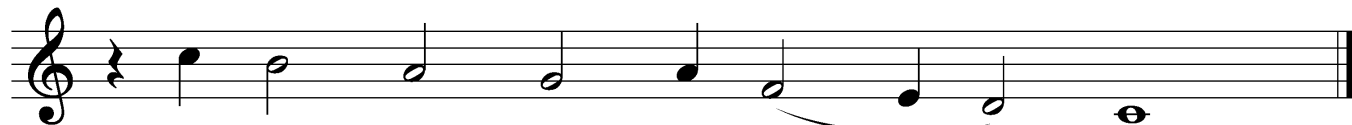
that has us now o'er - tak - en. The old
 whom God him - self e - lect - ed. You ask,
 they shall not o - ver - pow'r us. This world's
 with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;
 "Who is this?" Je - sus Christ it is,
 prince may still scowl fierce as he will,
 they our life, goods, fame, child, and wife,



deep guile and great might are his dread arms in fight;
 the al - might - y Lord, and there's no oth - er God;
 he can harm us none. He's judged; the deed is done;
 though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.
 he holds the field for - ev - er.
 one lit - tle word can fell him.
 the king - dom's ours for - ev - er!

Text: tr. composite; Martin Luther, 1483–1546
 Tune: Martin Luther, 1483–1546 Text and tune: Public domain

Please stand.

Invocation & Confession

M: In the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: Blessed are they whose sin the Lord does not count against them.

M: Let us confess our sins to the Lord.

C: Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection.

M: God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

C: Amen.

Lord, Have Mercy

M: In peace let us pray to the Lord.

C: Lord, have mercy.

M: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

M: Help, save, comfort, and defend us, gracious Lord.

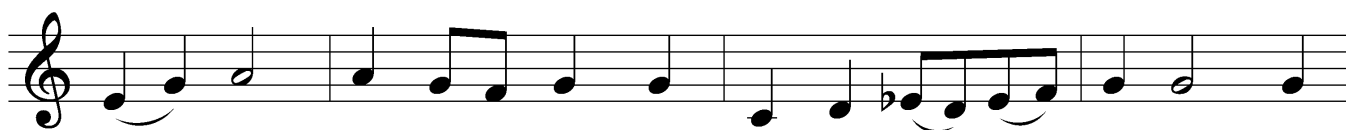
C: Amen.

Hymn of Praise

"Glory to God in the Highest"



Glo - ry to God in the high - est and peace to his peo - ple on earth.



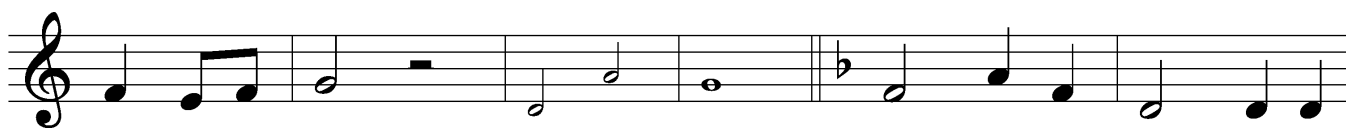
Lord God, heav-en - ly King, al - might - y God and Fa - ther. We



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est and peace to his



peo - ple on earth.

Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo - ry to God in the high - est and peace to his peo - ple on
earth. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it in the glo - ry of God the Fa - ther.
Glo - ry to God in the high - est and peace to his peo - ple on earth.
Glo - ry to God, glo - ry to God.

Tune: Kermit G. Moldenhauer *Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House.*
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Prayer of the Day

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

Gracious Lord, our refuge and strength, pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be seated.

First Reading

Daniel 6:10-12, 16-23

¹⁰Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. ¹¹Then these men went as a group and found Daniel praying and asking God for help. ¹²So they went to the king and spoke to him about his royal decree: “Did you not publish a decree that during the next thirty days anyone who prays to any god or human being except to you, Your Majesty, would be thrown into the lions’ den?”

The king answered, “The decree stands—in accordance with the law of the Medes and Persians, which cannot be repealed.”

¹⁶So the king gave the order, and they brought Daniel and threw him into the lions’ den. The king said to Daniel, “May your God, whom you serve continually, rescue you!”

¹⁷A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel’s situation might not be changed. ¹⁸Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.

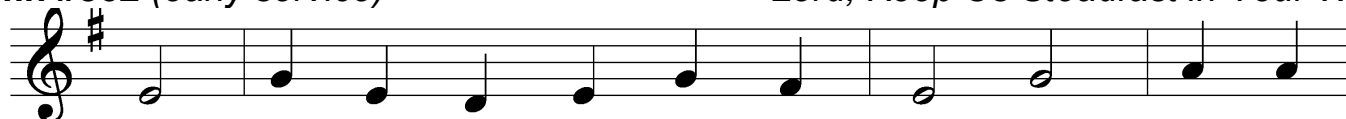
¹⁹At the first light of dawn, the king got up and hurried to the lions’ den. ²⁰When he came near the den, he called to Daniel in an anguished voice, “Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?”

²¹Daniel answered, “May the king live forever! ²²My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, Your Majesty.”

²³The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God. (NIV)

M: The Word of the Lord.

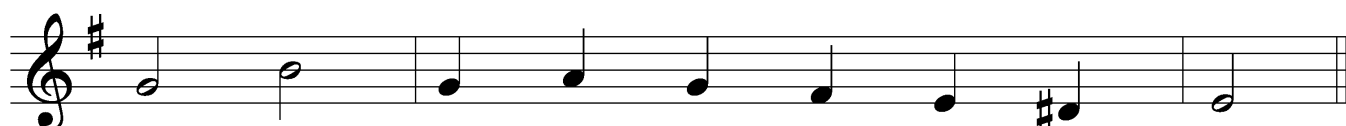
C: Thanks be to God.

Hymn #862 (early service)*"Lord, Keep Us Steadfast in Your Word"*

1 Lord, keep us stead - fast in your Word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would seek to o - ver - throw your
Lord of lords a - lone; de - fend your Chris - ten - dom that
u - ni - ty on earth; sup - port us in our fi - nal



Son and to de - stroy what he has done.
we may sing your praise e - ter - nal - ly.
strife and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Geistliche Lieder zu Wittenberg, Wittenberg, 1543, ed. Joseph Klug Text and tune: Public domain

Choir Anthem (late service)*"Be Still and Know"*

By Ruth Elaine Schram © 1999 by HAL LEONARD CORPORATION

Second Reading*Romans 5:12-19*

¹²Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

¹³To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. ¹⁴Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

¹⁵But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! ¹⁶Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

¹⁸Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. ¹⁹For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

Gospel Acclamation

Luke 12:32



Refrain



C: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

M: Do not be afraid, little flock,
for your Father has been pleased to give you the kingdom.

C: **Refrain**

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Holy Gospel

St. Matthew 10:16-23

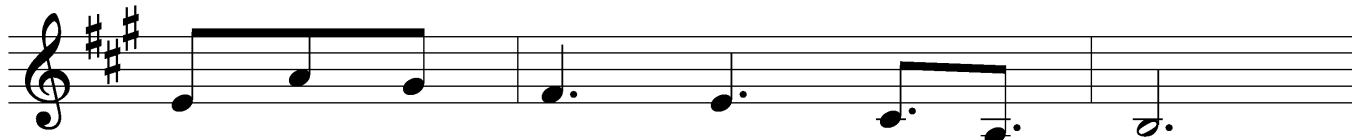
¹⁶"I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰for it will not be you speaking, but the Spirit of your Father speaking through you.

²¹"Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²²You will be hated by everyone because of me, but the one who stands firm to the end will be saved. ²³When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes. (NIV)

M: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

Be seated.

(The refrain is not sung after stanza 1)

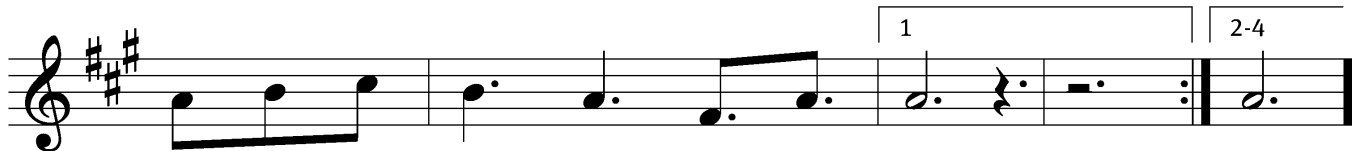
1 Your Word a - lone is sol - id ground,
 2 Thro' faith a - lone we come to you;
 3 In Christ a - lone we're jus - ti - fied;
 4 By grace a - lone we have been saved;



the might - y rock on which we build.
 we have no mer - it we can claim.
 his right - eous - ness is all our plea.
 all that we are has come from you.



In ev - 'ry line the truth is found,
 Sure that your prom - is - es are true,
 Your law's de - mands are sat - is - fied;
 Hearts that were once by sin en - slaved



and ev - 'ry page with glo - ry filled. v. 2
 we place our hope in Je - sus' name.
 his per - fect work has set us free.
 now by your pow'r have been made new.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.

Sermon

“God’s Solution for Sin”

Please stand.

Confession of Faith: Nicene Creed

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated.

Prayer of the Church

M: Almighty and eternal God, when the set time had come, you sent your Son, our Lord Jesus Christ, to take our place under the demands of the law and endure the just punishment for our sins. You raised him from death in glorious splendor and for his sake, you richly and daily forgive sins.

C: Praise the Lord, my soul, and forget not all his benefits.

M: When the set time had come, you poured out your Spirit on your people and called them to proclaim the gospel to every creature. Equipped and encouraged, they carried the story of salvation to all the world.

C: The Lord reigns, let the earth be glad; let the distant shores rejoice.

M: When the set time had come, you raised up your servant Martin Luther to destroy the idols of the medieval age and to restore the pure teaching of the Scriptures. You granted power and success to the proclamation of the gospel, and your holy Church grew and prospered throughout the world.

C: God is our refuge and strength, an ever-present help in trouble.

M: Let this be the time when you renew us again by Word and Sacrament, when you reform our hearts and minds, and when you restore to us the joy of fellowship and service. Grant to us in this age and in this place the courage of the apostles, the steadfastness of the reformers, and the dedication of the fathers of our church's past.

C: May the Lord our God be with us as he was with our fathers; may he never leave us or forsake us.

M: Let this be a time to imitate the kind-hearted souls in our church who served the sick, helped the disabled, cared for the abandoned, and comforted the dying. Provide occasions to serve them and times to pray for them. [We pray especially today for..] Keep all your children in your powerful and gracious care.

C: As we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

M: Let this be a time when we recommit ourselves to the ministry of the gospel of your Son. Let us find joy in our unity, zeal for our work, and, if it is your will, success in our labor. And give us faith to take up again the trumpet none can silence or mistake and grant us courage to proclaim once more for all the world to hear: The feast is ready! Come to the feast!

C: May God be gracious to us and bless us and make his face shine upon us, that your ways may be known on earth, your salvation among all nations.

M: Hear us, Lord, as we pray in silence.

Silent prayer.

M: Let this time and all our times be used to give thanks for your grace in Christ and to praise you for calling us into your mission to save.

C: Satisfy us in the morning with your unfailing love and establish the work of our hands. Amen.

FRIENDSHIP REGISTER is available by the entrances. If you are watching on-line please go to the description link and sign in.

FREEWILL OFFERING The offering plate is located by the back entrance. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

The Sacrament of Holy Communion

Visitors: Please see communion statement on back page before joining us at the Lord's table.

Please stand.

Preface

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, with a final double bar line and a repeat sign (two dots) at the end of the sixth staff.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

Tune: Kermit G. Moldenhauer

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Prayer of Thanksgiving

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

The musical score is written on ten staves, each with a treble clef. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are printed below the staves, with some words hyphenated across measures. The score is divided into three sections: the first two staves, the next four staves, and the final two staves. The lyrics for the first section are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The lyrics for the second section are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The lyrics for the third section are: "O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men."

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.
A - men. A - men.

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Be seated.

Distribution of Holy Communion

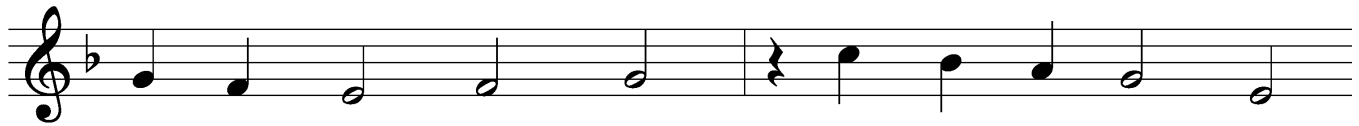
The distribution hymns are printed on the next 2 pages.

Distribution Hymn #556

"All Mankind Fell in Adam's Fall"



1 All man-kind fell in Ad - am's fall; one com - mon
 2 Through all our pow'rs cor - rup - tion creeps and us in
 3 From hearts de - praved, to e - vil prone, flow thoughts and
 4 But Christ, the sec - ond Ad - am, came to bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; in guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, to be our life, our



curse de - scends, and o - ver all God's wrath im - pends.
 in - fant breath and reap its fruits of woe and death.
 dark - ened soul nor seeks nor finds its heav'n - ly goal.
 light, our way, our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell
 and, born in sin, was doomed to hell,
 so by one Man, who took our place,
 we all were justified by grace.
- 6 We thank you, Christ; new life is ours,
 new light, new hope, new strength, new pow'rs.
 This grace our ev'ry way attend
 until we reach our journey's end.

*Text: Lazarus Spengler, 1479–1534; (sts. 1–4, 6): tr. Matthias Loy, 1828–1915; (st. 5):
 tr. The Lutheran Hymnal, 1941 Tune: Louis Bourgeois, c. 1510–c. 1561 Text and tune: Public domain*

Distribution Hymn #878

"Christ Alone the World's Redeemer"



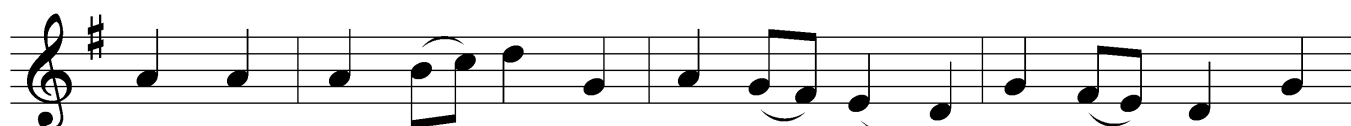
1 Christ a - lone the world's Re - deem - er, Christ, God's own be -
 2 Word a - lone, in - spired and ho - ly, Word re - veal - ing
 3 Grace a - lone, and not our work - ing, brings sal - va - tion
 4 Faith a - lone from God the Spir - it can God's gra - cious
 5 Un - to God be praise and glo - ry, to the Fa - ther,



got - ten Son, Christ, the sac - ri - fice for sin - ners,
 Christ our Lord, liv - ing, ac - tive voice of Je - sus,
 un - to all. Grace a - lone! Your gifts you give us
 gift re - ceive; not by hu - man works or ef - fort,
 and the Son, and to God the Ho - ly Spir - it;



by his death sal - va - tion won. Christ a - lone our me - di -
 sharp - er than a two - edged sword, Word to teach and to ad -
 as we hear your gen - tle call. Un - i - mag - ined love—ex -
 God is call - ing to be - lieve. Faith is liv - ing, bus - y,
 glo - ry to the Three in One. Hymned by saints of earth and



a - tor, Christ a - lone our great High Priest, in his right - eous -
 mon - ish, Word to com - fort and to heal— God's own Word en -
 chang - ing all our sin for right - eous - ness, grace on grace thro'
 ac - tive, ev - er seek - ing ways to care, in the least, the
 heav - en and by an - gels at his throne, all cre - a - tion



ness he clothes us. Christ a - lone is our true peace.
 dures for - ev - er all his coun - sel to re - veal.
 Christ re - ceiv - ing, clothed in his own ho - li - ness.
 lost, the need - y, seek - ing Je - sus ev - 'ry - where.
 joins to praise him: glo - ry be to God a - lone!

Text: Steven P. Mueller, b. 1964 Tune: Oude en Nieuwe Hollantse . . . Contradanseu, Amsterdam, c. 1710
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M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: **Amen.**

M: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✝ give you peace.

C: **Amen.**

Closing Hymn #640

"God's Word Is Our Great Heritage"



God's Word is our great her - i - tage and shall be ours for -

ev - er; to spread its light from age to age shall be our

chief en - deav - or. Thro' life it guides our way, in death it

is our stay. Lord, grant, while worlds en - dure, we keep its

teach - ings pure through - out all gen - er - a - tions.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Ole G. Belshiem, alt. Tune: Friedrich O. Reuter, 1863–1924
Text and tune: Public domain

Acknowledgments

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Pastor Krueger is serving at Trinity Lutheran in Jenera this morning.

Preschool Open House and Luncheon

Join us November 1 at the late service. The preschool students will sing and our Luncheon and Open House are after the late service in the Education wing. **We are in need of 2-3 adults to supervise preschool students in the preschool room during the service.** We are also looking for a few volunteers to set out the food midway through the late service. If interested in helping, please let Pastor Krueger or Vicar Reinke know.

Volunteers - needed

We are looking for a few volunteers who could be on a list to call when we need a nursery helper for our Japanese cooking class and Bible study. This ministry meets once a month on a Friday from October-May, and the time you would be needed is from 11:00 to approximately 12:30. The Green girls will be in there to help, but we need one adult volunteer to oversee things. You are welcome to stay for the lunch that we prepare if you'd like! If you would be willing to help, reach out to Bethany Green (419-721-8563).

The Area Reformation Service

Area WELS and ELS churches will hold a Reformation Service at Abiding Word Lutheran in Bowling Green on Sunday, November 1 at 4:00 PM. There is a meal following. If you can attend the meal, please sign up in back. Main course provided by Abiding Word; Immanuel members are asked to bring a side dish if possible. Abiding Word is located at: 17202 Mercer Rd, Bowling Green

Toledo Opera at Trinity School

Everyone is invited to a presentation of The Three Little Pigs by Toledo Opera at Trinity School on Friday, November 6th, at 2:00. The classic story is retold for children with music from Mozart's operas, performed by the Resident Artists of Toledo Opera, including Tim Krueger. Invite your friends!

Women are invited to Trinity in Jenera!

Trinity's Women's Ministry is hosting a Sampler Supper and Bible study in their church basement on Sunday, November 8 at 5:00. Ladies will have the chance to sample various drinks, appetizers, salads, and desserts throughout the evening. You can take home recipes from the ones you like! Our Bible study will look at "Finding Strength in Desperate Times" by studying Deborah from the book of Judges. Please email Jenny Boehm at mwmtrinity@tlcjenera.org or text/call [\(262\) 391-7994](tel:2623917994) if you would like to join us.

Young Adults (age 18-30+)

You are invited to a meal, Bible discussion and games led by Vicar Reinke, on Saturday, Nov. 7, 5:30 pm at Immanuel Church. Invite your friends!

Bible Classes

Our Wednesday Bible class will do a study of the book of Jude on November 4. Our Thursday Zoom Bible class is just starting a study of the Life of Moses. Join us as we apply God's Word to our lives!

Bible Study

<i>Sunday</i>	Adult Bible Study	People in David's Life	9:20 AM
<i>Wednesday</i>	Adult Bible Class	1 John	10 AM
<i>Thursday</i>	Zoom Bible Study	The Life of Moses	7 PM

October

Greeters

East

North

10/25

8AM	Volunteer	Volunteer
10:30AM	Laura & Mike B.	Denny & Sharon P.

Ushers

8AM	Tim P., Howard W.
10:30AM	Joe B., Brad S.

November

Greeters

East Doors

North Doors

11/1

8:00	Howard & Nancy W.	Volunteer
10:30	Kay M.	Deana H.

11/8

8:00	Bob H.	Volunteer
10:30	Helen R.	Jim & Jamie T.

11/15

8:00	Karl & Lynn F.	Volunteer
10:30	Volunteer	Becky F.

11/22

8:00	Volunteer	Volunteer
10:30	Jan S.	Pam W.

11/29

8:00	Volunteer	Volunteer
10:30	Tim P.	Diane L.

November Ushers

8:00 Don L., Nate W.
10:30 Sam P., Denny P.

Calendar	Sunday	Worship & Holy Communion, 8 & 10:30 AM Adult & Youth Sunday School, 9:20 AM Confirmation, 6:30 PM
	Monday	
	Tuesday	
	Wednesday	Bible Class, 10 AM Adult Choir Practice, 4:30 PM
	Thursday	Zoom Bible Class, 7:00 PM
	Friday	
	Saturday	
	Sunday	Worship, 8 & 10:30 AM <i>*Preschool sings at late service</i> Adult & Youth Sunday School, 9:20 AM <i>Preschool Open House, 11:30 AM – 1:00 PM</i> Area Reformation Service, 4:00PM @ Abiding Word, Bowling Green Confirmation, 6:30 PM

Welcome! We join together here to thank God for a new week of promise and possibilities. Let us greet one another joyfully and lovingly! If you are searching for a church home, feel free to talk to the pastor after the service.

Large print bulletins are available at the back of the fellowship hall.

There are visitor welcome packets available in the narthex.

There are children's books, coloring pages, pencils, and crayons available at the back of the fellowship hall. Please return the books, clipboards, pencils and crayons.

Silence is golden. Please silence cell phones before worship.

Bulletin Board: If you would like items displayed, please contact the office.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.