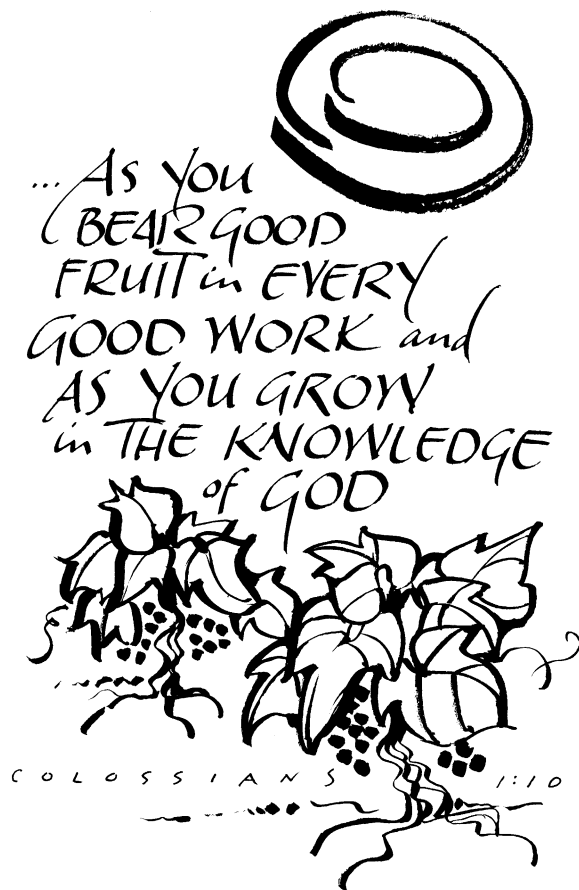


Immanuel Lutheran Church



June 26 & 29, 2022

Third Week After Pentecost

Immanuel Lutheran Church & Preschool (WELS)

2300 Northridge Road, Findlay, OH 45840

Rev. Robert J. Krueger (419)425-5334

Email: office.immanuelfindlay@gmail.com

Office (419)422-8209

Fax (419)424-5555

Website: immanuelfindlay.org

Office hours: Tues-Thurs 9 AM-1 PM

"The mission of our Immanuel family is to grow in the grace and knowledge of Jesus our Savior, and until He returns, to share our certainty of getting to heaven through Him."

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Opening Hymn: 693 "O Gracious Lord, with Love Draw Near"

sts. 1-5



1 O gra - cious Lord, with love draw near to these, your
2 Sus - tain the work you have be - gun in these u -
3 De - liv - er them from ev - 'ry wile, from all that
4 Lord, keep them firm in their in - tent to you, your
5 O Fa - ther, grant that by your grace they may your



chil - dren gath - ered here; the Spir - it's gift in
nit - ed to your Son, for in that pure bap -
would their hearts be - guile, from world - ly ways and
Word, and sac - ra - ment. O make them bold, their
will each day em - brace, with fruits of faith their



them re - new, the gift of faith that clings to you.
tis - mal flood they have been cleansed by Je - sus' blood.
Sa - tan's lies, that they may not your Word de - spise.
faith to share, and make them strong, their cross to bear.
lives now bless, till they at death your name con - fess.

Text: Stephen P. Starke, b. 1955

Tune: English

Tune: Public domain

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Please stand.

Invocation & Confession

M: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

(Silence for meditation and reflection)

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

Lord, Have Mercy *(spoken responsively)*

M: In peace let us pray to the Lord.

C: **Lord, have mercy.**

M: For the peace from above and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Lord, have mercy.**

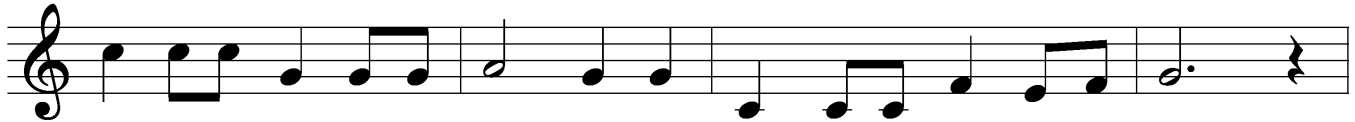
M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord, have mercy.**

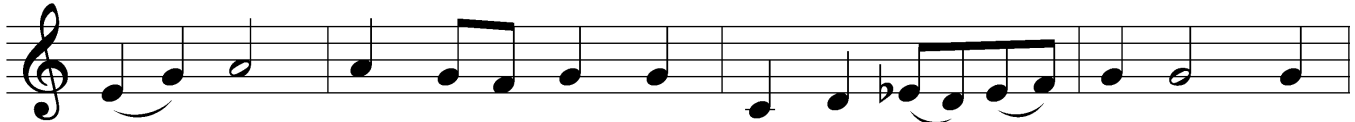
M: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

Glory to God in the Highest



Glo - ry to God in the high - est and peace to his peo - ple on earth.



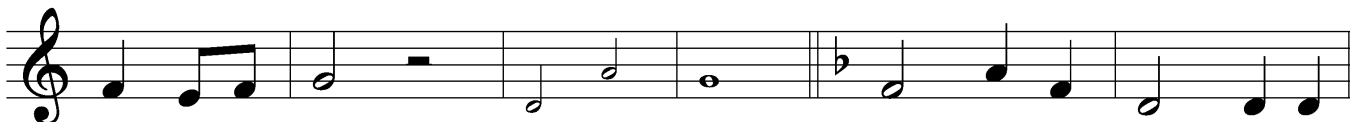
Lord God, heav - en - ly King, al - might - y God and Fa - ther. We



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est and peace to his



peo - ple on earth. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on

us; you are seated at the right hand of the
 Fa-ther: re - ceive our prayer, re - ceive our prayer.
 Glo - ry to God in the high - est and peace to his peo - ple on
 earth. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it in the glo - ry of God the Fa - ther.
 Glo - ry to God in the high - est and peace to his peo - ple on earth.
 Glo - ry to God, glo - ry to God.

Tune: Kermit G. Moldenhauer

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The Prayer of the Day

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be seated.

First Reading

1 Kings 19:19–21

¹⁹So Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him. ²⁰Elisha then left his oxen and ran after Elijah. “Let me kiss my father and mother goodbye,” he said, “and then I will come with you.”

“Go back,” Elijah replied. “What have I done to you?”

²¹So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the plowing equipment to cook the meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his servant. (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

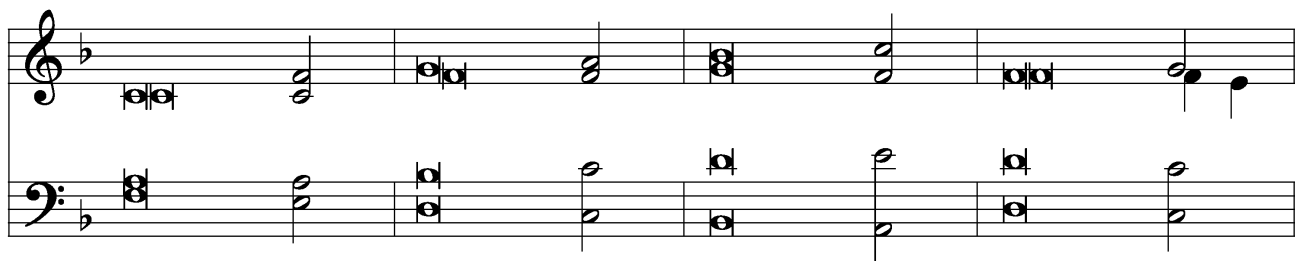
Psalm 131A

Refrain

I Have Quieted and Stilled My Soul



Tone



M: My heart is not / proud, LORD,
my eyes are not / haughty;
I do not concern myself with great / matters
or things too wonderful for / me.

C: **Refrain**

M: I am like a weaned child with its / mother;
like a weaned child I am con- / tent.
Israel, put your hope in the / LORD
both now and forever- / more.

C: **Glory be to the Father and to the / Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. A- / men.**

C: **Refrain**

Text: Common Worship Tune: Alison Cadden Setting: Alison Cadden
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Second Reading

2 Corinthians 11:21b–30

Whatever anyone else dares to boast about—I am speaking as a fool—I also dare to boast about. ²²Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham’s descendants? So am I. ²³Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again. ²⁴Five times I received from the Jews the forty lashes minus one. ²⁵Three times I was beaten with rods, once I was pelted with stones, three times I was shipwrecked, I spent a night and a day in the open sea, ²⁶I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my fellow Jews, in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false believers. ²⁷I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked. ²⁸Besides everything else, I face daily the pressure of my concern for all the churches. ²⁹Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?

³⁰If I must boast, I will boast of the things that show my weakness. (NIV)

M: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

Gospel Acclamation

Mark 8:34

Refrain



M: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

M: Whoever wants to be my disciple must deny themselves and take up their cross and follow me.

C: **Refrain**

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Holy Gospel

St. Luke 9:51–62

⁵¹As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. ⁵²And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; ⁵³but the people there did not welcome him, because he was heading for Jerusalem. ⁵⁴When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” ⁵⁵But Jesus turned and rebuked them. ⁵⁶Then he and his disciples went to another village.

⁵⁷As they were walking along the road, a man said to him, “I will follow you wherever you go.”

⁵⁸Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.”

⁵⁹He said to another man, “Follow me.”

But he replied, “Lord, first let me go and bury my father.”

⁶⁰Jesus said to him, "Let the dead bury their own dead, but you go and proclaim the kingdom of God."

⁶¹Still another said, "I will follow you, Lord; but first let me go back and say goodbye to my family."

⁶²Jesus replied, "No one who puts a hand to the plow and looks back is fit for service in the kingdom of God." (NIV)

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

Be seated.

Hymn 736 "Lord, You Call Us as Your People"

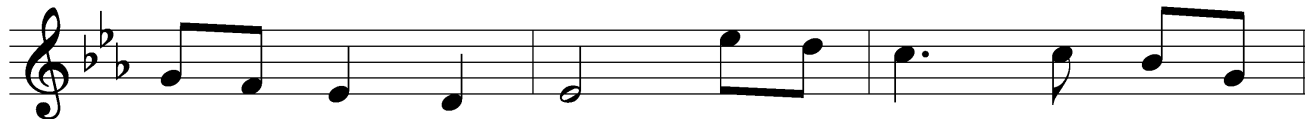
sts. 1-4



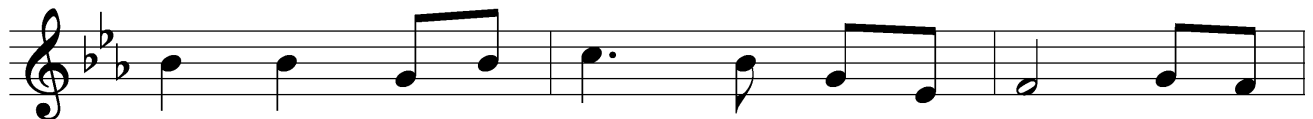
1 Lord, you call us as your peo - ple, out of dark - ness
2 Lord, you call us as dis - ci - ples, walk - ing on your
3 Lord, you send us to the har - vest in your Great Com -
4 Lord, you call us to new ven - tures by a path - way



in - to light. You cre - at - ed and re - de - emed us, made us
pil - grim way. Cru - ci - fied and ris - en Sav - ior, you are
mis - sion's call, reach - ing out to all the na - tions, bring - ing
yet un - known. Though we can - not see the end - ing, we will



pre - cious in your sight. Give us faith to trust you
with us ev - 'ry day. Give us wis - dom, give us
life and hope to all. Give us bold - ness and com -
fol - low you a - lone. Know - ing that your hand is



bold - ly and to love you stead - fast - ly. By your
cour - age as you teach us pa - tient - ly. By your
pas - sion, bless us with your eyes to see. By your
guid - ing and you love us faith - ful - ly, by your



Spir - it may we ev - er faith - ful to our call - ings be.
Spir - it may we ev - er faith - ful to our call - ings be.
Spir - it may we ev - er faith - ful to our call - ings be.
Spir - it may we ev - er faith - ful to our call - ings be.

Sermon

What It Means to Follow Jesus

Please stand.

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated.

Prayer of the Church

Friendship Card is available on the tables by the entrances and in the mailboxes of members. If you are watching on-line please go to the description link and sign in.

Offering The offering plates are located by the entrances. You may also give electronically via our website: immanuelfindlay.org or the App: GivePlus.

The Sacrament

Please stand.

Preface

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of six staves of music in a single system, all in a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is an instrumental introduction. The second staff begins with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.' The third staff continues with 'Heav'n and earth are full of your glo - ry. Ho - san -'. The fourth staff continues with 'na in the high - est. Bless - ed is he who'. The fifth staff continues with 'comes in the name of the Lord. Ho - san -'. The sixth staff concludes with 'na in the high - est, ho - san - na in the high - est!' and ends with a double bar line.

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Prayer of Thanksgiving

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."
The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

The musical score is written in treble clef with a key signature of one flat (B-flat). It consists of 11 staves of music. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men." The music features a simple, melodic line with some phrasing slurs and a final double bar line.

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Be seated.

Distribution of Holy Communion

Distribution Hymns *Sung from hymnal or from screen.*

740 "O God, My Faithful God"

738 "The Son of God, Our Christ"

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.

C: **Amen.**

Please stand.

M: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C: **Amen.**

Be seated.

Closing Hymn 695 "Take My Life and Let It Be"

sts. 1, 5-6



1 Take my life and let it be con - se - crat - ed, Lord, to thee;
5 Take my will and make it thine, it shall be no long - er mine;
6 Take my love, my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days, let them flow in cease - less praise.
take my heart, it is thine own, it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

Text: Frances R. Havergal, 1836–1879 Tune: William H. Havergal, 1793–1870 Text and tune: Public domain

Acknowledgments

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This Week	Sunday	Adult Sunday School, 9:00 AM Worship, 10:00 AM
	Wednesday	Bible Class, 1:30 PM Worship, 7:00 PM
	Thursday	Zoom Only Bible Class, 7:00 PM
	Sunday	Adult Sunday School, 9:00 AM Worship & Holy Communion, 10:00 AM

Thank you to everyone who sent a card, expressed kind words of sympathy, or gave me a hug after my father's passing. It was very much appreciated.

–*Jamie & Jim Travoli*

	<u>East Doors</u>	<u>North Doors</u>	<u>Acolytes</u>
6/26 10 AM	Jan Sherman	Volunteer	Josie Weihrauch
7/3 10 AM	Jim & Jamie Travoli	Deana Hartman	Luke Weihrauch
7/10 10 AM	Becky Fulcher	Larry & Diane Schaller	Eric Davis
7/17 10 AM	Karl & Lynn Farwig	Pam Winters	Elder/Usher
7/24 10 AM	Jan Sherman	Becky Fulcher	Justin Arnott
7/31 10 AM	Brad & Sarah Sorn	Diane Lab	Hunter Niese

Worship Ministers: Pastor Robert Krueger, Vicar Joseph Neuberger

Accompanists: Connie Krueger

June Ushers 10 AM Kris Alge, Dave Zellers

Join us in Adult Bible Studies:

Adult Sunday School, 9:00 AM

Wednesday Bible Class, 1:30 PM

Thursday Zoom Bible Class, 7:00 PM

Anointing

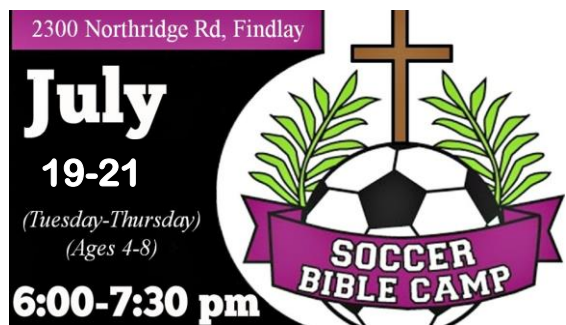
Romans

Large Catechism

In person only

In person & Zoom

Zoom only



**There are sign-up sheets to volunteer in the narthex. If you want to help in a specific area, please let Pastor or Vicar know, or indicate it on the sign-up sheet. THANK YOU!

The church campout has been set! It will be at the Killarney Lutheran Camp in the Irish Hills of Michigan. The campout will be for two nights (July 22 & 23) and we still have a few camping spaces available. If you would like to join in, please contact Jim Travoli or Matt Myers.

General Information

Welcome! We join together here to thank God for a new week of promise and possibilities. Let us welcome the opportunity of worship. Let us greet one another joyfully and lovingly! If you are searching for a church home, please feel free to talk to the pastor after the service.

When receiving communion, it's very helpful when you extend your hand to receive the wafer of bread. If there is anyone who would prefer to receive the wine mixed with water, please contact the pastor. We also have low-gluten wafers available; please speak with the pastor or an elder.

Celebrating Communion in Love—In love, Jesus gives his body and blood in Holy Communion. In love, Jesus tells us we are prepared for his meal when 1) we recognize our sins and need for forgiveness; 2) we confess Jesus as the only true God and Savior, without whom we would be lost for eternity; 3) we have been instructed in the Biblical truths of Jesus' life, death, and resurrection; 4) we believe that in the Supper Jesus gives us his real body and blood in the bread and wine; 5) we publicly confess our oneness of faith and full agreement of belief with those whom we receive the Supper. In love, Jesus cautions us that if we are not properly prepared, then we are rejecting his love and would receive his Supper to our harm. Therefore, in love for all, we at Immanuel follow the ancient, Biblical practice of Close Communion, offering the Supper only to those who have professed their agreement with our Wisconsin Synod fellowship. If you are interested in receiving the Supper with us, we invite you to speak with our pastor about the important necessary pre-Communion instruction.